

FAITH LUTHERAN CHURCH

...the **free**

gift of God

is **eternal life**

in *Christ Jesus*

+ our **LORD.**

Romans 6:23

JUNE 21, 2026

WELCOME

Thank you for worshiping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

June 21st, 2026

Liturgy: Setting Two, WS page 12

Speaker: Pastor Matthew Ude

Organist: Pam Schulz

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Confession and Absolution – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

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O Lord, Now Let Your Servant – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. **Setting:** © 1998 by Concordia Publishing House.

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PRE-SERVICE DEVOTION

Psalm 91:1-10

He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty. ² I will say of the LORD, "*He is my refuge and my fortress; My God, in Him I will trust.*" ³ Surely He shall deliver you from the snare of the fowler *And* from the perilous pestilence. ⁴ He shall cover you with His feathers, *And* under His wings you shall take refuge; His truth *shall be your* shield and buckler. ⁵ You shall not be afraid of the terror by night, *Nor* of the arrow *that* flies by day, ⁶ *Nor* of the pestilence *that* walks in darkness, *Nor* of the destruction *that* lays waste at noonday. ⁷ A thousand may fall at your side, *And* ten thousand at your right hand; *But* it shall not come near you. ⁸ Only with your eyes shall you look, *And* see the reward of the wicked. ⁹ Because you have made the LORD, *who is my refuge, Even* the Most High, your dwelling place, ¹⁰ No evil shall befall you, *Nor* shall any plague come near your dwelling;

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

The musical notation consists of three staves in G major (one sharp). The first staff contains the lyrics "A - - men." with a long note for "A" and a long note for "men." The second staff contains the lyrics "Lord, have, mer - cy on us." with a melodic line for "Lord, have, mer - cy" and a sustained note for "on us." The third staff contains the lyrics "Christ, have mercy on us. Lord, have mercy on us." with a melodic line for "Christ, have mercy on us." and a sustained note for "on us." The piece concludes with a double bar line.



Glo - ry to God, we
Lord Je - sus Christ, the
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly
Fa - ther's on - ly Son, You bore for
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship
us the load of this world's sin. O Lamb of
hand in maj-es - ty most high: Who, with the

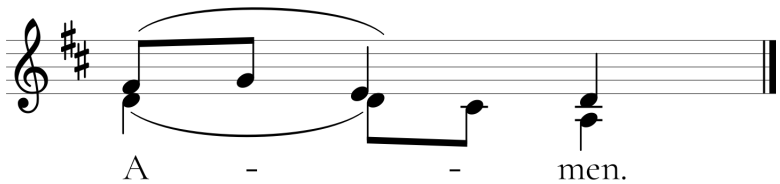


You, to You our hearts we raise, Lord God, al-
God, Your glo-rious vic-t'ry won, Re - ceive our
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

p Let us pray . . . O God, because your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your Eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



THE WORD

Jeremiah 20:7-13 ⁷ O LORD, You induced me, and I was persuaded; You are stronger than I, and have prevailed. I am in derision daily; Everyone mocks me. ⁸ For when I spoke, I cried out; I shouted, "Violence and plunder!" Because the word of the LORD was made to me A reproach and a derision daily. ⁹ Then I said, "I will not make mention of Him, Nor speak anymore in His name." But *His word* was in my heart like a burning fire Shut up in my bones; I was weary of holding *it* back, And I could not. ¹⁰ For I heard many mocking: "Fear on every side!" "Report," *they say*, "and we will report it!" All my acquaintances

watched for my stumbling, *saying*, "Perhaps he can be induced; Then we will prevail against him, And we will take our revenge on him." ¹¹ But the LORD is with me as a mighty, awesome One. Therefore my persecutors will stumble, and will not prevail. They will be greatly ashamed, for they will not prosper. *Their* everlasting confusion will never be forgotten. ¹² But, O LORD of hosts, You who test the righteous, *And* see the mind and heart, Let me see Your vengeance on them; For I have pleaded my cause before You. ¹³ Sing to the LORD! Praise the LORD! For He has delivered the life of the poor From the hand of evildoers.

Romans 6:12-23 ¹² Therefore do not let sin reign in your mortal body, that you should obey it in its lusts. ¹³ And do not present your members *as* instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members *as* instruments of righteousness to God. ¹⁴ For sin shall not have dominion over you, for you are not under law but under grace. ¹⁵ What then? Shall we sin because we are not under law but under grace? Certainly not! ¹⁶ Do you not know that to whom

you present yourselves slaves to obey, you are that one's slaves whom you obey, whether of sin *leading* to death, or of obedience *leading* to righteousness? ¹⁷ But God be thanked that *though* you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered. ¹⁸ And having been set free from sin, you became slaves of righteousness. ¹⁹ I speak in human *terms* because of the weakness of your flesh. For just as you presented your members *as* slaves of uncleanness, and of lawlessness *leading* to *more* lawlessness, so now present your members *as* slaves of righteousness for holiness. ²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. ²² But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. ²³ For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

p Blessed are they who hear the word of God and keep it.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are writ - tenthat we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

ATHANASIAN CREED – PART TWO

Note: In this context the word catholic means universal. Thus when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

P So the Father is God, the Son is God, the Holy Spirit is God;

C and yet there are not three Gods, but one God.

P So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C and yet there are not three Lords, but one Lord.

P Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

P The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.**

P Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another;**

P none is greater or less than another; but the whole three persons are coeternal with each other so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity. Amen**

#777 Amazing Grace

SERMON

Matthew 10:21-33 ²¹ "Now brother will deliver up brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. ²² "And you will be hated by all for My name's sake. But he who endures to the end will be saved. ²³ "When they persecute you in this city, flee to another. For assuredly, I say to you, you will not have gone through the cities of Israel before the Son of Man comes. ²⁴ "A disciple is not above *his* teacher, nor a servant above his master. ²⁵ "It is enough for a disciple that he be like his teacher, and a servant like his master. If they have called the master of the house Beelzebub, how much more *will they call* those of his household! ²⁶ "Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known. ²⁷ "Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the house-tops. ²⁸ "And do not fear those who kill the body but can-

not kill the soul. But rather fear Him who is able to destroy both soul and body in hell. ²⁹ "Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father's will. ³⁰ "But the very hairs of your head are all numbered. ³¹ "Do not fear therefore; you are of more value than many sparrows. ³² "Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. ³³ "But whoever denies Me before men, him I will also deny before My Father who is in heaven.

FOLLOWING JESUS UPSTREAM



Create in me a clean heart, O God, and re-
 new a right spir-it with - in me. Cast me not a-
 way from Your pres - ence. Take not Your Ho - ly
 Spir-it from me. Restore to me the joy of Your sal-
 va - tion. Up - hold with Your Spir-it free.

#341 Crown Him with Many Crowns

Offering Hymn #442:2

Grant us hearts, dear Lord, to yield Thee gladly, freely of
 Thine own, With the sunshine of Thy goodness melt our
 thankless hearts of stone. Till our cold and selfish natures,
 warmed by Thee, at length believe, That more happy and
 more blessed 'tis too give that to receive

SUNDAY, JUNE 21

9 am Worship Service

MONDAY, JUNE 22

7 pm Worship Service

SUNDAY, JUNE 28

9 am Communion Service

MONDAY, JUNE 29

7 pm Communion Service

FRUITS OF FAITH

Sunday Service – 48

Monday Service – 16

General Fund- \$ 1855.50

Missions - \$ 100

Building Fund - \$120

Building Fund in memory of Gary

Brown - \$2000

USHERS FOR JUNE (SUNDAY)

Jared Swyter, Mike Dumke,
Fred Whitehouse, Joe Brown

USHERS FOR JUNE (MONDAY)

Greg Jones, Bob Kirst,
Jeff Jones, Owen Jones

USHERS FOR JULY (SUNDAY)

Russ Brown, Jim Brown,
Jake Kearns, Tristan Jenkins

USHERS FOR JULY (MONDAY)

Ryan Krueger, Dan Thiem
Todd Cotteril, Troy Cotterill

COUNTER

This Week Team # 2

Fred Whitehouse, Gary Quade

Next Week Team # 3

Bill Jenkins, Mitch Newton

THANK YOU

I would like to thank everyone for the cake and joint celebration with the graduates. Also for all of their support over the last 2 years. I pray for the Lord's continued blessings for our school. – Karen Swyter

VBS REGISTRATION

VBS is July 14-17

To register text Alison Brown, 920-229-9854, before July 1st.

RECIPES

Please start submitting your favorite recipes for the upcoming Faith cookbook. We are hoping for at least ten recipes per contributor. Please place them in the wire basket underneath the bulletin

board. The deadline is not until Sept 1st, but since we are doing our own typing and submitting online, it would be greatly appreciated if we could get a jump on this project! Thanks for your help.

LAWN MOWING

There is a sign-up sheet on the bulletin board for mowing

NEXT WEEK'S READINGS

Jer. 28:5-9
Psalm 119:153-160
Rom. 7:1-13
Matt. 10:34-42

CALL NEWS

Pastor Timothy Daub of Prince of Peace Lutheran Church, Hecla, SD, Zion Ev. Lutheran Church, Aberdeen, SD, and Redeemer Lutheran Church, Bowdle, SD, has received the call to St. Paul's Ev. Lutheran Church, Austin, MN.

Pastor Joe Naumann of Immanuel Ev. Lutheran Church, Mankato, MN has received the call to Holy Cross Ev. Lutheran Church, Phoenix, AZ
<>

Muehlenhaupt has accepted a one-year call to teach at Faith Lutheran School, Markesan, WI.

Teacher Rebecca Lillo has accepted a one-year call to serve as principal

at Faith Lutheran School, Markesan, WI. <> Pastor Nathan Pfeiffer of Berea Lutheran Church, Inver Grove Heights, MN, has received the call to Mt. Zion Lutheran Church, Madison Heights, MI.

Pastor Michael Roehl of St. Paul Lutheran Church, Bismarck, ND, has received the call to Messiah Lutheran Church, Eau Claire, WI.

Mr. Steve Sydow has received the call to Living Hope Lutheran Church, Appleton, WI. <> Pastor Johnathan Schnose of Bethel Ev. Lutheran Church, Morris, MN, has received the call to St. Luke's Ev. Lutheran Church, Lemmon, SD.

Pastor Johnathan Schnose has also received the call to Gift of God Lutheran Church, Mapleton, ND, and St. Paul's Lutheran Church, Ponsford, MN.

St. John's Lutheran Church, Okabena, MN, has extended two part-time, one-year teaching calls to Lori Ruthenbeck and Lydia Buck.

RETIREMENT

Pastor Richard Kanzenbach of St. Luke's Ev. Lutheran Church, Lemmon, SD, has announced his retirement from the pastoral ministry as of June 21, 2026.



FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

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