



*Faith Lutheran Church*  
*April 24<sup>th</sup> 2022*

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

April 24<sup>th</sup>, 2022

Liturgy: TLH page 15

**Speaker:** Pastor Matthew Ude

**Organist:** Lila Brown

# PRE-SERVICE DEVOTION

## *Psalm 118:15-29*

<sup>15</sup> The voice of rejoicing and salvation *Is* in the tents of the righteous; The right hand of the LORD does valiantly. <sup>16</sup> The right hand of the LORD is exalted; The right hand of the LORD does valiantly. <sup>17</sup> I shall not die, but live, And declare the works of the LORD. <sup>18</sup> The LORD has chastened me severely, But He has not given me over to death. <sup>19</sup> Open to me the gates of righteousness; I will go through them, *And* I will praise the LORD. <sup>20</sup> This is the gate of the LORD, Through which the righteous shall enter. <sup>21</sup> I will praise You, For You have answered me, And have become my salvation. <sup>22</sup> The stone *which* the builders rejected Has become the chief cornerstone. <sup>23</sup> This was the LORD'S doing; It is marvelous in our eyes. <sup>24</sup> This is the day the LORD has made; We will rejoice and be glad in it. <sup>25</sup> Save now, I pray, O LORD; O LORD, I pray, send now prosperity. <sup>26</sup> Blessed is he who comes in the name of the LORD! We have blessed you from the house of the LORD. <sup>27</sup> God *is* the LORD, And He has given us light; Bind the sacrifice with cords to the horns of the altar. <sup>28</sup> You *are* my God, and I will praise You; *You are* my God, I will exalt You. <sup>29</sup> Oh, give thanks to the LORD, for *He is* good! For His mercy *endures* forever.

# SERVICE OF THE WORD

## #189 "He is Arisen! Glorious Word!"

by Birgitte K. Boye, 1742-1824

1. He is arisen! Glorious word!  
Now reconciled is God, my Lord;  
The gates of heaven are open.  
My Jesus did triumphant die,  
And Satan's arrows broken lie,  
Destroyed hell's direst weapon.  
Oh, hear  
What cheer!  
Christ victorious  
Riseth glorious,  
Life He giveth--  
He was dead, but see, He liveth!

## Invocation

- p In the name of the Father and of the Son and of the Holy Spirit.
- c **♪ A-men.**

## Confession of Sins

- p Beloved in the Lord! Let us draw near with a true heart and confess our sins to God our Father, beseeching Him in the Name of our Lord Jesus Christ, to grant us forgiveness.
- p Our help is in the name of the Lord.
- c **♪ Who made heaven and earth.**
- p I said, I will confess my transgressions unto the Lord.
- c **♪ And Thou forgavest the iniquity of my sin.**

all O Almighty God, Merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

p Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

c  A-men.

p As newborn babes: desire the sincere milk of the Word. Hear, O My people, and I will testify unto thee: O Israel, if thou wilt hearken unto Me. This is the feast of victory for our God.



*Refrain*

This is the feast of victory for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.



1. — Wor - thy is Christ, the Lamb who was
2. Pow - er, rich - es, wis - dom, and
3. Sing with all the peo - ple of
4. Bless - ing, hon - or, glo - ry, and
5. For the Lamb \_\_\_\_\_ who was



slain, whose blood set us free  
 strength, and hon - or, bless -  
 God, and join in the hymn of  
 might be to God and the Lamb for -  
 slain has be - gun His reign.



to be peo - ple of God. *refrain*  
 ing, and glo - ry are His. *refrain*  
 all cre - a - tion: *stanza 4*  
 ev - er. A - men. *refrain*  
 Al - le - lu - ia. *final refrain*

*Final Refrain*



This is the feast of vic-tory for our God.



Al-le - lu - ia, al-le - lu - ia, al - le - lu - ia.

p The Lord be with you.

c **♪ And with your spirit.**

p Let us pray . . . Almighty God, grant that we who have celebrated the Lord's resurrection may by your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

c **♪ A-men.**

## The Word

**Job 19:23-27** <sup>23</sup> "Oh, that my words were written! Oh, that they were inscribed in a book! <sup>24</sup> That they were engraved on a rock With an iron pen and lead, forever! <sup>25</sup> For I know *that* my Redeemer lives, And He shall stand at last on the earth; <sup>26</sup> And after my skin is destroyed, this *I know*, That in my flesh I shall see God, <sup>27</sup> Whom I shall see for myself, And my eyes shall behold, and not another. *How* my heart yearns within me!



**1 Corinthians 15:51-58** <sup>51</sup> Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed-- <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. <sup>53</sup> For this corruptible must put on incorruption, and this mortal *must* put on immortality. <sup>54</sup> So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." <sup>55</sup> "O Death, where *is* your sting? O Hades, where *is* your victory?" <sup>56</sup> The sting of death *is* sin, and the strength of sin *is* the law. <sup>57</sup> But thanks *be* to God, who gives us the victory through our Lord Jesus Christ. <sup>58</sup> Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

p Christ, our Passover, is sacrificed for us. Hallelujah!

c **♪ Hallelujah! Hallelujah! Hallelujah!**

## The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

# #203 "Morning Breaks upon the Tomb"

by William B. Collyer, 1782-1854

1. Morning breaks upon the tomb;  
Jesus scatters all its gloom.  
Day of triumph through the skies;  
See the glorious Savior rise.

2. Ye who are of death afraid  
Triumph in the scattered shade.  
Drive your anxious cares away;  
See the place where Jesus lay.

3. Christians, dry your flowing tears  
Chase your unbelieving fears;  
Look on His deserted grave,  
Doubt no more His power to save.

# SERMON

**Luke 24:13-31** <sup>13</sup> Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. <sup>14</sup> And they talked together of all these things which had happened. <sup>15</sup> So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. <sup>16</sup> But their eyes were restrained, so that they did not know Him. <sup>17</sup> And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" <sup>18</sup> Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" <sup>19</sup> And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, <sup>20</sup> "and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. <sup>21</sup> "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. <sup>22</sup> "Yes, and certain women of our com-

pany, who arrived at the tomb early, astonished us. <sup>23</sup>  
"When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. <sup>24</sup> "And certain of those *who were* with us went to the tomb and found *it* just as the women had said; but Him they did not see." <sup>25</sup> Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! <sup>26</sup> "Ought not the Christ to have suffered these things and to enter into His glory?" <sup>27</sup> And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. <sup>28</sup> Then they drew near to the village where they were going, and He indicated that He would have gone farther. <sup>29</sup> But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. <sup>30</sup> Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke *it*, and gave it to them. <sup>31</sup> Then their eyes were opened and they knew Him; and He vanished from their sight.

# IT'S NOT OVER YET

Easter is not over yet. Jesus still lives. He still seeks the lost. He still walks with us. He still reveals Himself in word and sacrament.

(worksheet on page 26)

- c     **♪** Create in me a clean heart, O God and renew a right spirit within me. Cast me not away from Thy presence and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation and uphold me with Your free spirit.

## Offering

- c     Lord, You love the cheerful giver Who with open heart and hand Blesses freely, as a river That refreshes all the land. Grant us, then, the grace of giving with a spirit large and true That our life and all our living We may consecrate to You.

## Prayers

# #307 "Draw Nigh and Take the Body of the Lord"

author unknown, c. 680

1. Draw nigh and take the body of the Lord  
And drink the holy blood for you outpoured.  
Offered was He for greatest and for least,  
Himself the Victim and Himself the Priest.
  
2. He that His saints in this world rules and shields  
To all believers life eternal yields,  
With heavenly bread makes them that hunger whole,  
Gives living waters to the thirsting soul.
  
3. Approach ye, then, with faithful hearts sincere  
And take the pledges of salvation here.  
O Judge of all, our only Savior Thou,  
In this Thy feast of love be with us now.



# THE SERVICE OF THE SACRAMENT

p The Lord be with you.

c **♪ And with thy spirit.**

p Lift up your hearts.

c **♪ We lift them up unto the Lord.**

p Let us give thanks unto the Lord, our God.

c **♪ It is meet and right so to do.**

p It is truly meet, right , and salutary that we should at all times and in all places give thanks unto Thee, O Lord, holy Father, almighty, everlasting God: But most of all we praise Thee for the glorious resurrection of Thy Son, Jesus Christ our Lord; for He is the true Paschal Lamb who was offered for us and has taken away the sins of the world; who by His death has destroyed death and by His rising to life again has restored to us everlasting life. Therefore with angels and archangels and with all the company of

heaven we laud and magnify Thy glorious name, evermore praising Thee and saying:

**c**     **♪ Holy, holy, holy Lord, God of Sabaoth; Heav'n and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest. Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.**

**p**     Our Father, who art in heaven,  
Hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.

**c**     **♪ For Thine is the kingdom and the power and the glory forever and ever. Amen.**

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

c **♪ Amen.**

c **♪ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

## The Distribution

[ *Distribution Hymn* ]

Prayers for before and after the sacrament can be found on page 118 of your hymnal.

We ask that only members of Faith Lutheran Church or the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service.

c     ♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

p     Oh, give thanks unto the Lord, for He is good.

c     ♪ And His mercy endureth forever.

p The Lord be with you

c **♪ And with thy spirit**

p Bless we the Lord

c **♪ Thanks be to God.**

## **The Benediction**

p The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and give you peace.

c **♪ A-men A-men A-men.**

## #197 "Where Wilt Thou Go"

by unknown

1. Where wilt Thou go since night draws near,  
O Jesus Christ, Thou Pilgrim dear?  
Lord, make me happy, be my Guest,  
And in my heart, oh, deign to rest.
  
2. Grant my request, O dearest Friend,  
For truly I the best intend;  
Thou knowest that Thou ever art  
A welcome Guest unto my heart.
  
3. The day is now far spent and gone,  
The shades of night come quickly on;  
Abide with me, Thou heavenly Light,  
And do not leave me in this night.

4. Enlighten me that from the way  
That leads to heaven I may not stray,  
That I may never be misled,  
Though night of sin is round me spread.

5. And when I on my death-bed lie,  
Help me that I in peace may die.  
Abide! I will not let Thee go.  
Thou wilt not leave me, Lord, I know.

## **ANNOUNCEMENTS**

**Sunday, April 24**

9 am Communion Service  
10 am Sunday School  
10 am Bible Class

**Wednesday, April 27**

4:45pm Confirmation

**Sunday, May 1**

9 am Worship Service  
    Children's Sermon  
10 am Sunday School  
10 am Bible Class

## **FRUITS OF FAITH**

General - \$3305.00  
Missions- \$ 75.00

## **ATTENDANCE**

Sunday Service- 117  
Easter Sunday - No SC or BC

## **USHERS FOR APRIL**

**Sundays**

John Bobek, Dan Thiem,  
Joe Brown, Jim Brown

## **USHERS FOR MAY**

**Sundays**

Russ Brown, Kent Quade  
Mitch Newton, Carter Newton

**Ascension**

Russ Brown, Kent Quade

## **COUNTERS**

**This Week Team #**

Lynn Dumke, Keith Dickerson

**Next Week Team # 3**

Dave Dillie, Darren Dillie



## BASKETBALL TOURNAMENT

Faith is hosting an interchurch adult basketball tournament on May 1<sup>st</sup>. Anyone interested in playing please sign up on the bulletin board.

## MEETING NOTES

Notes from the council and school board meetings are available on the table in the hallway. Notes from the voters' meeting are also available.

## NEXT WEEK'S READINGS

Acts 5:12–20

Psalm 148

Rev. 1:4–18

John 20:19–31

## CALL NEWS

Pastor Mark Tiefel, Redemption Lutheran Church, Lynnwood, WA, has accepted the call to Peace Thru Christ Lutheran Church, Middleton, WI.

Teacher Ross Kok, Holy Cross Lutheran of Phoenix, AZ, has returned the call to teach K-4 at Gethsemane Lutheran School, Spokane, WA.

Pastor Michael Wilke, Gethsemane Lutheran Church, Saginaw, MI, is still considering the call to Immanuel Lutheran Church, Winter Haven, FL.

## Sermon Worksheet - Luke 24:13-32

What were the disciples' direction, attitude and discussion before Jesus appeared?

What were the disciples' direction, attitude and discussion after Jesus appeared?

When do you find yourself most likely to be walking away from fellowship with Jesus?

What ought we to bring to Jesus?

In what way have I closed my eyes to Jesus recently?

What does Jesus do when we close our eyes in doubt?

What is one difference before and after Jesus' ascension?

Why is it to our advantage that He is now ascended?

Which opened the disciples hearts the word or the meal?

How does Jesus reveal himself to us?



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

N1529 State Road 73 Markesan, WI 53946

[www.MarkesanLutheran.org](http://www.MarkesanLutheran.org)

## **CHURCH & SCHOOL DIRECTORY**

### **CHURCH OFFICE**

[church@markesanlutheran.com](mailto:church@markesanlutheran.com)

(920) 398-0260

### **ANN SPRENGELER**

Grades K-2

(920) 295-2667

### **SCHOOL OFFICE**

[principal@markesanlutheran.com](mailto:principal@markesanlutheran.com)

(920) 398-3171

### **JESSICA KRUEGER**

Grades 3-8

(920) 369-8113

### **PASTOR MATTHEW UDE**

[pastor@markesanlutheran.com](mailto:pastor@markesanlutheran.com)

(920) 398-0260

### **MIRIAM BERNTHAL**

Pre-School

(920) 539-7138

Hymns and liturgical settings under copyright are used by permission through Concordia Publishing House License #000014029, OneLicense.net #A-717140. All Rights reserved. Used by permission. Unless otherwise indicated, Scriptures quoted are from the New King James Version® of the Holy Bible, ©1982 by Thomas Nelson, Inc. Used by permission. All rights reserved.