

# Faith Lutheran Church

The water now  
become  
**WINE**  
... the first of  
his signs.

John 2:9, 11, ESV



## January 26, 2025

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

January 26<sup>th</sup>, 2025

**Liturgy: Common Service**

**Speaker:** Pastor Matthew Ude

**Organist:** Lila Brown

# PRE-SERVICE DEVOTION

## *The Divine Glory Is Manifested in the Signs of Christ*

### Psalm 128

When Jesus turned water into wine at the wedding in Cana, it was “the first of his signs” by which He “manifested his glory” (John 2:11). It pointed to His coming “hour,” when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them “as the bridegroom rejoices over the bride” (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that “Jesus is Lord,” and they return thanks to Him “in the Holy Spirit” (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood.

LCMS Lectionary Summaries — Three-Year Series C

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# SERVICE OF THE WORD

## #LSB 686 Come, Thou Fount of Every Blessing



1. Come, Thou Fount of ev - 'ry
2. Here I raise my Eb - en -
3. Oh, to grace how great a
4. Oh, that day when freed from



bless - ing, Tune my heart to sing Thy  
e - zer, Hith-er by Thy help I've  
debt - or Dai - ly I'm con - strained to  
sin - ning, I shall see Thy love - ly



grace; Streams of mer - cy, nev - er  
come; And I hope, by Thy good  
be; Let that grace now like a  
face; Clothed then in the blood washed



ceas - ing, Call for songs of loud - est  
plea - sure, safe - ly to ar - rive at  
fet - ter Bind my wan - d'ring heart to  
lin - en, How I'll sing Thy won - drous



praise. While the hope of end - less  
home. Je - sus sought me when a  
Thee; Prone to wan - der, Lord, I  
grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and  
strang - er, Wan - d'ring from the fold of  
feel it; Proneto leave the God I  
tar - ry; Take my ran - som'd soul a -



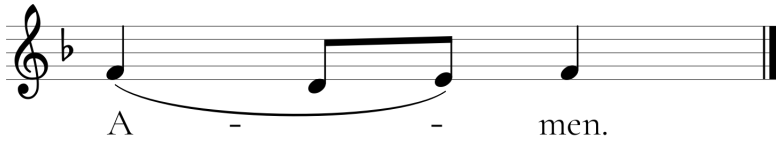
love, Teach me ev - er to a -  
God; He, to res - cue me from  
love. Here's my heart, O take and  
way; Send Thine an - gels soon to



dore Thee; May I still Thy good - ness prove.  
dan - ger, In - ter - posed His pre - cious blood.  
seal it, Seal it for Thy courtsa - bove.  
car - ry Me to realms of end - less day.

# INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



# CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

**all** Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. for this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

Lord, have mer-cy on us, Christ, have mer -  
 cy on us, Lord, have mer - cy on us.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - - - men.

p In the peace of forgiveness, let us praise the Lord.

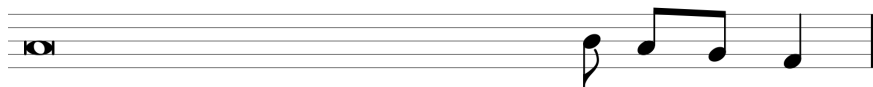
Glory be to God on high,



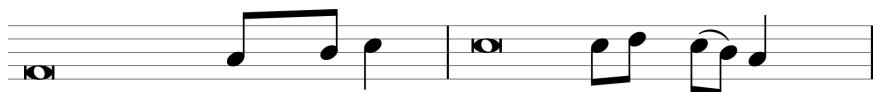
and on earth peace, good will toward men,



We praise you, we bless you, we wor - ship you,



we glorify you, we give thanks to you, for your great glory



O Lord God, heav'nly King God the Father al - mighty,



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



you take away the sin of the world; have mercy on us.



You take away the sin of the world; re-cieve our prayer.





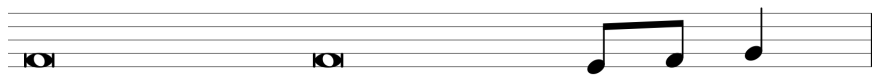
You sit at the right hand of God the Father;



have mercy on us, For you only are holy;



you on - ly are the Lord.



You only, O Christ, with the Ho - ly Spirit,



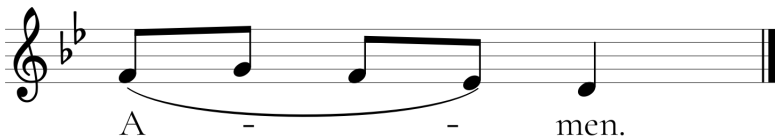
are most high in the glory of God the Father. A-men.

*p* The Lord be with you.



And al - so with you.

p Let us pray . . . Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## THE WORD

**Isaiah 62:1-5** For Zion's sake I will not hold My peace,  
And for Jerusalem's sake I will not rest, Until her right-  
eousness goes forth as brightness, And her salvation as a  
lamp *that* burns. <sup>2</sup> The Gentiles shall see your righteous-  
ness, And all kings your glory. You shall be called by a new  
name, Which the mouth of the LORD will name. <sup>3</sup> You  
shall also be a crown of glory In the hand of the LORD,  
And a royal diadem In the hand of your God. <sup>4</sup> You shall  
no longer be termed Forsaken, Nor shall your land any  
more be termed Desolate; But you shall be called

Hephzibah<sup>1</sup>, and your land Beulah<sup>2</sup>; For the LORD delights in you, And your land shall be married. <sup>5</sup> For *as* a young man marries a virgin, So shall your sons marry you; And *as* the bridegroom rejoices over the bride, So shall your God rejoice over you.

**1 Corinthians 12:1-11** Now concerning spiritual *gifts*, brethren, I do not want you to be ignorant: <sup>2</sup> You know that<sup>t</sup> you were Gentiles, carried away to these dumb idols, however you were led. <sup>3</sup> Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. <sup>4</sup> There are diversities of gifts, but the same Spirit. <sup>5</sup> There are differences of ministries, but the same Lord. <sup>6</sup> And there are diversities of activities, but it is the same God who works all in all. <sup>7</sup> But the manifestation of the Spirit is given to each one for the profit *of all*: <sup>8</sup> for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healings by the same<sup>t</sup> Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another discerning of spir-

its, to another *different* kinds of tongues, to another the interpretation of tongues. <sup>11</sup> But one and the same Spirit works all these things, distributing to each one individually as He wills.

p Blessed are they who hear the Word of God and keep it!



## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the

Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## **Installation of Church Officers**

### **#134 Songs of Thankfulness and Praise**

# SERMON

**John 2:1-11** On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup> Now both Jesus and His disciples were invited to the wedding. <sup>3</sup> And when they ran out of wine, the mother of Jesus said to Him, "They have no wine." <sup>4</sup> Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Whatever He says to you, do *it*." <sup>6</sup> Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. <sup>7</sup> Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. <sup>8</sup> And He said to them, "Draw *some* out now, and take *it* to the master of the feast." And they took *it*. <sup>9</sup> When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. <sup>10</sup> And he said to him, "Every man at the beginning sets out the good wine, and when the *guests* have well drunk, then the inferior. You have kept the good

wine until now!" <sup>11</sup> This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

## Jesus Manifests His Glory

In The Cross - In Abundance

(worksheet page 26)



The image shows three staves of musical notation in a single system. The first staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Create in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres-ence, and".

Create in me a clean heart, O God,  
and re - new a right spir - it with - in me.  
Cast me not a - way from your pres-ence, and



take not your Ho-ly Spir-it from me. Re - store un-to  
me the joy of your sal - va - tion, and up-  
hold me with your free Spir-it. A - men.

## #394 My Faith Looks Up To Thee

### Offering Hymn #788:1

Lord, You love the cheerful giver who with open heart and hand blesses freely, as a river that refreshes all the land. Grant us, then, the grace of giving with a spirit large and true that our life and all our living we may consecrate to You.

## PRAYERS, THE LORD'S PRAYER

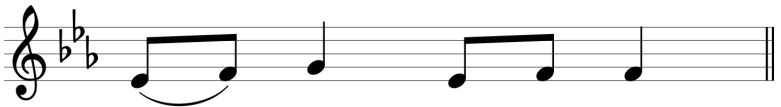
all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on



earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

p The Lord be with you.



And al - so with you.

p Lift up your hearts.



We lift them up un - to the Lord.

p Let us give thanks to the Lord, our God.



It is good and right so to do.

p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;

Ho - ly, ho - ly, ho - ly Lord  
 God of heav - en - ly hosts; heav'n and earth are full  
 of your glo - ry. Hosan - na, ho - san - na, ho - san - na  
 in the high - est. bless - ed is he, bless - ed is he,



bless-ed is he who comes in the name of the Lord.



Hosan - na, ho-san - na, ho-san-na in the high - est.

## WORDS OF INSTITUTION

p Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, “Take and eat; This is My body, which is given for you. Do this in remembrance of Me.”

Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



O Christ, Lamb of God, you take a-way the



sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a-way the sin of the

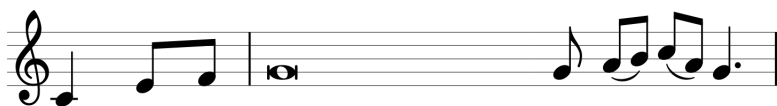


world; grant us your peace. A - men.

## THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.

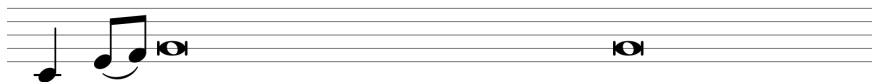
Distribution Hymn #309, and #313



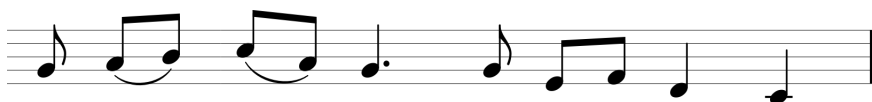
Lord, now you let your servant depart in peace



ac - cord - ing to your word.



For my eyes have seen your salvation, which you have



prepared be - fore the face of all people,



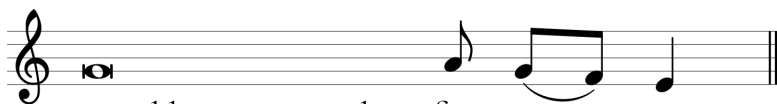
a light to light - en the Gen - tiles and the



glo - ry of your people Is - ra-el.

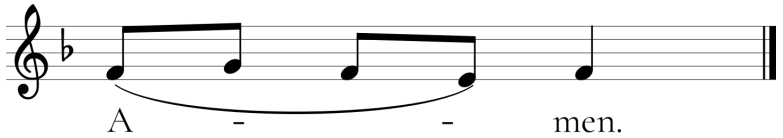
## THANKSGIVING

*p* O give thanks to the Lord, for he is good.



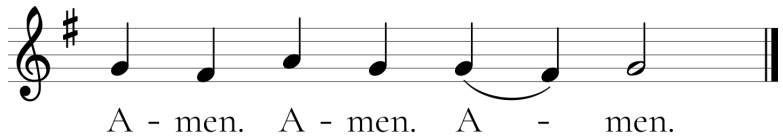
And his mercy endures for - ev - er.

p We give thanks, almighty God, that you have re-  
freshed us with this holy supper. We pray that  
through it you will strengthen our faith in you and  
increase our love for one another. We ask this in the  
name of Jesus Christ, our Lord, who lives and  
reigns with you the Holy Spirit, one God, now and  
forever.



## THE BENEDICTION

p The Lord bless you and keep you. The Lord make  
His face shine upon you and be gracious to you. The  
Lord lift up His countenance upon you and give  
you peace.



# Joyful, Joyful We Adore Thee



Joy - ful, joy - ful we a - dore Thee, God of glo - ry,  
All Thy works with joy sur-round Thee, Earth and heav'n re -  
Thou art giv - ing and for - giv - ing, Ev - er bless - ing,



Lord of love! Hearts un - fold like flow'rs be - fore Thee,  
flect Thy rays, Stars and an - gels sing a - round Thee,  
ev - er blest, Well-spring of the joy of liv - ing,



Prais - ing Thee, their sun a - bove. Melt the clouds of  
Cen - ter of un - bro - ken praise. Field and for - est,  
O - cean-depth of hap - py rest! Fa - ther, Son, and



sin and sad - ness, Drive the gloom of doubt a - way.  
vale and moun-tain, Flow - 'ry mead - ow, flash - ing sea,  
Ho - ly Spir - it, Foun-tain head of love di - vine:



Giv - er of im - mor-tal glad-ness, Fill us with the light of day.  
Chanting bird, and flow-ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

## **SUNDAY JANUARY 26**

9 am Communion Service

10 am Sunday School

10:15 am Bible Class

## **WEDNESDAY JANUARY 29**

3:45 pm Confirmation

## **SUNDAY FEBRUARY 2**

9 am Worship Service

10 am Sunday School

10:15 am Bible Class

## **USHERS FOR JANUARY**

BJ Lillo, Mike Dumke,  
Todd Thiem, Austin Thiem

## **YEAR END FINANCIAL REPORTS**

Are done and are available in your boxes. If there are any questions, contact Sue Klawitter.

## **COUNTERS**

**This Week Team # 6**

Jim Kok

## **VOTERS' MEETING NOTES**

Highlights from the voters meeting

The voters passed the council's recommendation to replace the lunchroom roof with steel. The cost was estimated at \$21,000.

A motion was made and passed to pay for the steel roof out of the building fund. If there is not enough money the council has permission to get a loan for the remainder.

Donations are needed in the short term for the lunchroom roof. Such donations should go to the building fund.

Within the next five years we will need another \$60,000 to redo the rest of the church roof with steel. Again, these donations should go to the building fund.

The voters would like input from



the congregation concerning the color of the steel to be put on the roof. Please look at the colors posted on the bulletin board and speak to one of the council men about your thoughts.

The voters passed the council's recommendations to increase the base salary of the called workers by 3%.

The following men were elected to council

Daniel Thiem

Michael Dumke

Gregory Jones

The following men were elected to school board

Andrew Reyes

Tristan Jenkins

Clay Bobek

Full report will be available next week.

## NEXT WEEK'S READINGS

Neh. 8:1-3, 5-6, 8-10

Psalm 19:(1-6) 7-14

1 Cor. 12:12-31a

Luke 4:16-30

## CALL NEWS

Ms. Blair Sydow has **received and accepted** the call to continue serving as the full-time upper grade teacher at Holy Trinity Lutheran School, West Columbia, SC.

Pastor Paul Krause of Trinity Lutheran Church and School, Watertown, SD and Zion Lutheran Church, Hidewood Township, SD has **received** the call to St. Stephen Lutheran Church and School, Mountain View, CA.

Sam Naumann of Eau Claire, WI has **received** the call to Faith Lutheran Church, Manchester, MO.

Teacher Claire Abbas of Berea Lutheran School, Inver Grove Heights, MN has **received** the call to Trinity Lutheran School, Watertown, SD.

## Sermon Worksheet—John 2:1-11

Why is this first miracle normally a part of Epiphany?

What can miracles not do?

What can miracles do?

What seeming problem is there with Jesus' words to Mary?

What is Jesus talking about when he says, "My hour?"

What did Jesus not come to do?

What did Jesus come to do?

What is the connection between Jesus' death and this first miracle?

How does Jesus give blessings?

What do humans often do with Jesus' blessings?

What are some examples of God's excessiveness?

What do humans often do with God's spiritual blessings?

Of what should this miracle remind us?



# **FAITH LUTHERAN CHURCH**

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