



Faith Lutheran Church

June 30th 2024

WELCOME

Thank you for worshiping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

June 30th, 2024

Liturgy: Setting One, WS page 1

Speaker:

Pastor Matthew Ude

Organist:

Pam Schulz

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

Offertory – **Tune and Setting:** © 2000 John C. Reim.

Holy, Holy, Holy – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

Lamb of God – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Thanksgiving – **Text:** © 1978 LUTHERAN BOOK OF WORSHIP. **Tune and Setting:** POST-COMMUNION CANTICLE: THANKS THE LORD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

PRE-SERVICE DEVOTION

Psalm 30

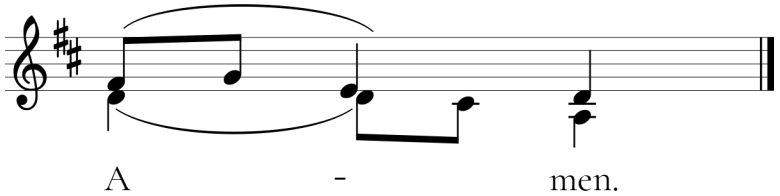
I will extol You, O LORD, for You have lifted me up, And have not let my foes rejoice over me. ² O LORD my God, I cried out to You, And You healed me. ³ O LORD, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit¹. ⁴ Sing praise to the LORD, You saints of His, And give thanks at the remembrance of His holy name¹. ⁵ For His anger *is but for* a moment, His favor *is for* life; Weeping may endure for a night, But joy *comes* in the morning. ⁶ Now in my prosperity I said, "I shall never be moved." ⁷ LORD, by Your favor You have made my mountain stand strong; You hid Your face, *and* I was troubled. ⁸ I cried out to You, O LORD; And to the LORD I made supplication: ⁹ "What profit is *there* in my blood, When I go down to the pit? Will the dust praise You? Will it declare Your truth?" ¹⁰ Hear, O LORD, and have mercy on me; LORD, be my helper!" ¹¹ You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness, ¹² To the end that *my* glory may sing praise to You and not be silent. O LORD my God, I will give thanks to You forever.

SERVICE OF THE WORD

#5 Lord, Open Thou My Heart to Hear

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - men.

The musical notation for 'Amen' is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of a half note 'A' (F#4), followed by a quarter note 'men.' (F#4), and a final half note 'men.' (F#4). A slur covers the first two notes, and another slur covers the last two notes.

Lord, have, mercy on us. Christ, have mercy

The musical notation for the first line of the prayer is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of a series of quarter notes: 'Lord,' (F#4), 'have,' (F#4), 'mercy' (F#4), 'on us.' (F#4), 'Christ,' (F#4), 'have' (F#4), and 'mercy' (F#4). There are slurs under 'mercy on us.' and 'Christ, have mercy'.

on us. Lord, have mer - cy on us.

The musical notation for the second line of the prayer is written on a single staff in treble clef with a key signature of one sharp (F#). The melody consists of a series of quarter notes: 'on' (F#4), 'us.' (F#4), 'Lord,' (F#4), 'have' (F#4), 'mer - cy' (F#4), 'on' (F#4), and 'us.' (F#4). There are slurs under 'mer - cy on' and 'us.'



Glo-ry to God in the high - est, and



peace to all peo-ple on earth. Lord God,



heav-enly king, al - might - y God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-

ceiveour prayer For You alone are the Ho-ly One,
 You alone are the Lord, You alone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa - ther. A - men.

p Let us pray . . . Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You the Holy Spirit, one God now and forever.

A - men.

THE WORD

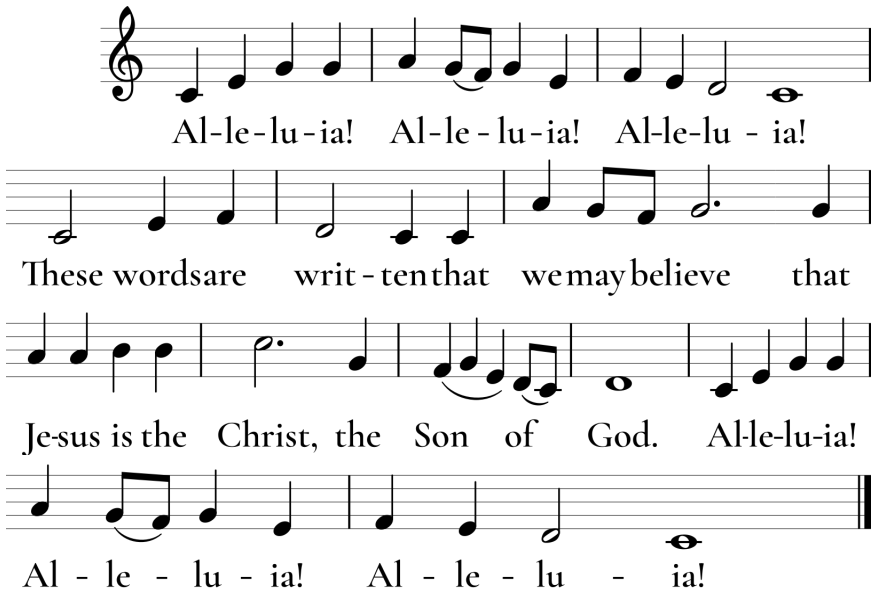
Lamentations 3:22-33 ²² *Through* the LORD'S mercies we are not consumed, Because His compassions fail not. ²³ *They are new every morning; Great is Your faithfulness.* ²⁴ "The LORD is my portion," says my soul, "Therefore I hope in Him!" ²⁵ The LORD is good to those who wait for Him, To the soul *who* seeks Him. ²⁶ *It is good that one* should hope and wait quietly For the salvation of the LORD. ²⁷ *It is good for a man to bear* The yoke in his youth. ²⁸ Let him sit alone and keep silent, Because *God* has laid *it* on him; ²⁹ Let him put his mouth in the dust-- There may yet be hope. ³⁰ Let him give *his* cheek to the one who strikes him, *And* be full of reproach. ³¹ For the Lord will not cast off forever. ³² Though He causes grief, Yet He will show compassion According to the multitude of His mercies. ³³ For He does not afflict willingly, Nor grieve the children of men.

2 Corinthians 8:1-8,13-15 Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia: ² that in a great trial of affliction the abun-

dance of their joy and their deep poverty abounded in the riches of their liberality. ³ For I bear witness that according to *their* ability, yes, and beyond *their* ability, *they were* freely willing, ⁴ imploring us with much urgency that we would receive^t the gift and the fellowship of the ministering to the saints. ⁵ And not *only* as we had hoped, but they first gave themselves to the Lord, and *then* to us by the will of God. ⁶ So we urged Titus, that as he had begun, so he would also complete this grace in you as well. ⁷ But as you abound in everything-- in faith, in speech, in knowledge, in all diligence, and in your love for us-- see that you abound in this grace also. ⁸ I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. ⁹ For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich.

¹³ For *I do* not *mean* that others should be eased and you burdened; ¹⁴ but by an equality, *that* now at this time your abundance *may supply* their lack, that their abundance also may *supply* your lack-- that there may be equality. ¹⁵ As it is written, "He who *gathered* much had nothing left over, and he who *gathered* little had no lack^t."

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are written that we may believe that

Jesus is the Christ, the Son of God. Al-le-lu-ia!

Al-le-lu-ia! Al-le-lu-ia!

The image shows a musical score for a hymn. It consists of four staves of music in a single system. The first staff begins with a treble clef and a common time signature. The melody is written in a simple, rhythmic style. Below the first staff, the lyrics 'Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!' are written. The second staff continues the melody with the lyrics 'These words are written that we may believe that'. The third staff continues with 'Jesus is the Christ, the Son of God. Al-le-lu-ia!'. The fourth staff concludes with 'Al-le-lu-ia! Al-le-lu-ia!' and ends with a double bar line.

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of

God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

LSB 739 Precious Lord Take My Hand



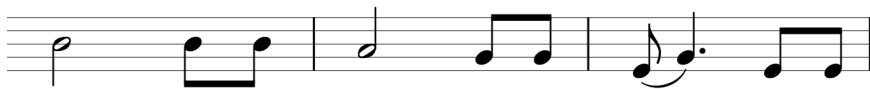
1. Pre - cious Lord, take my hand, Lead me
2. When my way grows drear, Pre-cious
3. When the dark - ness ap - pears And the



on, let me stand; I am tired, I am
Lord, lin - ger near, When my life is
night draws near And the day is



weak, I am worn. Through the storm, through the
al - most gone, Hear my cry, hear my
al - most gone, At the riv - er I



night, Lead me on to the light. Take my
call; Hold my hand lest I fall. Take my
stand; Guide my feet, hold my hand, Take my



hand, precious Lord; lead me home.
hand, precious Lord; lead me home.
hand, precious Lord; lead me home.

Sermon

Mark 5:21-43 ²¹ Now when Jesus had crossed over again by boat to the other side, a great multitude gathered to Him; and He was by the sea. ²² And behold, one of the rulers of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet ²³ and begged Him earnestly, saying, "My little daughter lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live." ²⁴ So *Jesus* went with him, and a great multitude followed Him and thronged Him. ²⁵ Now a certain woman had a flow of blood for twelve years, ²⁶ and had suffered many things from many physicians. She had spent all that she had and was no better, but rather grew worse. ²⁷ When she heard about Jesus, she came behind *Him* in the crowd and touched His garment. ²⁸ For she said, "If only I may touch His clothes, I shall be made well." ²⁹ Immediately the fountain of her blood was dried up, and she felt in *her* body that she was healed of the affliction. ³⁰ And Jesus, immediately knowing in Himself that power had gone out of Him, turned around in the crowd and said, "Who touched My clothes?" ³¹ But His disciples said to Him, "You see the multitude thronging You, and You

say, 'Who touched Me?'" ³² And He looked around to see her who had done this thing. ³³ But the woman, fearing and trembling, knowing what had happened to her, came and fell down before Him and told Him the whole truth. ³⁴ And He said to her, "Daughter, your faith has made you well. Go in peace, and be healed of your affliction." ³⁵ While He was still speaking, *some* came from the ruler of the synagogue's *house* who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶ As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be afraid; only believe." ³⁷ And He permitted no one to follow Him except Peter, James, and John the brother of James. ³⁸ Then He came to the house of the ruler of the synagogue, and saw a tumult and those who wept and wailed loudly. ³⁹ When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but sleeping." ⁴⁰ And they ridiculed Him. But when He had put them all outside, He took the father and the mother of the child, and those *who were* with Him, and entered where the child was lying. ⁴¹ Then He took the child by the hand, and said to her, "Talitha, cumi," which is translated, "Little girl, I say to you, arise." ⁴² Immediately the girl arose and walked, for she was twelve years of

age. And they were overcome with great amazement. ⁴³
But He commanded them strictly that no one should
know it, and said that *something* should be given her to eat.

THE LORD COMES TO GIVE LIFE

Come to the Lord with a humble heart.

Come to the Lord with a faithful heart.

Come to the Lord even in death,

For the Lord comes to give life.

(Worksheet on page 26)



Create in me a clean heart, O



God. Re - new a right spir-it with - in me. Cast me



not a - way from Your presence; take not Your Ho-ly



Spir-it from me. Re - store to me the joy of Your sal-



va - - - tion. Up -



hold me with Your free Spir - it.

#304:1-3 An Awe-Full Mystery Is Here

OFFERING HYMN #792

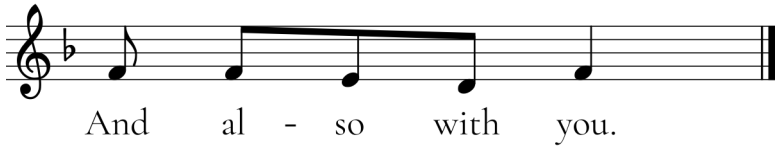
Let all things now living, a song of thanksgiving,
To God the Creator triumphantly raise.
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
God's banners are o'er us, His light goes before us,
A pillar of fire shining forth in the night,
Till shadows have vanished and darkness is banished,
As forward we travel from light into light

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



p Lift up your hearts.



p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

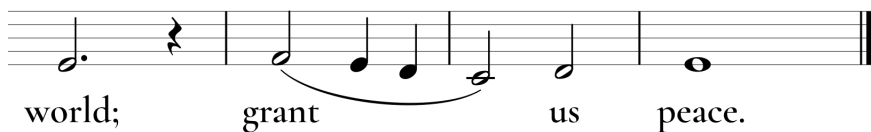
Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, heav'n and earth are
 full of Your glo-ry. Ho - san-nain the highest, ho-
 sanna in the highest. Blest is He who comes in the
 name of the Lord. Ho - san-nain the highest ho-
 san - na in the high - est.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

The musical score is written on a single treble clef staff. It begins with a whole rest for two measures, followed by a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The lyrics are: "Lamb of God, You take a-way the sin of the world; have mercy up - on us. Lamb of God You take a - way the sin of the world; have mer - cy up - on us. Lamb of God, You take a-way the sin of the". The melody continues with quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a quarter rest, then G4, A4, B4, C5, B4, A4, G4, and finally a quarter note G4 with a sharp sign (#) and a quarter rest.



THE DISTRIBUTION

We invite all those who have registered with the pastor before the service to come forward and receive with us the Lord's Supper. Prayers for before and after communion are available on page 118 of your hymnal.

Musical notation for a hymn. It consists of six staves of music. The first staff starts with a treble clef and a whole rest. The lyrics are: Thank the Lord; sing His praise; tell ev'ry-one what He has done. Let all who seek the Lord re-joice and bear Christ's ho-ly name. The second staff has a key signature change to three sharps (F#, C#, G#). The lyrics continue: Thank the Lord; sing His praise; tell ev'ry-one what He has done. Send us with Your prom-ises, Lord;

lead Your people forth in joy with shouts of thank-
 giv - ing. Thank the Lord; sing His praise;
 tell ev - 'ry - one what He has done. Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia.

THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

A - men. A - men. A - men.

ANNOUNCEMENTS

Sunday, June 30

9 am - Communion Service

10:15am – VBS Meeting

Monday, July 1

7 pm Communion Service

Tuesday, July 2

7 pm School Board Meeting

Sunday, July 7

9 am Worship Service

Monday, July 8

7 pm Worship Service

FRUITS OF FAITH

Sunday Service –65

Monday Service –13

General Fund - \$2682

Missions - \$95

Building Fund - \$75

School Fund \$100

In memory of Kent Quade:

to School Fund \$50

to School Fund \$50

to School Fund \$420

to School Fund \$420

to School Fund \$775

UPCOMING EVENTS

July 15 – VBS

July 25 – Voters Meeting

USHERS FOR JUNE (SUNDAY)

Mike Dumke, Jim Brown,

Fred Whitehouse, Jake Lillo

USHERS FOR JUNE (MONDAY)

Jeff Jones, Russ Brown,

Todd Cotterill, Troy Cotterill

USHERS FOR JULY (SUNDAY)

Gary Brown, Andy Kohn,

Mitch Newton, Carter Newton

USHERS FOR JULY (MONDAY)

Bob Kirst, Jeff Jones, Greg Jones,

Owen Jones

COUNTERS

Next Week Team # 6

Jim Kok

Next Week Team #1

Greg Suwanski, Keith Dickerson

BAPTISM

Sadie Madison Quade, daughter of Nicholas and Hilda Quade, born June 29, 2023, was baptized at Faith Lutheran Church on Tuesday June 25th.

JACOB LILLO

Is leaving this week to serve in the Air Force. We pray the Lord will be with him, bless, keep him safe and bring him back again.

MARISSA MALECK

We are planning to receive Marissa Maleck into communicate membership on Monday July 15 at the 7pm service.

QUARTERLY VOTERS MEETING

July 25th at 7pm is our quarterly voters meeting.

LAWN MOWING

There is a sign-up sheet on the bulletin board for lawn mowing. Please help if you can.

VBS

VBS is scheduled for July 15-19.

Sign up your kids with the brochures under the bulletin board or online markesanlutheran.com/vbs

Sign up to help with VBS on the bulletin board.

NEXT WEEK'S READINGS

Ex. 16:2-15

Psalm 145:10- 21

Eph. 4:1-16

John 6:22-35

Sermon Worksheet—Mark 5:21-43

Vs 21-23

With what attitude does Jairus come to Jesus?

What attitude ought we to show one another?

With what attitude should we come to Jesus?

Vs 24-34

What made the woman different from the crowd?

What did the woman receive?

How does this connect to the Lord's Supper?

What do we receive?

Vs 35-43

What does the word cemetery mean?

Why does the Lord rebuke the mourners?

How should we not mourn?

How should we mourn?

How does Jesus test Jairus' faith?

How is our faith tested today?

What does Jesus give to those who believe?



FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

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