

*"You will be my witnesses in Jerusalem ...*



*and to the ends of the earth."*

*Acts 1:8, NRSV*

**MAY 19, 2024**

**FAITH LUTHERAN CHURCH**

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

May 19<sup>th</sup>, 2024

Liturgy: Setting Two, WS page 12

**Speaker:**

Pastor Matthew Ude

**Organist:**

Vanessa Ude

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

*Words of Institution* – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Holy, Holy, Holy* – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

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# PRE-SERVICE DEVOTION

## *Psalm 139:1-12*

O LORD, You have searched me and known *me*.<sup>2</sup> You know my sitting down and my rising up; You understand my thought afar off.<sup>3</sup> You comprehend my path and my lying down, And are acquainted with all my ways.<sup>4</sup> For *there is* not a word on my tongue, *But* behold, O LORD, You know it altogether.<sup>5</sup> You have hedged me behind and before, And laid Your hand upon me.<sup>6</sup> *Such* knowledge is too wonderful for me; It is high, I cannot *attain* it.<sup>7</sup>

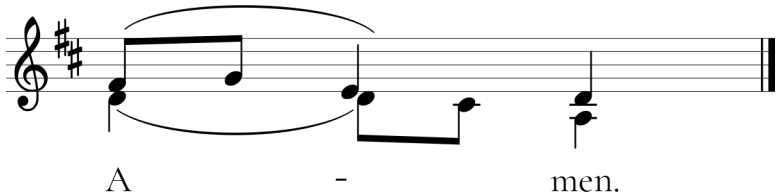
Where can I go from Your Spirit? Or where can I flee from Your presence?<sup>8</sup> If I ascend into heaven, You *are* there; If I make my bed in hell, behold, You *are there*.<sup>9</sup> If I take the wings of the morning, *And* dwell in the uttermost parts of the sea,<sup>10</sup> Even there Your hand shall lead me, And Your right hand shall hold me.<sup>11</sup> If I say, "Surely the darkness shall fall<sup>†</sup> on me," Even the night shall be light about me;<sup>12</sup> Indeed, the darkness shall not hide from You, *But* the night shines as the day; The darkness and the light *are* both alike *to You*.

# SERVICE OF THE WORD

## #235:1-4 O Holy Spirit, Enter In

### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

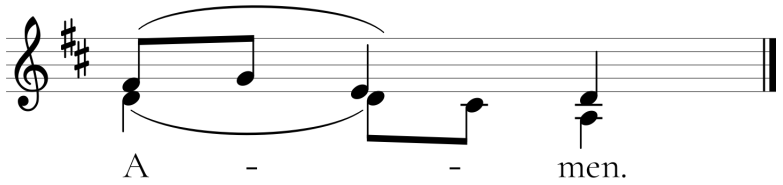


### CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



A - - - men.

The first line of musical notation is on a treble clef staff with a key signature of two sharps (F# and C#). It features a melodic line with a long slur over the first three notes (A, G, F) and a final note (E) with a fermata. The lyrics 'A - - - men.' are positioned below the staff.



Lord, have, mer - cy on us.

The second line of musical notation is on a treble clef staff with a key signature of two sharps. It consists of a series of eighth and quarter notes. The lyrics 'Lord, have, mer - cy on us.' are positioned below the staff.



Christ, have mercy on us. Lord, have mercy on us.

The third line of musical notation is on a treble clef staff with a key signature of two sharps. It consists of a series of eighth and quarter notes. The lyrics 'Christ, have mercy on us. Lord, have mercy on us.' are positioned below the staff.



Glo - ry to God, we  
Lord Je - sus Christ, the  
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly  
Fa - ther's on - ly Son, You bore for  
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship  
us the load of this world's sin. O Lamb of  
hand in maj-es - ty most high: Who, with the

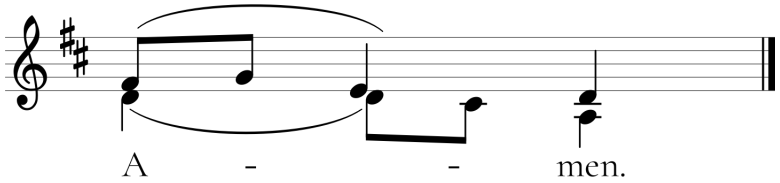


You, to You our hearts we raise, Lord God, al-  
God, Your glo - rious vic - t'ry won, Re - ceive our  
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
prayer, grant us Your peace with - in.  
heav'n - ly host we glo - ri - fy.

p Let us pray . . . O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## THE WORD

**Ezekiel 37:1-14** The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it *was* full of bones. <sup>2</sup> Then He caused me to pass by them all around, and behold, *there were* very many in the open valley; and indeed *they were* very dry. <sup>3</sup> And He said to me, "Son of man, can these bones live?" So I answered, "O Lord GOD, You know." <sup>4</sup> Again He said to me, "Prophesy to these bones, and say to them, 'O dry bones, hear the word of the

LORD! <sup>5</sup> 'Thus says the Lord GOD to these bones: "Surely I will cause breath to enter into you, and you shall live. <sup>6</sup> "I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I *am* the LORD.'" <sup>7</sup> So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. <sup>8</sup> Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but *there was* no breath in them. <sup>9</sup> Also He said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, 'Thus says the Lord GOD: "Come from the four winds, O breath, and breathe on these slain, that they may live.'" <sup>10</sup> So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army. <sup>11</sup> Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!' <sup>12</sup> "Therefore prophesy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. <sup>13</sup> "Then you shall know that I *am* the LORD, when I have



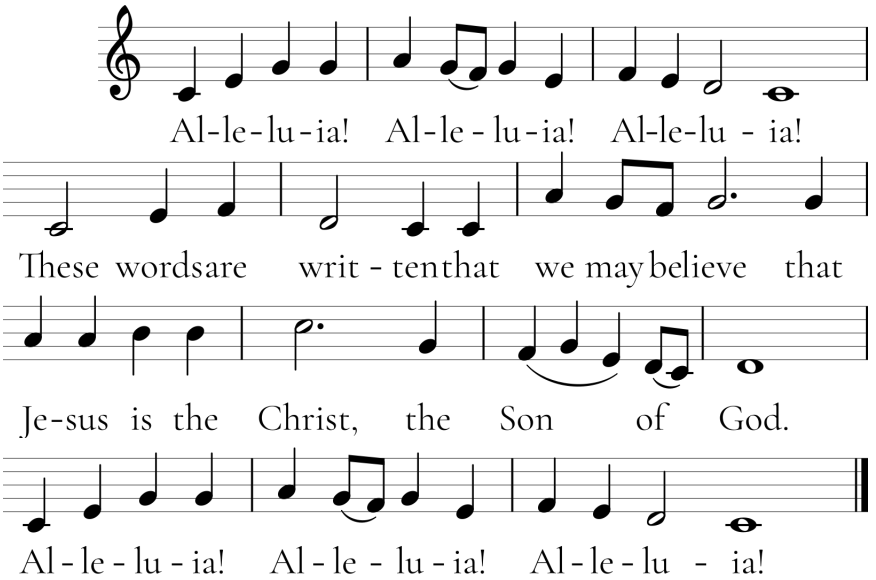
opened your graves, O My people, and brought you up from your graves. <sup>14</sup> "I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken *it* and performed *it*," says the LORD."

**Acts 2:1-21** When the Day of Pentecost had fully come, they were all with one accord<sup>t</sup> in one place. <sup>2</sup> And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. <sup>3</sup> Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. <sup>5</sup> And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. <sup>6</sup> And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. <sup>7</sup> Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? <sup>8</sup> "And how *is it that* we hear, each in our own language in which we were born? <sup>9</sup> "Parthians and Medes and Elamites, those

dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> "Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, <sup>11</sup> "Cretans and Arabs-- we hear them speaking in our own tongues the wonderful works of God." <sup>12</sup> So they were all amazed and perplexed, saying to one another, "Whatever could this mean?" <sup>13</sup> Others mocking said, "They are full of new wine." <sup>14</sup> But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. <sup>15</sup> "For these are not drunk, as you suppose, since it is *only* the third hour of the day. <sup>16</sup> "But this is what was spoken by the prophet Joel: <sup>17</sup> "And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams. <sup>18</sup> And on My menservants and on My maidservants I will pour out My Spirit in those days; And they shall prophesy. <sup>19</sup> I will show wonders in heaven above And signs in the earth beneath: Blood and fire and vapor of smoke. <sup>20</sup> The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of

the LORD. <sup>21</sup> And it shall come to pass *That* whoever calls on the name of the LORD Shall be saved!<sup>1</sup>

p Blessed are they who hear the word of God and keep it.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are written that we may believe that

Je-sus is the Christ, the Son of God.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The musical score consists of five staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat. The melody is written in a simple, hymn-like style. The lyrics are placed below the notes. The first staff contains the first three measures of the 'Al-le-lu-ia!' phrase. The second staff contains the next three measures. The third staff contains the first three measures of the 'Je-sus is the Christ, the Son of God.' phrase. The fourth staff contains the next three measures. The fifth staff contains the final three measures of the 'Al-le-lu-ia!' phrase, ending with a double bar line.

# THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

## #234:1-4 Holy Ghost, with Light Divine

### SERMON

**John 15:26 - 16:15** <sup>26</sup> "But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who

proceeds from the Father, He will testify of Me. <sup>27</sup> "And you also will bear witness, because you have been with Me from the beginning. <sup>John 16:1</sup> "These things I have spoken to you, that you should not be made to stumble. <sup>2</sup> "They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service. <sup>3</sup> "And these things they will do to you<sup>t</sup> because they have not known the Father nor Me. <sup>4</sup> "But these things I have told you, that when the<sup>t</sup> time comes, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you. <sup>5</sup> "But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' <sup>6</sup> "But because I have said these things to you, sorrow has filled your heart. <sup>7</sup> "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. <sup>8</sup> "And when He has come, He will convict the world of sin, and of righteousness, and of judgment: <sup>9</sup> "of sin, because they do not believe in Me; <sup>10</sup> "of righteousness, because I go to My Father and you see Me no more; <sup>11</sup> "of judgment, because the ruler of this world is judged. <sup>12</sup> "I still have many things to say to you, but you cannot bear *them* now. <sup>13</sup> "However,

when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come. <sup>14</sup> "He will glorify Me, for He will take of what is Mine and declare *it* to you. <sup>15</sup> "All things that the Father has are Mine. Therefore I said that He will take of Mine and declare *it* to you<sup>1</sup>.

## HOW ARE WE TO USE THIS GIFT?

Create in me a clean heart, O God, and re-  
 new a right spir-it with - in me. Cast me not a-  
 way from Your pres - ence. Take not Your Ho - ly  
 Spir-it from me. Restore to me the joy of Your sal-  
 va - tion. Up - hold with Your Spir-it free.

## #231 We Now Implore God

## OFFERING HYMN #442:2

Grant us hearts, dear Lord, to yield Thee gladly, freely of  
Thine own, With the sunshine of Thy goodness melt our  
thankless hearts of stone. Till our cold and selfish natures,  
warmed by Thee, at length believe, That more happy and  
more blessed 'tis too give that to receive

## PRAYERS AND THE LORD'S PRAYER

all      Our Father, who art in heaven, Hallowed be Thy  
name, Thy kingdom come, Thy will be done on  
earth as it is in heaven. Give us this day our daily  
bread; and forgive us our trespasses, as we forgive  
those who trespass against us; and lead us not into  
temptation, but deliver us from evil. For Thine is  
the kingdom and the power and the glory forever  
and ever. Amen.



# THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



## #235:5-8 O Holy Spirit, Enter In

## ANNOUNCEMENTS

**Sunday, May 19**

9 am Worship Service

12:30 pm Ann's Retirement Party

**Sunday, May 26**

9 am Communion Service

## UPCOMING EVENTS

**May 19** – Ann Sprengeler's Retirement Party

**June 2** – Graduation and Church Picnic

## FRUITS OF FAITH

Sunday Service –126

Ascension Service- 15

## USHERS FOR MAY

Ryan Krueger, Andy Kohn,  
Parker Kohn, Hayden Quade

## USHERS FOR JUNE (SUNDAY)

Mike Dumke, Jim Brown,  
Fred Whitehouse, Jake Lillo

## USHERS FOR JUNE (MONDAY)

Jeff Jones, Russ Brown,

Todd Cotterill, Troy Cotterill

## COUNTERS

**Next Week Team #6**

Jim Kok,

**Next Week Team #1**

Greg Suwanski, Keith Dickerson

## DELEGATES CONFERENCE

Delegates conference is here in Markesan on June 3 and 4. We need housing for visiting pastors and help preparing food. Signup sheet for housing is on the bulletin board.

## HISTORY FAIR

In connection with the History Fair on May 15, the students in grades 3-8 will be offering baked goods and lemonade with a free-will donation. Proceeds will go towards a Gaga Ball Pit project. Information about a Gaga Ball Pit will be set out that night for anyone to read.

## **ANN'S RETIREMENT**

Ann's retirement party is today, Sunday, May 19 lunch at 12:30, program to follow. There is a sign-up sheet for bringing food on the bulletin board.

## **CHURCH PICNIC**

The church picnic begins at noon on June 2. Members can bring sides and desserts if they want. The school board is providing entrée and drinks.

## **JUNE DAIRY DAYS PARADE**

We need candy to hand out during the June dairy days parade. Starting next week there will be an offering basket at the back of the church.

The signup sheet for the parade is on the bulletin board.

## **VBS**

VBS is scheduled for July 15-19.

Sign up your kids with the brochures under the bulletin board or online [markesanlutheran.com/vbs](http://markesanlutheran.com/vbs)

Sign up to help with VBS on the bulletin board.

## **NEXT WEEK'S READINGS**

Is. 6:1-8

Psalm 29

Acts 2:14a, 22- 36

John 3:1-17

## **CALL NEWS**

Pastor David Ude, Living Hope Lutheran, Appleton, WI, is still considering the call to Grace Lutheran, Sleepy Eye, MN.

Teacher Ross Kok of Holy Cross Lutheran, Phoenix, AZ has returned the call to be principal and teacher of Luther Memorial, Fond du Lac, WI.



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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