

A weathered wooden boat is shown from a side profile, floating on a calm body of water. The boat's hull is a mix of yellow, brown, and blue, showing signs of age and use. A wooden mast or pole is attached to the front of the boat, with a rope tied to it. The water is still, creating a clear reflection of the boat and the sky. In the background, there are rolling hills or mountains under a soft, hazy sky. The overall mood is peaceful and contemplative.

Follow Me,

and I will make you fishers of men.

Faith Lutheran Church
January 22nd 2023

WELCOME

Thank you for worshipping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

January 22nd 2023

Liturgy: Setting One, WS page 1

Speaker:

Pastor Matthew Ude

Organist:

Lila Brown

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt.

Tune and Setting: HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

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PRE-SERVICE DEVOTION

Psalm 27:1-9

The LORD is my light and my salvation; Whom shall I fear?
The LORD is the strength of my life; Of whom shall I be
afraid? ² When the wicked came against me To eat up my
flesh, My enemies and foes, They stumbled and fell. ³ Though
an army may encamp against me, My heart shall not fear;
Though war should rise against me, In this I *will be* confi-
dent. ⁴ One *thing* I have desired of the LORD, That will I
seek: That I may dwell in the house of the LORD All the
days of my life, To behold the beauty of the LORD, And to
inquire in His temple. ⁵ For in the time of trouble He shall
hide me in His pavilion; In the secret place of His tabernacle
He shall hide me; He shall set me high upon a rock. ⁶ And
now my head shall be lifted up above my enemies all around
me; Therefore I will offer sacrifices of joy in His tabernacle; I
will sing, yes, I will sing praises to the LORD. ⁷ Hear, O
LORD, *when* I cry with my voice! Have mercy also upon me,
and answer me. ⁸ *When You said*, "Seek My face," My heart
said to You, "Your face, LORD, I will seek." ⁹ Do not hide
Your face from me; Do not turn Your servant away in anger;
You have been my help; Do not leave me nor forsake me, O
God of my salvation.

SERVICE OF THE WORD

#536:1-3,6 "Awake, My Soul, and with the Sun"

by Thomas Ken, 1637-1711

1. Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth and joyful rise
To pay thy morning scarifice.

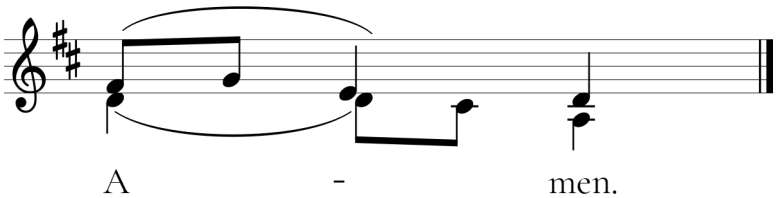
2. Let all thy converse be sincere,
Thy conscience as the noonday clear;
Think how the all-seeing God thy ways
And all thy secret thought surveys.

3. All praise to Thee, who safe hast kept
And hast refreshed me whilst I slept.
Grant, Lord, when I from death shall wake,
I may of endless light partake.

6. Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - men.

The first line of musical notation is in treble clef with a key signature of two sharps (F# and C#). It features a melodic line with a long note on the G4 line, followed by a descending sequence of notes: F#4, E4, D4, and C#4. A large slur encompasses the first four notes. Below the staff, the lyrics "A - men." are written, with a hyphen under "A" and a period after "men."

Lord, have, mercy on us. Christ, have mercy

The second line of musical notation is in treble clef with a key signature of one sharp (F#). It consists of a single melodic line with eighth and quarter notes. The lyrics "Lord, have, mercy on us. Christ, have mercy" are written below the staff, with a comma after "have" and a period after "mercy".

on us. Lord, have mer - cy on us.

The third line of musical notation is in treble clef with a key signature of one sharp (F#). It consists of a single melodic line with quarter notes and a final half note. The lyrics "on us. Lord, have mer - cy on us." are written below the staff, with a period after "us.", a hyphen under "mer - cy", and a period after "us.".



Glo-ry to God in the high - est, and



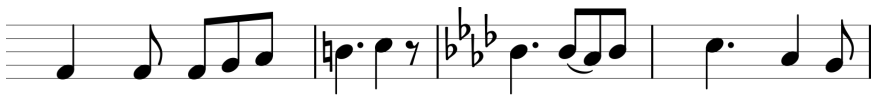
peace to all peo-ple on earth. Lord God,



heav-enly king, al - mighty God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-

ceive our prayer For You alone are the Ho-ly One,
 You alone are the Lord, You alone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa - ther. A - men.

p Let us pray . . . Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

THE WORD

Isaiah 9:1-4 Nevertheless the gloom *will not be* upon her who is distressed, As when at first He lightly esteemed The land of Zebulun and the land of Naphtali, And afterward more heavily oppressed *her*, By the way of the sea, beyond the Jordan, In Galilee of the Gentiles. ² The people who walked in darkness Have seen a great light; Those who dwelt in the land of the shadow of death, Upon them a light has shined. ³ You have multiplied the nation *And* increased its joy; They rejoice before You According to the joy of harvest, As *men* rejoice when they divide the spoil. ⁴ For You have broken the yoke of his burden And the staff of his shoulder, The rod of his oppressor, As in the day of Midian.

1 Corinthians 1:10-16 ¹⁰ Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and *that* there be no divisions among you, but *that* you be perfectly joined together in the same mind and in the same judgment. ¹¹ For it has been declared to me concerning you, my brethren, by those of Chloe's

household , that there are contentions among you. ¹² Now I say this, that each of you says, "I am of Paul," or "I am of Apollos," or "I am of Cephas," or "I am of Christ." ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ lest anyone should say that I had baptized in my own name. ¹⁶ Yes, I also baptized the household of Stephanas. Besides, I do not know whether I baptized any other.

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are written that we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

INSTALLATION OF CHURCH OFFICERS

#106 "The People That in Darkness Sat"

by John Morison, 1749-1798

1. The people that in darkness sat
A glorious light have seen;
The light has shined on them who long
In shades of death have been.

2. To hail Thee, Sun of Righteousness,
The gathering nations come;
They joy as when the reapers bear
Their harvest treasures home.

3. For Thou their burden dost remove
And break the tyrant's rod
As in the day when Midian fell
Before the sword of God.

4. To us a Child of hope is born,
To us a Son is given,
And on His shoulder ever rests
All power in earth and heaven.

7. Lord Jesus, reign in us, we pray,
And make us Thine alone,
Who with the Father ever art
And Holy Spirit, one.

SERMON

Matthew 4:12-25 ¹² Now when Jesus heard that John had been put in prison, He departed to Galilee. ¹³ And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, ¹⁴ that it might be fulfilled which was spoken by Isaiah the prophet, saying: ¹⁵ "The land of Zebulun and the land of Naphtali, By the way of the sea, beyond the Jordan, Galilee of the Gentiles: ¹⁶ The people who sat in darkness have seen a great light, And upon those who sat in the region and

shadow of death Light has dawned." ¹⁷ From that time Jesus began to preach and to say, "Repent, for the kingdom of heaven is at hand." ¹⁸ And Jesus, walking by the Sea of Galilee, saw two brothers, Simon called Peter, and Andrew his brother, casting a net into the sea; for they were fishermen. ¹⁹ Then He said to them, "Follow Me, and I will make you fishers of men." ²⁰ They immediately left *their* nets and followed Him. ²¹ Going on from there, He saw two other brothers, James *the son* of Zebedee, and John his brother, in the boat with Zebedee their father, mending their nets. He called them, ²² and immediately they left the boat and their father, and followed Him. ²³ And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. ²⁴ Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. ²⁵ Great multitudes followed Him-- from Galilee, and *from* Decapolis, Jerusalem, Judea, and beyond the Jordan.

MISCONCEPTIONS OF MISSION MINISTRY

Jesus is the light of the world. Our job is simply to share that light with our friends. We fail when we take the focus off Jesus who is the light of the world.

(worksheet on page 21)

Create in me a clean heart, O
God. Re - new a right spir-it with - in me. Cast me
not a - way from Your presence; take not Your Ho-ly



Spir-it from me. Re - store to me the joy of Your sal-
 va - - - tion. Up -
 hold me with Your free Spir - it.

#421 "Come, Follow Me, the Savior Spake"

by Johann Scheffler, 1624-1677

1. Come, follow me, the Savior spake,
 All in My way abiding;
 Deny yourselves, the world forsake,
 Obey My call and guiding.
 Oh, bear the cross, whate'er betide,
 Take my example for your guide.

2. I am the Light, I light the way,
A godly life displaying;
I bid you walk as in the day,
I keep your feet from straying.
I am the Way, and well I show
How you must sojourn here below.

5. Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suffering be undaunted.
For who bears not the battle's strain
The crown of life shall not obtain.

OFFERING HYMN #788:1

Lord, You love the cheerful giver Who with open heart
and hand Blesses freely, as a river That refreshes all the
land. Grant us, then, the grace of giving with a spirit
large and true That our life and all our living We may
consecrate to You.

#496 "Hark! the Voice of Jesus Crying"

by Daniel March, 1816-1909 (Stanzas 1, 2, 4)

1. Hark! the voice of Jesus crying,
"Who will go and work today?
Fields are white and harvests waiting,
Who will bear the sheave away?"
Loud and long the Master calleth,
Rich reward He offers thee;
Who will answer, gladly saying,
"Here am I, send me, send me"?

2. If you cannot speak like angels,
If you cannot preach like Paul,
You can tell the love of Jesus,
You can say He died for all.
If you cannot rouse the wicked
With the Judgement's dread alarms,
You can lead the little children
To the Savior's waiting arms.

3 If you cannot be a watchman,
Standing high on Zion's wall,
Pointing out the path to heaven,
Offering life and peace to all,
With your prayers and with your bounties
You can do what God demands;
You can be like faithful Aaron,
Holding up the prophet's hands.

4. Let none hear you idly saying,
"There is nothing I can do,"
While the souls of men are dying
And the Master calls for you.
Take the task He gives you gladly,
Let His work your pleasure be;
Answer quickly when He calleth,
"Here am I, send me, send me!"

Sermon Worksheet - Matthew 4:12-25

Pre Service

When was the last time you shared the gospel with someone?

Have there been opportunities when you didn't speak up?

What was it that held you back from sharing your faith?

Sermon

What was always the focus of Jesus' work?

What in our text demonstrates this focus?

Describe three mistakes we often make in mission work.

1.

2.

3.

What is the one thing we need?

Post Service

Consider your own witnessing efforts. Think of times you may have made similar mistakes to those talked about in our sermon. Remember to pray for help to keep the right focus.

ANNOUNCEMENTS

Sunday, January 22

9am Worship Service
10am Sunday School
10am Choir Practice
10:15am Bible Class

Monday, January 23

No School

Wednesday, January 25

3:40pm Confirmation Class
6:30 Potluck and Bible Class

Sunday, January 29

9am Communion Service
10am Sunday School
10am Choir Practice
10:15am Bible Class

UPCOMING EVENTS

January 30 Funeral of Lee Krueger

February 2 5pm BB game

January 10 GRL Teachers' Conference

February 25 Round Robin Tournament

USHERS FOR JANUARY

Ryan Krueger, Kent Quade,
Dale Muehlenhaupt, Jake Kearns

USHERS FOR FEBRUARY

Bob Kirst, John Bobek,
Tim Gabrielski, Jeremy Golz

COUNTERS

This Week Team # 5

Steve Meilahn, Dale Muehlenhaupt

Next Week Team # 6

Wayne Draeger, David Draeger

FRUITS OF FAITH

Sunday Service – 93

Sunday School- 12

Bible Class- 20

General - \$ 4473.00

Missions -\$ 105.00

Building Fund- \$ 2500

In memory of Roland and Virginia

Riese \$ 150.00 to Building Fund

HELP WITH GRL CONFERENCE

The teachers from the Great Lakes Conference are coming here to Markesan for a conference on February 10. The teachers are asking for help preparing and serving lunch. A sign up sheet is available on the bulletin board.

MEETING NOTES

Notes from the January board meetings and annual voters' meeting are available on shelf.

WEDNESDAY BB CLASS

We are starting up our Wednesday bible class again. Potluck, bible class and games every Wednesday night, starting at 6:30pm Everyone is welcome even if you don't have time to bring food.

BASKETBALL

Members in 4th through 8th grade who are not enrolled in our school are still welcome to participate in our BB program., even if you can't make it to all our practices.

Practices are Mondays 3:30pm - 5pm and the following Saturdays from 9-10:30am: Jan 21, Feb 4 and Feb 11

Basketball Games are listed under upcoming events.

If you have any questions contact Ryan Krueger

NEXT WEEK'S READINGS

Micah 6:1-8 | Psalm 15

1 Cor. 1:18-31 | Matt. 5:1-12

SCHOOL CLEANING

I will be having surgery on Feb 28 and be unable to do any cleaning for approximately 8 weeks or more.

Help will definitely be needed and appreciated, also, since I am still using a crutch any help prior to that date will be greatly appreciated.

Thank you, Marsha Brown

CALL NEWS

Pastor David Ude, Living Hope Lutheran Church, Appleton, WI, has been called to serve the vacancy at Luther Memorial Church, Fond du Lac, WI

Pastor Michael Gurath of Holy Cross Lutheran, Phoenix, AZ has been called to Ascension Lutheran Church, Tacoma, WA and Redemption Lutheran Church and School, Lynwood, WA.

Pastor Wayne Eichstadt, Gethsemane Lutheran Church, Spokane, WI, has been called to Messiah Lutheran Church, Eau Claire, WI.

Pastor Andrew Schaller of Calvary Lutheran Church, Marquette, MI, is still considering the call to Luther Memorial, Fond du Lac, WI.



FAITH LUTHERAN CHURCH

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