Faith Lutheran Church October 23<sup>rd</sup> 2022



# WELCOME

Thank you for worshipping with us today. Please sign the guest register in the entry as you leave the church today.

# TODAY'S SERVICE

October 23, 2022 Liturgy: Setting Two, WS page 12

> **Speaker:** Pastor Matthew Ude

#### Organist:

Vanessa Ude

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim Confession and Absolution – **Text:** From Christian Worship: A Lutheran Hymnal. © 1993 Northwestern Publishing House.

Verse – Tune and Setting: © 1993 Kermit G. Moldenhauer

## PRE-SERVICE DEVOTION

#### Psalm 5

Give ear to my words, O LORD, Consider my meditation.<sup>2</sup> Give heed to the voice of my cry, My King and my God, For to You I will pray. <sup>3</sup> My voice You shall hear in the morning, O LORD; In the morning I will direct it to You, And I will look up. <sup>4</sup> For You are not a God who takes pleasure in wickedness, Nor shall evil dwell with You. <sup>5</sup> The boastful shall not stand in Your sight; You hate all workers of iniquity. <sup>6</sup> You shall destroy those who speak falsehood; The LORD abhors the bloodthirsty and deceitful man. 7 But as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple. <sup>8</sup> Lead me, O LORD, in Your righteousness because of my enemies; Make Your way straight before my face. 9 For there is no faithfulness in their mouth; Their inward part *is* destruction; Their throat *is* an open tomb; They flatter with their tongue. <sup>10</sup> Pronounce them guilty, O God! Let them fall by their own counsels; Cast them out in the multitude of their transgressions, For they have rebelled against You. But let all those rejoice who put their trust in You; Let them ever shout for joy, because You defend them; Let those also who love Your name Be joyful in You. <sup>12</sup> For You, O LORD, will bless the righteous; With favor You will surround him as with a shield.

# SERVI<u>CE OF THE WORD</u>

## #250 "Holy God, We Praise Thy Name"

by Unknown Author, c. 1775

I. Holy God, we praise thy name;Lord of all, we bow before Thee.All on earth Thy scepter claim,All in heaven above adore Thee.Infinite Thy vast domain,Everlasting is Thy reign.

2. Hark! the glad celestial hymnAngel choirs above are raising;Cherubim and seraphim,In unceasing chorus praising,Fill the heavens with sweet accord:Holy, holy, holy, Lord!

4. Holy Father, holy Son,Holy Spirit, three we name Thee;Though in essence only one,Undivided God we claim TheeAnd, adoring, bend the kneeWhile we own the mystery.

# INVOCATION

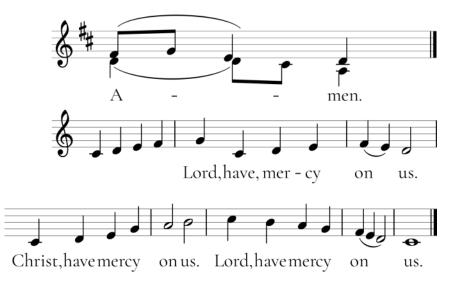
p In the name of the Father and of the Son and of the Holy Spirit.



# **CONFESSION OF SINS**

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

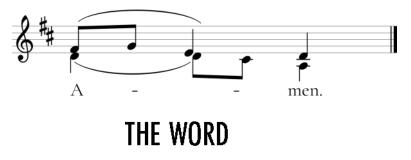
- all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- God, our heavenly Father, has forgiven all your sins. р By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will



6



p Let us pray . . . Almighty and everlasting God, You are always more ready to hear that we to pray and always ready to give more than we either desire or deserve. Pour down on us the abundance of your mercy; forgive us those things of which our conscience is afraid ; and give us those good things for which we are not worthy to ask except by he merits and meditation of Jesus Christ , Your Son, our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever.



**Genesis 4:1-15** Now Adam knew Eve his wife, and she conceived and bore Cain, and said, "I have acquired a man from the LORD." <sup>2</sup> Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground. <sup>3</sup> And in the process of time it came to pass that Cain brought an offering of the fruit of

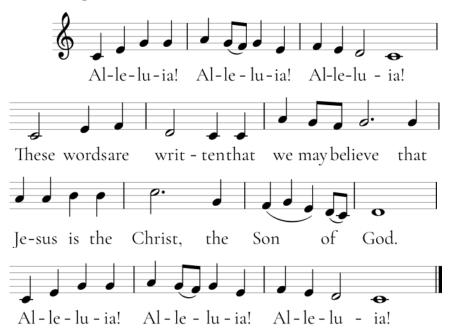
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the ground to the LORD. <sup>4</sup> Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering, <sup>5</sup> but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell. 6 So the LORD said to Cain, "Why are you angry? And why has your countenance fallen? 7 "If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it." <sup>8</sup> Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him. <sup>9</sup> Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know. Am I my brother's keeper?" <sup>10</sup> And He said, "What have you done? The voice of your brother's blood cries out to Me from the ground. <sup>11</sup> "So now you are cursed from the earth, which has opened its mouth to receive your brother's blood from your hand. <sup>12</sup> "When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth." <sup>13</sup> And Cain said to the LORD, "My punishment *is* greater than I can bear! <sup>14</sup> "Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen *that* anyone who finds me will kill me." <sup>15</sup> And the LORD said to him, "Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold." And the LORD set a mark on Cain, lest anyone finding him should kill him.

**2 Timothy 4:6-8,16-18** <sup>6</sup> For I am already being poured out as a drink offering, and the time of my departure is at hand. <sup>7</sup> I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup> Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.

<sup>16</sup> At my first defense no one stood with me, but all forsook me. May it not be charged against them. <sup>17</sup> But the Lord stood with me and strengthened me, so that the message might be preached fully through me, and *that* all the Gentiles might hear. And I was delivered out of the mouth of the lion. <sup>18</sup> And the Lord will deliver me from every evil work and preserve *me* for His heavenly kingdom. To Him *be* glory forever and ever. Amen!

p Blessed are they who hear the Word of God and keep it!



# THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead. I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

## #355 "Thou Art the Way; to Thee Alone"

by George W. Doane, 1799-1859

Thou art the \_Way\_; to Thee alone
 From sin and death we flee;
 And he who would the Gather seek
 Must seek Him, Lord, by Thee.

 Thou art the \_Truth\_; Thy Word alone True wisdom can impart; Thou only canst inform the mind And purify the heart. 3. Thou art the \_Life\_; the rending tomb Proclaims Thy conquering arm; And those who put their trust in Thee Nor death nor hell shall harm.

4. Thou art the Way, the Truth, the Life;Grant us that Way to know,That Truth to keep, that life Life to win,Whose joys eternal flow.

## SERMON

**Luke 18:9-14** <sup>9</sup> Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: <sup>10</sup> "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> "The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men-- extortioners, unjust, adulterers, or even as this tax collector. <sup>12</sup> 'I fast twice a week; I give tithes of all that I possess.' <sup>13</sup> "And the tax collector, standing afar off, would not so much as raise *his* eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!'<sup>14</sup> "I tell you, this man went down to his house justified *rather* than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

# HUBRIS, HUMILITY AND HOLINESS

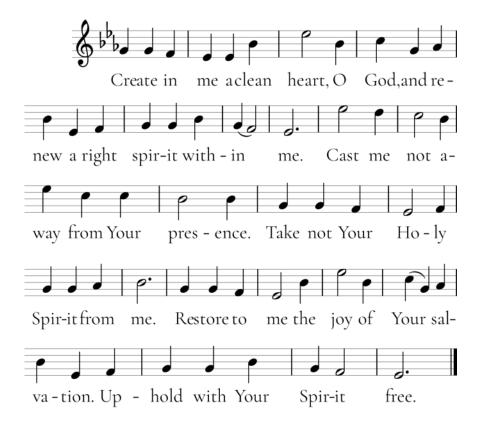
Verbs to avoid hubris and receive holiness before Christ: Stand with sinners.

Accept discipline.

Ask for mercy.

Christ has come to heal the sick. When we come to Christ we come for healing.

(worksheet on page 22)



# #778 Grace has a thrilling sound

By Philip Doddridge

I Grace has a thrilling sound To each believer's ear; That peace with God through Christ is found Is news I gladly hear. Grace first devised the way To save our fallen race; The Father sent His only Son Who came to take our place.

2 Grace first inscribed my name
In God's eternal book,
And grace has brought me to the Lamb,
Who all my sorrows took.
Grace led my wand'ring feet
To tread the heav'nly road,
And grace supplies each hour
I meet While pressing on to God.

3 Grace taught my soul to pray And made my eyes o'erflow; His grace has kept me to this day And will not let me go. Grace all our work shall crown Through everlasting days; The heav'nly home God gives his own Shall echo with our praise.

# OFFERING 788:1

Lord, You love the cheerful giver Who with open heart and hand Blesses freely, as a river That refreshes all the land. Grant us, then, the grace of giving with a spirit large and true That our life and all our living We may consecrate to You.

## **PRAYERS - THE LORD'S PRAYER**

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord makeHis face shine upon you and be gracious to you.The Lord lift up His countenance upon you andgive you peace.



## #777 Amazing Grace (MFH 100)

Author: John Newton (1779)

I Amazing grace - how sweet the sound -That saved a wretch like me! I once was lost but now am found, Was blind but now I see.

2 The Lord has promised good to me;His Word my hope secures.He will my shield and portion beAs long as life endures.

3 Through many dangers, toils, and snaresI have already come;'Tis grace has brought me safe thus far,And grace will lead me home.

4 When we've been there ten thousand years, Bright shining as the sun, We've no less days to sing God's praise Than when we'd first begun.

#### ANNOUNCEMENTS

Sunday, October 23 9 am Worship Service 10 am Sunday School 10:15 am Bible Class Wednesday, October 26 3:40 pm Confirmation Class Sunday, October 30 9 am Communion Service 10 am Sunday School 10:15 am Bible Class

#### Upcoming Events

October 30 – Joint Reformation Service in Fond Du Lac November 5 – Depression Seminar and Concert COUNTERS This Week Team # 4 Ron Kearley, Tristan Jenkins Next Week Team # 5 Steve Meilahn, Dale Muehlenhaupt

## FRUITS OF FAITH Sunday Service – 83 Bible Class -Sunday School General - \$ 2375.00 Missions - \$ 200.00

Buliding Fund - \$ 100.00

#### USHERS FOR OCTOBER

Dan Thiem, Russ Brown, Andy Kohn, Parker Kohn

#### USHERS FOR NOVEMBER

John Bobek, Bob Kirst, Blaine Kempenaar, Tyler Denson

#### Seminar Posters

Posters for the upcoming depression seminar are available on the shelf under the bulletin board. Please take some and hand them out to your friends.

#### Depression seminar

Dean Marzofka and Pastor David Ude will be giving a presentation on depression here at Faith on Saturday morning November 5. The presentation will be followed by food and a musical concert.

#### Finances

Church offerings have been low the last couple months. We currently have a \$6,000 loan from the bank. For more information see the voters meting report on the shelf.

#### **Departed Saints List**

All Saints' Day will be observed on Sunday November 6<sup>th</sup>. Our annual prayer list for departed saints is now available on the bulletin board.

#### Halloween Scare Trail

Dumkes are unable to do the annual scare trail this year but are hoping to do it again next year.

#### Joint Reformation Service

The joint reformation service this year will be held in Fond du Lac at 4pm. Everyone is invited. Ask pastor for more information.

#### October meeting notes are available on the shelf.

#### NEXT WEEK'S READINGS

Rev. 14:6–7 Psalm 46 Rom. 3:19–28 John 8:31–36

#### **Coordinating Council**

CC report is on the shelf under the bulleting board.

#### CALL NEWS

Pastor Joe Naumann of Immanuel Lutheran, Mankato, MN, has received the dual call to serve Redemption Lutheran, Lynnwood, WA and Ascension Lutheran, Tacoma, WA.

Pastor Nathanael Mayhew of Grace Lutheran, Sleepy Eye and Faith Lutheran, New Ulm, MN, has returned the call to Immanuel Lutheran, Winter Haven, FL.

### Sermon Worksheet - Luke 18:9-14

Which two OT accounts are real life examples of today's parable?

The temple was a picture of whom?

Jacob's ladder was a picture of whom?

How is Jesus' mission portrayed in the account of the ten lepers?

What is the similar problem of Cain, Esau and the Pharisee?

What is the difference between the Pharisee and Tax Collector with regard to the following actions and what does this teach us?

A. Where they stand?

B. How they react to God's word?

C. What they ask for?

For what reason did Christ come?

How then should we approach Him?



# FAITH LUTHERAN CHURCH

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