

Faith Lutheran Church  
January 30<sup>th</sup> 2022



was teaching in  
their synagogues,  
and everyone  
praised him.

—*Luke 4:15, NIV*—



# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

January 30<sup>th</sup>, 2022

Liturgy: Setting One, WS page 1

**Speaker:**

Pastor Matthew Ude

**Organist:**

Lila Brown

Liturgy: *Worship Supplement 2000* compiled and edited by John C. Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

*Lord, Have Mercy* – **Tune and Setting:** © 2000 John C. Reim.

*Glory to God in the Highest* – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Verse* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

*Offertory* – **Tune and Setting:** © 2000 John C. Reim.

*Holy, Holy, Holy* – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

*Lamb of God* – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

*Thanksgiving* – **Text:** © 1978 LUTHERAN BOOK OF WORSHIP. **Tune and Setting:** POST-COMMUNION CANTICLE: THANKS THE LORD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

# PRE-SERVICE DEVOTION

## *Psalm 71:1-6*

In You, O LORD, I put my trust; Let me never be put to shame. <sup>2</sup> Deliver me in Your righteousness, and cause me to escape; Incline Your ear to me, and save me. <sup>3</sup> Be my strong refuge, To which I may resort continually; You have given the commandment to save me, For You *are* my rock and my fortress. <sup>4</sup> Deliver me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous and cruel man. <sup>5</sup> For You are my hope, O Lord GOD; You *are* my trust from my youth. <sup>6</sup> By You I have been upheld from birth; You are He who took me out of my mother's womb. My praise *shall be* continually of You.

# SERVICE OF THE WORD

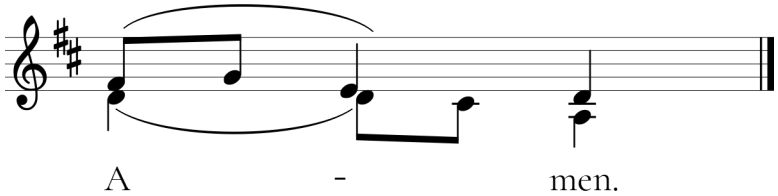
## #5 "Lord, Open Thou My Heart to Hear"

by Johannes Olearius, 1611-1684

1. Lord, open Thou my heart to hear  
And through Thy Word to me draw near;  
Let me Thy Word e'er pure retain,  
Let me Thy child and heir remain.
  
2. Thy Word doth deeply move the heart,  
Thy Word doth perfect health impart,  
Thy Word my soul with joy doth bless,  
Thy Word brings peace and happiness.
  
3. To God, the Father, God the Son,  
And God the Spirit, Three in One,  
Shall glory, praise and honor be  
Now and throughout eternity.

# INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



# CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

**all** Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - men.

Lord, have mercy on us. Christ, have mercy

on us. Lord, have mercy on us.

Glo-ry to God in the high - est, and

peace to all people on earth. Lord God,



heav-enly king, al - might - y God and Fa - ther; We



wor - ship You, we give You thanks, we



praise You for Your glory. Lord Je-sus Christ, on-ly



Son of the Fa - ther, Lord God, Lamb of God:



You take away the sin of the world; have mer-cy on



us. You are seated at the right hand of the Fa-ther; re-



ceive our prayer For You alone are the Ho-ly One,

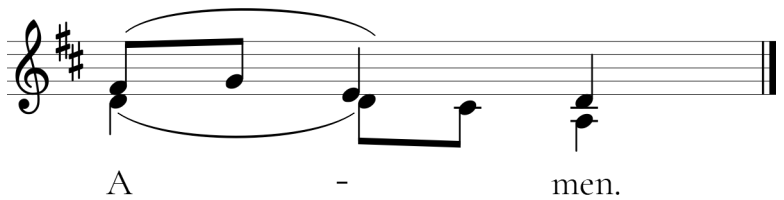


You alone are the Lord, You alone are the Most High,



Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of  
God the Fa - ther. A - men.

p Let us pray . . . Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

## THE WORD

**Jeremiah 1:4-10** <sup>4</sup> Then the word of the LORD came to me, saying: <sup>5</sup> "Before I formed you in the womb I knew you; Before you were born I sanctified you; I ordained you a prophet to the nations." <sup>6</sup> Then said I: "Ah, Lord GOD!



Behold, I cannot speak, for I *am* a youth." <sup>7</sup> But the LORD said to me: "Do not say, 'I *am* a youth,' For you shall go to all to whom I send you, And whatever I command you, you shall speak. <sup>8</sup> Do not be afraid of their faces, For I *am* with you to deliver you," says the LORD. <sup>9</sup> Then the LORD put forth His hand and touched my mouth, and the LORD said to me: "Behold, I have put My words in your mouth. <sup>10</sup> See, I have this day set you over the nations and over the kingdoms, To root out and to pull down, To destroy and to throw down, To build and to plant."

**1 Corinthians 13:1-13** Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. <sup>2</sup> And though I have *the gift of prophecy*, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. <sup>3</sup> And though I bestow all my goods to feed *the poor*, and though I give my body to be burned, but have not love, it profits me nothing. <sup>4</sup> Love suffers long *and* is kind; love does not envy; love does not parade itself, is not puffed up; <sup>5</sup> does

not behave rudely, does not seek its own, is not provoked, thinks no evil; <sup>6</sup> does not rejoice in iniquity, but rejoices in the truth; <sup>7</sup> bears all things, believes all things, hopes all things, endures all things. <sup>8</sup> Love never fails. But whether *there are* prophecies, they will fail; whether *there are* tongues, they will cease; whether *there is* knowledge, it will vanish away. <sup>9</sup> For we know in part and we prophesy in part. <sup>10</sup> But when that which is perfect has come, then that which is in part will be done away. <sup>11</sup> When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. <sup>12</sup> For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known. <sup>13</sup> And now abide faith, hope, love, these three; but the greatest of these *is* love.

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are writ - ten that we may believe that

Jesus is the Christ, the Son of God. Alleluia!

Al - le - lu - ia! Al - le - lu - ia!

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again accord-

ing to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## **INSTALLATION OF CHURCH OFFICERS**

# #428 "I Am Trusting Thee, Lord Jesus"

by Frances R. Havergal, 1836-1879

1. I am trusting Thee, Lord Jesus,  
Trusting only Thee;  
Trusting Thee for full salvation,  
Great and free.

2. I am trusting Thee for pardon;  
At Thy feet I bow,  
For Thy grace and tender mercy  
Trusting now.

3. I am trusting Thee for cleansing  
In the crimson flood;  
Trusting Thee to make me holy  
By Thy blood.

4. I am trusting Thee to guide me;  
Thou alone shalt lead,  
Ev'ry day and hour supplying  
All my need.

# SERMON

**Luke 4:31-44** <sup>31</sup> Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths. <sup>32</sup> And they were astonished at His teaching, for His word was with authority. <sup>33</sup> Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice, <sup>34</sup> saying, "Let *us* alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are-- the Holy One of God!" <sup>35</sup> But Jesus rebuked him, saying, "Be quiet, and come out of him!" And when the demon had thrown him in *their* midst, it came out of him and did not hurt him. <sup>36</sup> Then they were all amazed and spoke among themselves, saying, "What a word this *is*! For with authority and power He commands the unclean spirits, and they come out." <sup>37</sup> And the report about Him went out into every place in the surrounding region. <sup>38</sup> Now He arose from the synagogue and entered Simon's house. But Simon's wife's mother was sick with a high fever, and they made request of Him concerning her. <sup>39</sup> So He stood over her and rebuked the fever, and it left her. And immediately she arose and served

them. <sup>40</sup> When the sun was setting, all those who had any that were sick with various diseases brought them to Him; and He laid His hands on every one of them and healed them. <sup>41</sup> And demons also came out of many, crying out and saying, "You are the Christ, the Son of God!" And He, rebuking *them*, did not allow them to speak, for they knew that He was the Christ. <sup>42</sup> Now when it was day, He departed and went into a deserted place. And the crowd sought Him and came to Him, and tried to keep Him from leaving them; <sup>43</sup> but He said to them, "I must preach the kingdom of God to the other cities also, because for this purpose I have been sent." <sup>44</sup> And He was preaching in the synagogues of Galilee.

## **ASTOUNDING ALMIGHTY AUTHORITY**

Jesus must preach the Gospel of the kingdom everywhere because it is that Gospel which has the authority. It has the authority to cast out our demons. It has the authority to heal our diseases. It has the authority to change our lives through the forgiveness of sins. (worksheet page 25)



Create in me a clean heart, O



God. Re - new a right spir-it with - in me. Cast me



not a - way from Your presence; take not Your Ho-ly



Spir-it from me. Re - store to me the joy of Your sal-



va - - tion. Up -



hold me with Your free Spir - it.



## OFFERING #792

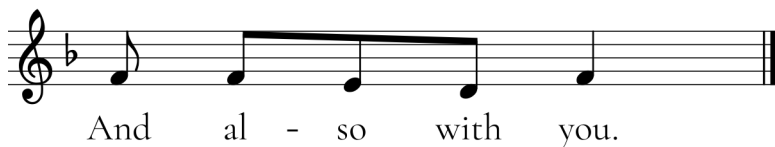
Let all things now living a song of thanksgiving  
To God the creator triumphantly raise.  
Who fashioned and made us, protected and stayed us,  
Who still guides us on to the end of our days.  
His banners are o'er us, His light goes before us,  
A pillar of fire shining forth in the night.  
Till shadows have vanished and darkness is banished  
As forward we travel from light into light.

## PRAYERS AND THE LORD'S PRAYER

all    Our Father, who art in heaven, Hallowed be Thy  
name, Thy kingdom come, Thy will be done on  
earth as it is in heaven. Give us this day our daily  
bread; and forgive us our trespasses, as we forgive  
those who trespass against us; and lead us not into  
temptation, but deliver us from evil. For Thine is  
the kingdom and the power and the glory forever  
and ever. Amen.

# SERVICE OF THE SACRAMENT

p The Lord be with you.



p Lift up your hearts.



p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God through Jesus Christ our Lord who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, heav'n and earth are  
full of Your glo-ry. Ho - san-nain the highest, ho-  
sanna in the highest. Blest is He who comes in the  
name of the Lord. Ho - san-nain the highest ho-  
san - na in the high - est.

The image shows a musical score for a hymn. It consists of seven staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The music features a variety of note values including quarter, eighth, and half notes, as well as rests. There are several measures with a fermata over the final note. The piece concludes with a double bar line.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, “Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, “Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

Musical notation for the text: "Lamb of God, You take away the sin of the world; have mercy upon us. Lamb of". The notation is on a single staff with a treble clef. It begins with two measures of whole rests, followed by a series of quarter and eighth notes. The lyrics are written below the staff, with some words split across lines. The key signature has one sharp (F#).

God You take a - way the  
 sin of the world; have mer - cy up - on  
 us. Lamb of God, You take a-way the sin of the  
 world; grant us peace.

## THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.

Thank the Lord; sing His praise;

tell ev'ry-one what He has done. Let all who seek the  
 Lord re-joice and bear Christ's ho - ly name.  
 Thank the Lord; sing His praise; tell ev'ry-one what  
 He has done. Send us with Your prom - is - es, Lord;  
 lead Your peo - ple forth in joy with shouts of thank -  
 giv - ing. Thank the Lord; sing His praise;  
 tell ev - 'ry - one what He has done. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



## #800 Go, My Children, With My Blessing

Author: Jaroslav J. Vajda

Go, my children, with my blessing, Never alone.  
Waking, sleeping, I am with you; You are my own.  
In my love's baptismal river  
I have made you mine forever.  
Go, my children, with my blessing – You are my own.

Go, my children, sins forgiven, At peace and pure.  
Here you learned how much I love you, What I can cure.  
Here you heard my dear Son's story;  
Here you touched him, saw his glory.  
Go, my children, sins forgiven, At peace and pure.

Go, my children, fed and nourished, Closer to me;  
Grow in love and love by serving, Joyful and free.  
Here my Spirit's power filled you;  
Here his tender comfort stilled you.  
Go, my children, fed and nourished, Joyful and free.

I the Lord will bless and keep you And give you peace;  
I the Lord will smile upon you And give you peace;  
I the Lord will be your Father,  
Savior, Comforter, and Brother.  
Go, my children; I will keep you And give you peace.



## Sermon Worksheet - Luke 4:31-44

With what does Jesus astonish the people?

With what does Jesus change lives?

What is that Jesus must do?

What is the tendency of Christians in Africa?

What is the tendency of people in America?

In either case what is the answer?

What does James direct us to do with sickness?

What is the greater healing at the end of James 1:15?

In all of this what do we need?

## **ANNOUNCEMENTS**

**Sunday, January 30**

9am Communion Service  
10am Sunday School  
10am Bible Class

**Tuesday, February 1**

7pm School Board Meeting

**Wednesday, February 2**

4:45pm Confirmation Class  
6:00pm Bible Class and Game Night

**Sunday, February 6**

9am Sunday Service  
10am Sunday School  
10am Call Meeting

## **USHERS FOR FEBRUARY**

John Bobek, Dan Thiem, Mike  
Quade, Hayden Quade

## **COUNTERS**

**THIS WEEK TEAM # 6**

Keith Dickerson, Clay Bobek

**NEXT WEEK TEAM # 1**

Dennis Jones, Jeff Jones

## **FRUITS OF FAITH**

General - \$ 3000.00  
Missions- \$ 75.00  
Building Fund- \$ 100.00

## **ATTENDANCE**

Sunday Service – 73  
Bible Class - 13  
Sunday School - 10

## **UPCOMING EVENTS**

Sunday, February 6, Children Sing-  
ing in Church

Saturday, March 5, Faith Round  
Robin Tournament

Sunday, March 6, Children Singing  
in Church

Sunday, March 11-13, Basketball  
Tournament in Eau Claire

## **OFFERING RECEIPTS**

Annual offering reports are in your  
boxes. If you have any questions call  
Sue Klawitter 920-295-3853

## CHRISTMAS EVE DVDS

Christmas Eve DVDs are available on the shelf under the bulletin board.

## CLEANING HELP

If you are able and willing to help clean once in a while, please contact Marsha Brown at 920-398-3279 or 920-570-1076 or email her at : [martab@centurytel.net](mailto:martab@centurytel.net) Thank you

## NEXT WEEK'S READINGS

Isaiah 6:1-8

Psalm 138

1 Corinthians 14:12b-20

Luke 5:1-11

## CALL NEWS

Teacher Andrew Roehl of Messiah Lutheran School, Eau Claire, WI, has accepted the call to be the principal and upper grade teacher at Grace Lutheran School, Valentine, NE.

Pastor Mark Tiefel of Redemption Lutheran Church, Lynnwood, WA, has received the call to Immanuel Lutheran Church, Winter Haven, FL.

Pastor Luke Bernthal of St. Stephen Lutheran Churches, Mt. View, CA, Stockton, CA, and Hayward, CA, has returned the call to Immanuel Lutheran Church, Winter Haven, FL.

Teacher Michaela Winters of Messiah Lutheran School, Hale Corners, WI, is still considering the call to be the lower grade of teacher of Berea Lutheran School, Inver Grove Heights, MN.

Teacher Miriam Bernthal of Faith Lutheran School, Markesan, WI, has asked for a peaceful release from her call effective at the end of the 2021-22 school year.



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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