



"... so the

son of Man

must be lifted up, that everyone
who believes may have eternal
life in him." John 3:14-15, NIV

Faith Lutheran Church
September 26th 2021

WELCOME

Thank you for worshipping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

September 26th, 2021

Liturgy: Setting One, WS page 1

Speaker:

Pastor Matthew Ude

Organist:

Lila Brown

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

Offertory – **Tune and Setting:** © 2000 John C. Reim.

Holy, Holy, Holy – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

Lamb of God – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Thanksgiving – **Text:** © 1978 LUTHERAN BOOK OF WORSHIP. **Tune and Setting:** POST-COMMUNION CANTICLE: THANKS THE LORD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

PRE-SERVICE DEVOTION

Psalm 104:27-35

²⁷ These all wait for You, That You may give *them* their food in due season. ²⁸ *What* You give them they gather in; You open Your hand, they are filled with good. ²⁹ You hide Your face, they are troubled; You take away their breath, they die and return to their dust. ³⁰ You send forth Your Spirit, they are created; And You renew the face of the earth. ³¹ May the glory of the LORD endure forever; May the LORD rejoice in His works. ³² He looks on the earth, and it trembles; He touches the hills, and they smoke. ³³ I will sing to the LORD as long as I live; I will sing praise to my God while I have my being. ³⁴ May my meditation be sweet to Him; I will be glad in the LORD. ³⁵ May sinners be consumed from the earth, And the wicked be no more. Bless the LORD, O my soul! Praise the LORD!

SERVICE OF THE WORD

CW 484 Brothers, Sisters, Let Us Gladly

Author: Henry Bateman

1 Brothers, sisters, let us gladly
Give to God our all, our best --
Service hearty, thorough, honest,
With a living love impressed.
All our duty, all our striving,
All our time to him belong;
Praise him, then, with true devotion;
Come before him with a song.

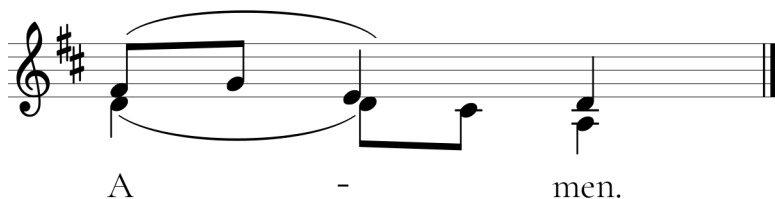
2 By his mercy, by his bounty,
By the gift of Christ, his Son,
What great goodness he has shown us,
What high marvels he has done!
Let us to him promptly, freely,
Yield our bodies and our souls,

Thankful that his love protects us,
That his wisdom all controls.

3 Gracious Lord, accept our service
For the sake of Christ, your Son;
Lo, our hope abides now only
In the righteousness he won.
Bless and save us; help and guide us;
Watch to comfort and restore
Till in heav'n we rest rejoicing,
Praising you forevermore.

INVOCATION

p In the name of the Father and of the Son and of the
Holy Spirit.

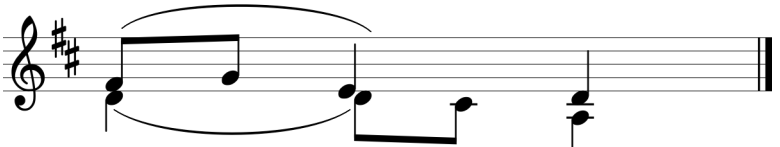


CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



A - men.



Lord, have mercy on us. Christ, have mercy



on us. Lord, have mer - cy on us.



Glo - ry to God in the high - est, and



peace to all peo-ple on earth. Lord God,



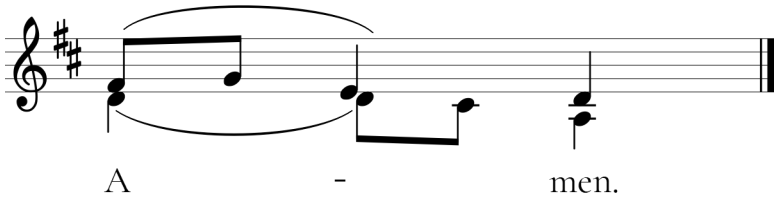
heav-enly king, al - migh - ty God and Fa - ther; We



wor - ship You, we give You thanks, we

praise You for Your glory. Lord Je-sus Christ, on-ly
 Son of the Fa-ther, Lord God, Lamb of God:
 You take away the sin of the world; have mer-cy on
 us. You are seated at the right hand of the Fa-ther; re-
 ceive our prayer For You alone are the Ho-ly One,
 You alone are the Lord, You alone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa-ther. A - men.

p Let us pray . . . Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by your Holy Spirit that, confessing Jesus as Lord, we may lead others into truth; through the same Jesus Christ, our Lord who lives and reigns with You and the Holy Spirit, one God now and forever.



THE WORD

Numbers 11:24-29 ²⁴ So Moses went out and told the people the words of the LORD, and he gathered the seventy men of the elders of the people and placed them around the tabernacle. ²⁵ Then the LORD came down in the cloud, and spoke to him, and took of the Spirit that *was* upon him, and placed *the same* upon the seventy elders; and it happened, when the Spirit rested upon them, that

they prophesied, although they never did so again. ²⁶ But two men had remained in the camp: the name of one *was* Eldad, and the name of the other Medad. And the Spirit rested upon them. Now they *were* among those listed, but who had not gone out to the tabernacle; yet they prophesied in the camp. ²⁷ And a young man ran and told Moses, and said, "Eldad and Medad are prophesying in the camp." ²⁸ So Joshua the son of Nun, Moses' assistant, *one* of his choice men, answered and said, "Moses my lord, forbid them!" ²⁹ Then Moses said to him, "Are you zealous for my sake? Oh, that all the LORD'S people were prophets *and* that the LORD would put His Spirit upon them!"

James 5:13-20 ¹³ Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing psalms. ¹⁴ Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵ And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶ Confess *your* trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man

avails much. ¹⁷ Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. ¹⁸

And he prayed again, and the heaven gave rain, and the earth produced its fruit. ¹⁹ Brethren, if anyone among you wanders from the truth, and someone turns him back, ²⁰ let him know that he who turns a sinner from the error of his way will save a soul from death and cover a multitude of sins.

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are written that we may believe that



Jesus is the Christ, the Son of God. Al-le-lu-ia!



Al-le-lu-ia! Al-le-lu-ia!

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glori-

fied, Who spoke by the prophets. And I believe in one ho-
ly Christian and apostolic Church, I acknowledge one
Baptism for the remission of sins, And I look for the res-
urrection of the dead and the life of the world to come.
Amen.

#764 God Of Grace And God Of Glory

Author: Harry Emerson Fosdick (1930)

1 God of grace and God of glory,
On Your people pour Your pow'r;
Crown Your ancient Church's story;
Bring its bud to glorious flow'r.
Grant us wisdom; grant us courage
For the facing of this hour,
For the facing of this hour.

2 Lo! the hosts of evil round us
Scorn the Christ, assail His ways.
From our fears that long have bound us,

Free our hearts to faith and praise.
Grant us wisdom; grant us courage
For the living of these days,
For the living of these days.

3 Cure Your children's warring madness;
Bend our pride to Your control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.
Grant us wisdom; grant us courage
Lest we miss Your kingdom's goal,
Lest we miss Your kingdom's goal.

4 Save us from weak resignation
To the evils we deplore;
Let the gift of Your salvation
Be our glory evermore.
Grant us wisdom, grant us courage,
Serving You whom we adore,
Serving You whom we adore.

SERMON

Mark 9:38-50 ³⁸ Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us." ³⁹ But Jesus said, "Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. ⁴⁰ "For he who is not against us is on our side. ⁴¹ "For whoever gives you a cup of water to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his reward. ⁴² "But whoever causes one of these little ones who believe in Me to stumble, it would be better for him if a millstone were hung around his neck, and he were thrown into the sea. ⁴³ "If your hand causes you to sin, cut it off. It is better for you to enter into life maimed, rather than having two hands, to go to hell, into the fire that shall never be quenched-- ⁴⁴ "where 'Their worm does not die, And the fire is not quenched.' ⁴⁵ "And if your foot causes you to sin, cut it off. It is better for you to enter life lame, rather than having two feet, to be cast into hell, into the fire that shall never be quenched-- ⁴⁶ "where 'Their worm does not

die, And the fire is not quenched!' ⁴⁷ "And if your eye causes you to sin, pluck it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire-- ⁴⁸ "where`Their worm does not die, And the fire is not quenched.' ⁴⁹ "For everyone will be seasoned with fire, and every sacrifice will be seasoned with salt. ⁵⁰ "Salt is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have peace with one another."

CUTTING OUT JESUS

To always rejoice when Jesus is preached, but to always fear and avoid that which is an offense, a death trap, this is truly wisdom from above. For our salvation rests in Christ alone.

(sermon worksheet available on shelf)



Create in me a cleanheart, O



God. Re - new a right spir-it with - in me. Cast me



not a - way from Your presence; take not Your Ho-ly



Spir-it from me. Re - store to me the joy of Your sal-



va - - - tion. Up -



hold me with Your free Spir - it.

OFFERING #788:1



Lord, You love the cheerful giver Who with
o-pen heart and hand Blesses free-ly, as a riv-er
That refreshes all the land. Grant us, then, the grace of
giving with a spirit large and true That our life and
all our liv-ing We may con-se - crate to You.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven,
Hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;

and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power
and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



And al - so with you.

p Lift up your hearts.



We lift them up to the Lord.

p It is right and beneficial that we should at all times
and in all places give thanks to You, O Lord, holy
Father, almighty and everlasting God Who on the

tree of the cross did give salvation to all mankind that, where death arose, there also Life might rise again; and that he who by a tree once overcame might likewise by a tree be overcome, through Christ, our Lord; Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

The image shows a musical score for a hymn. It consists of five staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with the lyrics 'Ho - ly, ho - ly, ho - ly Lord,'. The second staff continues with 'God of power and might, heav'n and earth are'. The third staff continues with 'full of Your glo-ry. Ho - san-nain the highest, ho-'. The fourth and fifth staves complete the lyrics: 'sanna in the highest. Blest is Hewho comes inthe'. The music features various note values including quarter, eighth, and half notes, as well as rests and accidentals.

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heav'n and earth are
full of Your glo-ry. Ho - san-nain the highest, ho-
sanna in the highest. Blest is Hewho comes inthe

name of the Lord. Ho - san - na in the highest ho -
 san - na in the high - est.

The image shows two staves of musical notation. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are primarily quarter and eighth notes, with some rests and a final double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!

Lamb of God, You take a-way the
 sin of the world; have mercy up - on us. Lamb of
 God You take a - way the
 sin of the world; have mer - cy up - on
 us. Lamb of God, You take a-way the sin of the
 world; grant us peace.

THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.



Thank the Lord; sing His praise;



tell ev'ry-one what He has done. Let all who seek the



Lord re-joice and bear Christ's ho - ly name.



Thank the Lord; sing His praise; tell ev'ry-one what



He has done. Send us with Your prom - is - es, Lord;



lead Your peo - ple forth in joy with shouts of thanks -



giv - ing. Thank the Lord; sing His praise;



tell ev - 'ry - one what He has done. Al - le -



THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



#244 "Glory Be to God the Father"

by Horatius Bonar, 1808-1899

i. Glory be to God the Father,
Glory be to God the Son,
Glory be to God the Spirit:
Great Jehovah, Three in One!
Glory, glory, While eternal ages run!

2. Glory be to Him who loved us,
Washed us from each spot and stain;
Glory be to Him who bought us,
Made us kings with Him to reign!
Glory, glory, To the Lamb that once was slain!

3. Glory to the King of angels,
Glory to the Church's King,
Glory to the King of nations;
Heaven and earth, your praises bring!
Glory, glory, To the King of Glory sing!

4. Glory, blessing, praise eternal!
Thus the choir of angels sings;
Honor, riches, power, dominion!
Thus its praise creation brings.
Glory, glory, Glory to the King of kings!

ANNOUNCEMENTS

Sunday, September 26

9:00 am Communion Service

10:00 Sunday School

10:15 Bible Class

Monday, September 27

7 pm Communion Service

Wednesday, September 29

4:45pm Confirmation Class

Saturday, October 2

8am Women's Study

Sunday, October 3

9:00 am Worship Service

10:00 Sunday School

10:15 Bible Class

Monday, October 4

7 pm Worship Service

USHERS FOR SEPTEMBER

Sunday 9 am

Greg Jones, Mike Dumke,

Al Henke, Gabe Henke

Monday 7 pm

Gary Brown, Paul Eserhut,

Jason Fox, Gunner Fox

USHERS FOR OCTOBER

Sunday 9 am

John Bobek, Dan Theim,

Jeremy Golz, Jake Kearns

Monday 7 pm

Bob Kirst, Kent Quade,

Adam Fredrick, Tim Gabrilski

COUNTERS

THIS WEEK TEAM # 6

Keith Dickerson, Clay Bobek

NEXT WEEK TEAM # 1

Dennis Jones, Jeff Jones

FRUITS OF FAITH

General - \$ 2180.50

Missions- \$ 80.00

School Fund - \$ 50.00

ATTENDANCE

Sunday Service - 58

Monday Service - 14

UPCOMING EVENTS

October 2 - Enough For Now -
Women of Faith Study , 8:00 am,
finishing before noon

NEXT WEEKS READINGS

Gen. 2:18-25

Psalm 128

Heb. 2:1-18)

Mark 10:2-16

CLEANING HELP

If you are able and willing to help
clean once in a while, please con-
tact Marsha Brown at 920-398-3279
or 920-570-1076 or email her at :
martab@centurytel.net

Thank you

LOST AND FOUND

There is a small silver colored cart
in the entryway with an assortment
of kitchen items on it, Crock pots,
pie tins, cake plates, etc. Since the
cart has been there for a month the
items on the cart will be going to
the thrift store at the end of this
week.

ELECTRONIC GIVING

The company we use to accept elec-
tronic offerings had a new app. The
old GivePlus will no longer work
after this week, Instead you need to
download the new app called **Vanco
Mobile Faith Engagement**.

Once you download the app the
easiest way to find our church is to
search with our street address,:
N1529 State Road 73

Once you find the church you will
have to create an account.

CALL NEWS

Pastor Timothy Daub of Prince of
Peace Lutheran Church, Hecla,
SD, has returned the call to Faith
Lutheran Church, Manchester, MO.

Seminary graduate Nick Nau-
mann has returned the call to Living
Savior Lutheran Church, Eden Prai-
rie, MN.



FAITH LUTHERAN CHURCH

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