



*Faith Lutheran Church  
Sunday July 18<sup>th</sup> 2021*

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

July 18, 2021

Liturgy: Setting Two, WS page 12

**Speaker:**

Pastor Matthew Ude

**Organist:**

Lila Brown

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

*Confession and Absolution* – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993  
Northwestern Publishing House.

*Verse* – **Tune and Setting:** © 1993 Kermit G. Moldenhauer

# PRE-SERVICE DEVOTION

## *Psalm 23*

The LORD is my shepherd; I shall not want.  
2 He makes me to lie down in green pastures;  
He leads me beside the still waters. 3 He re-  
stores my soul; He leads me in the paths of  
righteousness For His name's sake. 4 Yea,  
though I walk through the valley of the shad-  
ow of death, I will fear no evil; For You *are*  
with me; Your rod and Your staff, they com-  
fort me. 5 You prepare a table before me in  
the presence of my enemies; You anoint my  
head with oil; My cup runs over. 6 Surely  
goodness and mercy shall follow me All the  
days of my life; And I will dwell in the house  
of the LORD Forever.

# SERVICE OF THE WORD

## #465 "Christ Is Our Corner-Stone"

by unknown author

1. Christ is our Corner-stone, On Him alone we build;  
With His true saints alone The courts of heaven are filled.  
On His great love Our hopes we place  
Of present grace And joys above.

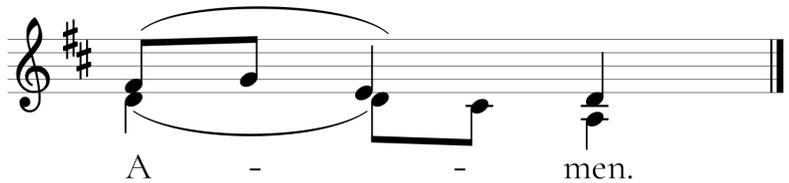
2. Oh, then, with hymns of praise  
These hallowed courts shall ring;  
Our voices we will raise The three in One to sing  
And thus proclaim In joyful song,  
Both loud and long. That glorious name.

3. Here, gracious God, do Thou Forevermore draw nigh;  
Accept each faithful vow And mark each suppliant sigh.  
In copious shower On all who pray  
Each holy day, Thy blessing pour.

4. Here may we gain from heaven  
The grace which we implore,  
And may that grace, once given, Be with us evermore  
Until that day When all the blest  
To endless rest Are called away!

## INVOCATION

p In the name of the Father and of the Son and of the  
Holy Spirit.

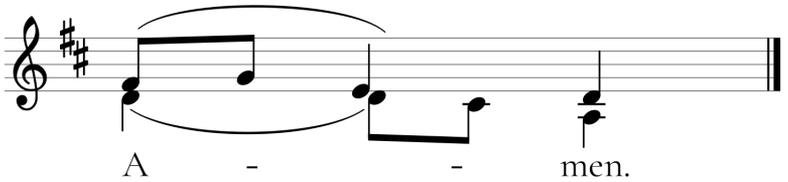


## CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



A - - men.

The first line of musical notation is on a treble clef staff with a key signature of two sharps (F# and C#). It features a melodic line with a long slur over the first three notes, and a lower line with a slur over the last two notes. The lyrics "A - - men." are centered under the notes.



Lord, have, mer - cy on us.

The second line of musical notation is on a treble clef staff with a key signature of two sharps. It consists of a single melodic line with eighth and quarter notes. The lyrics "Lord, have, mer - cy on us." are centered under the notes.



Christ, have mercy on us. Lord, have mercy on us.

The third line of musical notation is on a treble clef staff with a key signature of two sharps. It consists of a single melodic line with quarter and eighth notes, ending with a fermata. The lyrics "Christ, have mercy on us. Lord, have mercy on us." are centered under the notes.



c  
 Glo - ry to God, we  
 Lord Je - sus Christ, the  
 A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly  
 Fa - ther's on - ly Son, You bore for  
 on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship  
 us the load of this world's sin. O Lamb of  
 hand in maj-es - ty most high: Who, with the

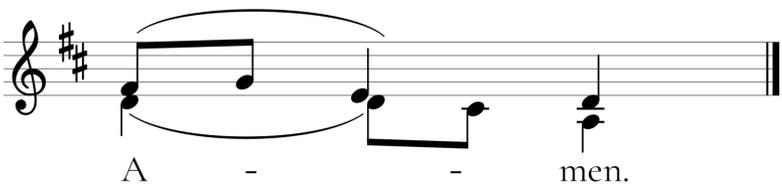


You, to You our hearts we raise, Lord God, al-  
 God, Your glo - rious vic - t'ry won, Re - ceive our  
 Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King  
 prayer, grant us Your peace with - in.  
 heav'n - ly host we glo - ri - fy.

p Let us pray . . . Oh God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy and hereafter, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## THE WORD

**Ephesians 2:11-22** <sup>11</sup> Therefore remember that you, once Gentiles in the flesh-- who are called Uncircumcision by what is called the Circumcision made in the flesh by hands-- <sup>12</sup> that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who ~~once~~ were far off have been brought near by the blood of

Christ. <sup>14</sup> For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, <sup>15</sup> having abolished in His flesh the enmity, *that is*, the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, <sup>16</sup> and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. <sup>17</sup> And He came and preached peace to you who were afar off and to those who were near. <sup>18</sup> For through Him we both have access by one Spirit to the Father. <sup>19</sup> Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, <sup>20</sup> having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief *cornerstone*, <sup>21</sup> in whom the whole building, being joined together, grows into a holy temple in the Lord, <sup>22</sup> in whom you also are being built together for a dwelling place of God in the Spirit.

**Mark 6:30-44** <sup>30</sup> Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught. <sup>31</sup> And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there

were many coming and going, and they did not even have time to eat. <sup>32</sup> So they departed to a deserted place in the boat by themselves. <sup>33</sup> But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him. <sup>34</sup> And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things. <sup>35</sup> When the day was now far spent, His disciples came to Him and said, "This is a deserted place, and already the hour is late. <sup>36</sup> "Send them away, that they may go into the surrounding country and villages and buy themselves bread; for they have nothing to eat." <sup>37</sup> But He answered and said to them, "You give them something to eat." And they said to Him, "Shall we go and buy two hundred denarii worth of bread and give them *something* to eat?" <sup>38</sup> But He said to them, "How many loaves do you have? Go and see." And when they found out they said, "Five, and two fish." <sup>39</sup> Then He commanded them to make them all sit down in groups on the green grass. <sup>40</sup> So they sat down in ranks, in hundreds and in fifties. <sup>41</sup> And when He had taken the five loaves and the two fish, He looked up to heaven, blessed and broke

the loaves, and gave *them* to His disciples to set before them; and the two fish He divided among *them* all. <sup>42</sup> So they all ate and were filled. <sup>43</sup> And they took up twelve baskets full of fragments and of the fish. <sup>44</sup> Now those who had eaten the loaves were about five thousand men.

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are writ - ten that we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

# THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

## VBS CHILDREN

### #200 "I Know that My Redeemer Lives"

by Samuel Medley, 1738-1799  
(congregation join on verse 8)

1. I know that my Redeemer lives;  
What comfort this sweet sentence gives!  
He lives, He lives, who once was dead;  
He lives, my ever-living Head.

2. He lives triumphant from the grave,  
He lives eternally to save,  
He lives all-glorious in the sky,  
He lives exalted there on high.

8. He lives, all glory to His name!  
He lives, my Jesus, still the same.  
Oh, the sweet joy this sentence gives,  
"I know that my Redeemer lives!"

# SERMON

**Genesis 28:10-19** <sup>10</sup> Now Jacob went out from Beersheba and went toward Haran. <sup>11</sup> So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. <sup>12</sup> Then he dreamed, and behold, a ladder *was* set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. <sup>13</sup> And behold, the LORD stood above it and said: "I *am* the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. <sup>14</sup> "Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. <sup>15</sup> "Behold, I *am* with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you." <sup>16</sup> Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know *it*." <sup>17</sup> And he was afraid and said, "How awe-

some is this place! This is none other than the house of God, and this is the gate of heaven!"<sup>18</sup> Then Jacob rose early in the morning, and took the stone that he had put at his head, set it up as a pillar, and poured oil on top of it.<sup>19</sup> And he called the name of that place Bethel; but the name of that city had been Luz previously.

## **GOD COMES DOWN THE STAIRS**

He does not call us up but He comes down

- to be with us always
- to do the impossible in our lives
- to sanctify us as His own



Create in me a clean heart, O God, and re-



new a right spir-it with - in me. Cast me not a-



way from Your pres - ence. Take not Your Ho - ly



Spir-it from me. Restore to me the joy of Your sal-



va - tion. Up - hold with Your Spir-it free.

## OFFERING



Grant us hearts, dear Lord, to yield Thee Gladly,



free-ly, of Thine own; With the sun-shine of Thy



good-ness Melt our thank-less hearts of stone



Till our cold and self-ish na-tures, Warmed by



Thee, at length be-lieve That more happy and more



bles-sed 'Tis to give than to re-ceive.

## PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



## #785 Children of the heavenly Father

Author: Carolina Sandell (1855)

1 Children of the heav'nly Father  
safely in his bosom gather.  
Nestling bird nor star in heaven  
such a refuge e'er was given.

2 God his own doth tend and nourish,  
in his holy courts they flourish.  
From all evil things he spares them,  
in his mighty arms he bears them.

3 Neither life nor death shall ever  
from the Lord his children sever.  
Unto them his grace he showeth,  
and their sorrows all he knoweth.

4 Though he giveth or he taketh,  
God his children ne'er forsaketh.  
His the loving purpose solely  
to preserve them pure and holy.

## **ANNOUNCEMENTS**

**Sunday, July 18**

9:00 am Worship Service

**Monday, July 19**

7 pm Worship Service

**Thursday, July 22**

7pm Voters' Meeting

**Sunday, July 25**

9:00 am Communion Service

**Monday, July 26**

7 pm Communion Service

## **USHERS FOR JULY**

**SUNDAY 9 am**

Dan Theim, Paul Eserhut,

Drew Muehlenhaupt,

Kade Muehlenhaupt,

**MONDAY 7 pm**

Greg Jones, Gary Brown,

Lynn Dumke, Owen Jones

## **FRUITS OF FAITH**

General - \$ 2200.00

Missions- \$ 275.00

## **ATTENDANCE**

Sunday Service - 43

Monday Service - 21

## **COUNTERS**

**THIS WEEK TEAM # 2**

David Dillie, Darren Dillie

**NEXT WEEK TEAM # 3**

Wayne Draeger, David Draeger

## **UPCOMING EVENTS**

August 15, Worship In The Woods

August 26, School Registration

August 29, Teacher Installation

September 1, School Begins

## **SCHOOL REGISTRATION**

Faith Lutheran School open house registration for 2021-22 school year is Thursday August 26, from 4-7 pm.

## **JULY REPORTS**

Reports from the July school board and council meetings are available on the shelf under the bulletin board.

## **LOW CHECKING ACCOUNT**

Offerings were lower in May and June and consequently our general fund checking account is low. Please remember this in your prayers.

## **CLEANING HELP**

If you are able and willing to help clean once in a while, please contact Marsha Brown at 920-398-3279 or 920-570-1076 or email her at : martab@centurytel.net

## **VOTERS' MEETING**

Voters' Meeting is on Thursday, July 22 at 7pm. Among other things we will be discussing our current communion and offering practices.

## **FAITH CALL**

Greta Brown-Kempenaar accepted the call to serve as preschool helper and upper grade music teacher .

## **THANK YOU**

Thank you to our VBS teachers: Randi Golz, Jessica Krueger, and Mark Brown-Kempenaar.

Thank you to everyone else who helped out here or there and brought snacks for the children including: Heather Herbst, Ashley Utter, Allison Brown, Korlea Thiem, Joyce Schwandt, Judy Dickerson, and Joan Haight.

## **CALL NEWS**

Pastor Mark Tiefel of Redemption, Lynnwood, WA, has the call to Living Savior, Eden Prairie, MN.

Luke Willitz has received the call to Redeemer, Cheyenne, WY.

## Sermon Worksheet - Genesis 28:10-19

In what way did Jacob misunderstand God?

What does it mean that the Lord is standing on top of the stairs?

What promise does God give Jacob?

What does Jesus teach us about Jacob's stairs?

What is the greatest mistake we can make in our lives?

What does each miracle teach us about Jesus:

Water into wine -

Walking on the sea -

Raising Jairus' daughter -

Appearing to the apostles -

Calling Paul -

In the Old Testament how were the house and objects of God to be treated?

Where is the house of God and how ought we to treat it?

How are we sanctified and made into the house of God?



# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

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