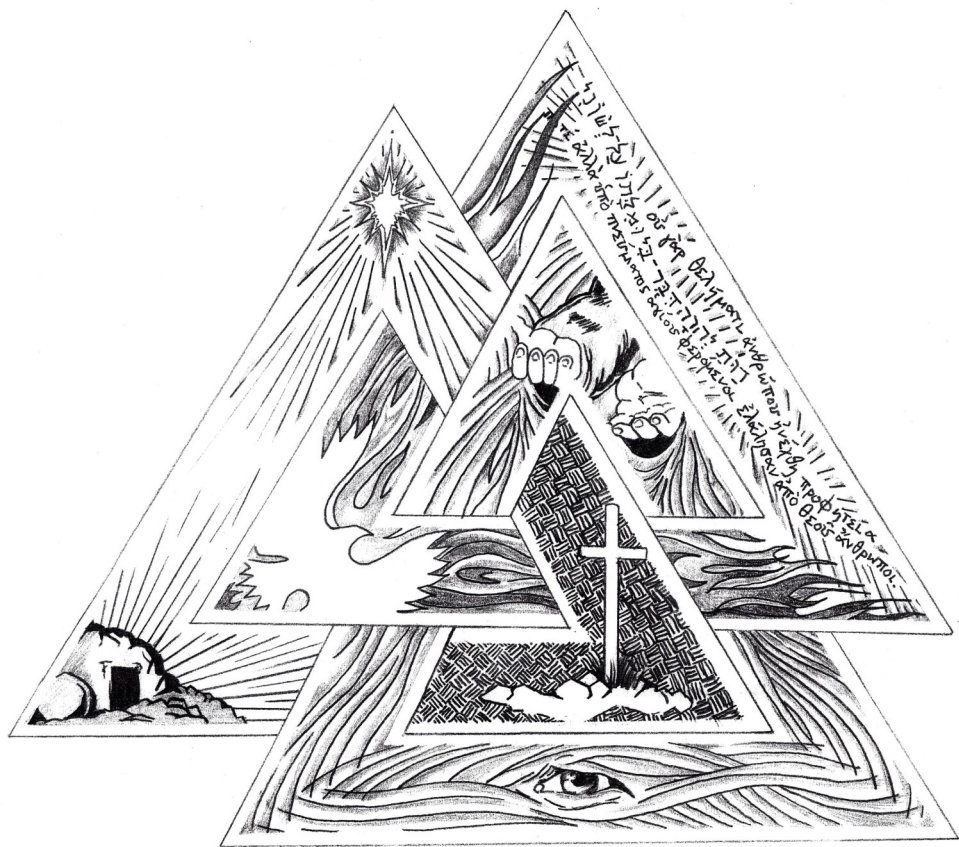


# Faith Lutheran Church



May 30<sup>th</sup> 2021

# WELCOME

Thank you for worshipping with us today.  
Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

May 30<sup>th</sup>, 2021

**Liturgy: Common Service**

**Speaker:** Pastor Matthew Ude

**Organist:** Ann Sprengeler

# PRE-SERVICE DEVOTION

## *Psalm 29*

Give unto the LORD, O you mighty ones, Give unto the LORD glory and strength. <sup>2</sup> Give unto the LORD the glory due to His name; Worship the LORD in the beauty of holiness. <sup>3</sup> The voice of the LORD is over the waters; The God of glory thunders; The LORD is over many waters. <sup>4</sup> The voice of the LORD is powerful; The voice of the LORD is full of majesty. <sup>5</sup> The voice of the LORD breaks the cedars, Yes, the LORD splinters the cedars of Lebanon. <sup>6</sup> He makes them also skip like a calf, Lebanon and Sirion like a young wild ox. <sup>7</sup> The voice of the LORD divides the flames of fire. <sup>8</sup> The voice of the LORD shakes the wilderness; The LORD shakes the Wilderness of Kadesh. <sup>9</sup> The voice of the LORD makes the deer give birth, And strips the forests bare; And in His temple everyone says, "Glory!" <sup>10</sup> The LORD sat *enthroned* at the Flood, And the LORD sits as King forever. <sup>11</sup> The LORD will give strength to His people; The LORD will bless His people with peace.

# SERVICE OF THE WORD

## #4 "God Himself Is Present"

by Gerhard Tersteegen, 1697-1769

1. God Himself is present: Let us now adore Him  
And with awe appear before Him.  
God is in His temple-- All within keep silence,  
Prostrate lie with deepest reverence.  
Him alone God we own, Him, our God and Savior;  
Praise His name forever.
2. God Himself is present: Hear the harps resounding;  
See the hosts the throne surrounding!  
"Holy, holy, holy"-- Hear the hymn ascending,  
Songs of saints and angels blending.  
Bow Thine ear To us here: Hear, O Christ, the praises  
That Thy Church now raises.

3. O Thou Fount of blessing, Purify my spirit,  
Trusting only in Thy merit. Like the holy angels,  
Who behold Thy glory, May I ceaselessly adore Thee.  
Let Thy will Ever still Rule Thy Church terrestrial  
As the hosts celestial.

## INVOCATION

p In the name of the Father and of the Son and of the  
Holy Spirit.



## CONFESSION OF SINS

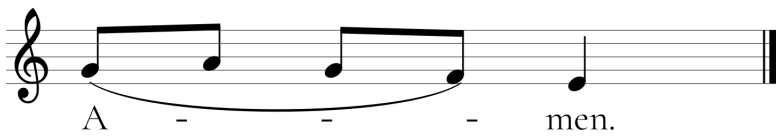
p Beloved of God: let us draw near with a true heart  
and confess our sins to God our Father, asking  
Him, in the Name of our Lord Jesus Christ, to  
grant us forgiveness.

all Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. for this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



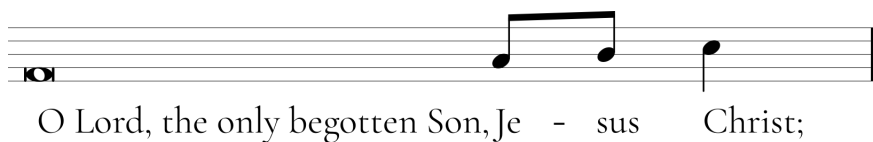
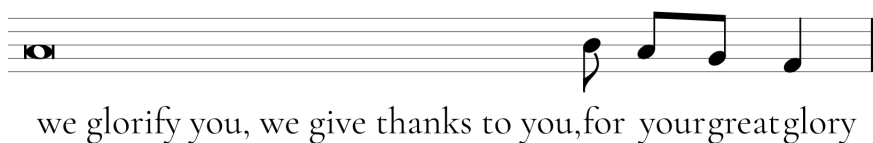
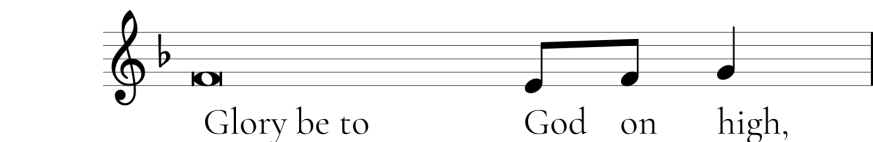
Lord, have mer-cy on us, Christ, have mer -  
cy on us, Lord, have mer - cy on us.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



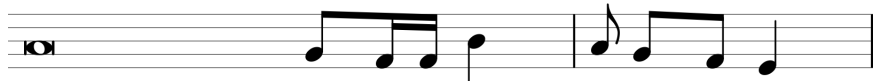
A - - - men.

p In the peace of forgiveness, let us praise the Lord.





you take away the sin of the world; have mercy on us.



You take away the sin of the world; receive our prayer.



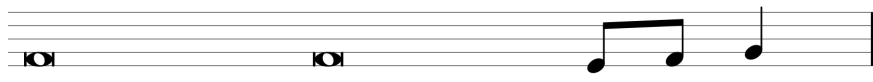
You sit at the right hand of God the Father;



have mercy on us, For you only are holy;



you only are the Lord.



You only, O Christ, with the Holy Spirit,



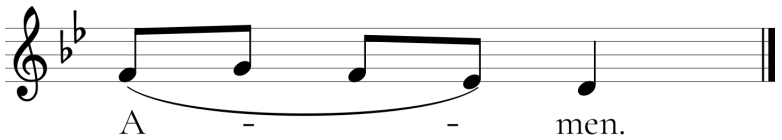
are most high in the glory of God the Father. A-men.



p The Lord be with you.



p Let us pray . . . Lord of all power and might, author and giver of all good things, instill in our hearts the love of Your name, impress on our minds the teachings of your Word, and increase in our lives all that is Holy and just; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## THE WORD

**Isaiah 6:1-8** In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His *robe* filled the temple. <sup>2</sup> Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. <sup>3</sup> And one cried to another and said: "Holy, holy, holy is the LORD of hosts; The whole earth is full of His glory!" <sup>4</sup> And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke. <sup>5</sup> So I said: "Woe is me, for I am undone! Because I *am* a man of unclean lips, And I dwell in the midst of a people of unclean lips; For my eyes have seen the King, The LORD of hosts." <sup>6</sup> Then one of the seraphim flew to me, having in his hand a live coal *which* he had taken with the tongs from the altar. <sup>7</sup> And he touched my mouth *with it*, and said: "Behold, this has touched your lips; Your iniquity is taken away, And your sin purged." <sup>8</sup> Also I heard the voice of the Lord, saying: "Whom shall I send, And who will go for Us?" Then I said, "Here *am* I! Send me."

**Acts 2:22-36** <sup>22</sup> "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know-- <sup>23</sup> "Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; <sup>24</sup> "whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. <sup>25</sup> "For David says concerning Him: 'I foresaw the LORD always before my face, For He is at my right hand, that I may not be shaken. <sup>26</sup> Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope. <sup>27</sup> For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption. <sup>28</sup> You have made known to me the ways of life; You will make me full of joy in Your presence.' <sup>29</sup> "Men *and* brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. <sup>30</sup> "Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, <sup>31</sup> "he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul

was not left in Hades, nor did His flesh see corruption. <sup>32</sup>  
"This Jesus God has raised up, of which we are all witness-  
es. <sup>33</sup> "Therefore being exalted to the right hand of God,  
and having received from the Father the promise of the  
Holy Spirit, He poured out this which you now see and  
hear. <sup>34</sup> "For David did not ascend into the heavens, but he  
says himself: 'The LORD said to my Lord, "Sit at My right  
hand, <sup>35</sup> Till I make Your enemies Your footstool.'" <sup>36</sup>  
"Therefore let all the house of Israel know assuredly that  
God has made this Jesus, whom you crucified, both Lord  
and Christ."

p Blessed are they who hear the Word of God and  
keep it!



# THE ATHANASIAN CREED – PART ONE

Note: In this context the word catholic means universal. Thus when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

p      Whoever desires to be saved must, above all, hold the catholic faith.

c      **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

p      And the catholic faith is this, that we worship one God in trinity and Trinity in unity, neither confusing the persons nor dividing the substance.

c      **For the Father is one person, the Son is another, and the Holy Spirit is another.**

p      But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

c      **Such as the Father is, such is the Son, and such is the Holy Spirit:**

p      the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite;

**c** the Father eternal, the Son eternal, the Holy Spirit eternal.

**p** And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites,

**c** but one Uncreated and one Infinite.

**p** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**c** and yet there are not three Almightyies but one Almighty. Amen

## **#245 "God Loved the World So that He Gave"**

by unknown

i. God loved the world so that He gave  
His only Son the lost to save  
That all who would in Him believe  
Should everlasting life receive.

2. Christ Jesus is the Ground of faith,  
Who was made flesh and suffered death;  
All that confide in Him alone  
Are built on this chief Corner-stone.

3. God would not have the sinner die,  
His Son with saving grace is nigh,  
His Spirit in the Word doth teach  
How man the blessed goal may reach.

4. Be of good cheer, for God's own Son  
Forgives all sins which thou hast done;  
Thou'rt justified by Jesus' blood,  
Thy Baptism grants the highest good.

# SERMON

**John 3:1-17** There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." <sup>3</sup> Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." <sup>4</sup> Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" <sup>5</sup> Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. <sup>6</sup> "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> "Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> "The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit." <sup>9</sup> Nicodemus answered and said to Him, "How can these things be?" <sup>10</sup> Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? <sup>11</sup> "Most assur-



edly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. <sup>12</sup> "If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup> "No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man who is in heaven. <sup>14</sup> "And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, <sup>15</sup> "that whoever believes in Him should not perish but have eternal life. <sup>16</sup> "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. <sup>17</sup> "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

## **GOD LOVES US WITHOUT CAUTION**

Nicodemus is cautious and timid in his approach to Christ. Christ is bold and without caution in his approach to us. (worksheet page 30)

Create in me a clean heart, O God,  
 and re - new a right spir - it with - in me.  
 Cast me not a - way from your pres - ence, and  
 take not your Ho - ly Spir - it from me. Re - store un - to  
 me the joy of your sal - va - tion, and up -  
 hold me with your free Spir - it. A - men.

## Prayers and The Lord's Prayer

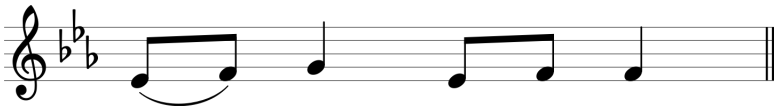
all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on

earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever

## SERVICE OF THE SACRAMENT

and ever. Amen.

p The Lord be with you.



And al - so with you.

p Lift up your hearts.



We lift them up un - to the Lord.

p Let us give thanks to the Lord, our God.



It is good and right so to do.

p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Fa-

ther, almighty and everlasting God, and now we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;

The musical score is written in G major (one sharp) and 4/4 time. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts; heav'n and earth are full of your glo - ry. Hosan - na, ho-san - na, ho-san-na in the high - est. bless-ed is he, bless-ed is he, bless-ed is he who comes in the name of the Lord."

Ho - ly, ho - ly, ho - ly Lord  
God of heav - en - ly hosts; heav'n and earth are full  
of your glo - ry. Hosan - na, ho-san - na, ho-san-na  
in the high - est. bless-ed is he, bless-ed is he,  
bless-ed is he who comes in the name of the Lord.



Hosan - na, ho-san - na, ho-san-na in the high - est.

## WORDS OF INSTITUTION

p Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, “Take and eat; This is My body, which is given for you. Do this in remembrance of Me.”

Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!



O Christ, Lamb of God, you take a-way the



sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



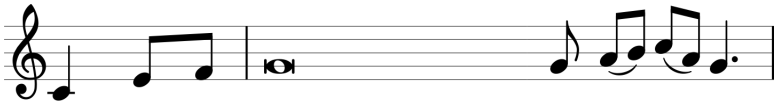
O Christ, Lamb of God, you take a-way the sin of the



world; grant us your peace. A - men.

## THE DISTRIBUTION

Prayers for before and after communion are available on page 118 of your hymnal.



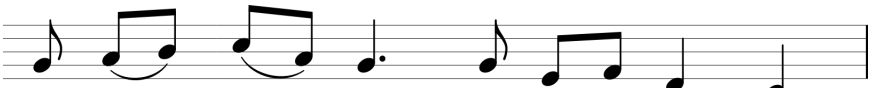
Lord, now you let your servant depart in peace



ac - cord - ing to your word.



For my eyes have seen your salvation, which you have



prepared be - fore the face of all people,



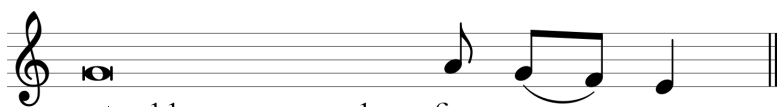
a light to light - en the Gen - tiles and the



glo - ry of your people Is - ra-el.

## THANKSGIVING

p O give thanks to the Lord, for he is good.



And his mercy endures for - ev - er.

p We give thanks, almighty God, that you have re-freshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you the Holy Spirit, one God, now and forever.



A - men.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



A - men. A - men. A - men.



## #341 "Crown Him with Many Crowns"

by Matthew Bridges, 1800-1894

1. Crown Him with many crowns

The Lamb upon His throne;

Hark how the heavenly anthem drowns

All music but its own.

Awake, my soul, and sing

Of Him who died for thee

And hail Him as thy matchless King

Through all eternity.

2. Crown Him the Virgin's Son,

The God incarnate born,

Whose arm those crimson trophies won

Which now His brow adorn;

Fruit of the mystic rose,

As of that rose the stem;

The root whence mercy ever flows,

The Babe of Bethlehem.

3. Crown Him the Lord of Love.  
Behold His hands and side,  
Rich wounds, yet visible above,  
In beauty glorified.  
No angel in the sky  
Can fully bear that sight,  
But downward bends his wondering eye  
At mysteries so bright!

4. Crown Him the Lord of Life  
Who triumphed o'er the grave  
And rose victorious in the strife  
For those He came to save.  
His glories now we sing  
Who died and rose on high,  
Who died eternal life to bring  
And lives that death may die.

## **ANNOUNCEMENTS**

**Sunday, May 30**

8:30 am Communion Service

10:30 am Communion Service

**Tuesday, June 1**

7 pm School Board Meeting

**Sunday, June 6**

9 am Worship Service

- Confirmation Service

**Monday, June 7**

8am Delegates Conference

7 pm Worship Service

## **USHERS FOR MAY**

### **EARLY SERVICE**

Russ Brown, Greg Jones,  
Mitch Newton, Carter Newton

### **LATE SERVICE**

Gary Brown, Bob Kirst,  
Bill Jenkins, Tristan Jenkins

## **USHERS FOR JUNE**

### **SUNDAY**

John Bobek, Mike Dumke,  
Ryan Krueger, Bil Herbst

### **MONDAY 7 PM**

Bob Kirst, Troy Cotterill, Jeff Jones

## **FRUITS OF FAITH**

General - \$ 3260.00

Missions - \$ 75.00

## **ATTENDANCE**

Sunday Service - 62

Second Service - 15

## **COUNTERS**

**This Week: Team # 1**

Dennis Jones, Jeff Jones

**Next Week: Team # 2**

David Dillie, Darren Dillie

## SUMMER EVENTS

June 6, Confirmation Sunday

June 20, Church Picnic

July 12 - 16, VBS

August 15, Worship In The Woods

## VBS 2021

VBS is July 12—16. Sign your kids up online or use a form. Forms are available under the bulletin board.

## CLEANING HELP

If you are able and willing to help clean once in a while, please contact Marsha Brown at 920-398-3279 or 920-570-1076 or email her at : [martab@centurytel.net](mailto:martab@centurytel.net)

## 2021 PROSPECTUS

Prospecti for the 2021 CLC convention are available on the shelf under the bulletin board.

## LUTHERAN SPOKESMAN

Subscription Renewals for Lutheran Spokesman are due. The sheet is on the shelf under the bulletin board. The cost is \$ 14.00. please make check out to Faith Lutheran Church. Place the check in Marsha Brown's mailbox.

## CHANGE OF SCHEDULE

After memorial day we will be switching to our normal summer schedule. 9am Sunday service and 7pm Monday service.

Sunday May 30, 8:30 and 10:30am

Sunday June 6, 9am

Monday June 7, 7pm

## BRANCHES MAGAZINE

TIME TO RENEW OR SUBSCRIBE--The Branches magazine is a publication designed and published by women of the CLC. It's time to renew, subscribe for the first time, or purchase gift subscrip-

tions for others in your life who may benefit. Mother's Day, confirmations, and graduations are upon us! A subscription makes a great, year-long gift. \$15 for 4, 24 page issues each year.

## **CHRIST EXPLORER CAMP**

Holy Trinity Ev. Lutheran Church will be hosting Christ's Explorers Camp Thursday, August 12 - Sunday, August 15, in Pigeon Forge, TN! Registration is open to students entering grade 3-9 for the 2021-22 school year, registration limited to first 25 boys and 25 girls, and then a waiting list. Camp registration will be starting on Saturday, May 1, at 8am EST. Please contact Sara Kloke for more details. [Runsforfun@aol.com](mailto:Runsforfun@aol.com) or 803-530-4424.

## **CALLS NEWS**

Mrs. Erika Hart, a member of Immanuel, Mankato, MN, has been called to teach Kindergarten and has accepted.

Pastor Luke Willitz has returned the call by Redeemer. Bowdle, SD/Zion, Ipswich, SD.

Pastor Sam Rodebaugh, Immanuel, Winter Haven, FL has been called by Redeemer, Cheyenne, WY.

Pastor Tom Naumann, Mt. Zion, Detroit, MI has been called by Living Savior, Eden Prairie, MN.

Pastor Mark Tiefel, Redemption, Lynwood, WA has been called by Redeemer, Sister Lakes, MI.

Mrs. April Sydow, member at Messiah Lutheran in Eau Claire, WI, has accepted the call to serve as ILC's part-time on-campus mentor.

Mrs. Sara (Pfeiffer) Gurath, a member of Gift of God, Mapleton, ND was called to be second teacher at Grace Lutheran School, Valentine, NE. She has returned the call.

## SERMON WORKSHEET

What are the two ways of entering a lake?

Which way does Nicodemus approach Jesus?

Which way does Isaiah approach God?

What is wrong with Nicodemus' use of "we"?

What is wrong with calling Jesus "teacher"?

What is different between the way that Nicodemus approaches Jesus and the way Jesus suggests?

Some examples of ways you might be tempted to approach God with a “we” attitude?

With what attitudes does God approach us?



# FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

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[www.MarkesanLutheran.org](http://www.MarkesanLutheran.org)

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