An open Bible lies on a light-colored wooden surface. Two vibrant orange lilies with dark spots on their petals are placed on the right page of the Bible. The text on the Bible is partially visible, including the words 'PSALM 61' and 'Romans 10:13'.

**Everyone  
who calls  
on the name  
of the Lord  
will be saved.**

*Romans 10:13*

**FAITH LUTHERAN**

**AUGUST 9<sup>TH</sup> 2020**

# WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry  
as you leave the church today.

## TODAY'S SERVICE

August 9<sup>th</sup>, 2020

**Liturgy: Common Service**

**Speaker:** Pastor Matthew Ude

**Organist:** Ann Sprengeler

Liturgy: *Common Service* from *Christian Worship: A Lutheran Hymnal* © 1993  
Northwestern Publishing House

Hymns and liturgical settings under copyright are used by permission through  
Concordia Publishing House License #000014029, OneLicense.net #A-717140.  
All Rights reserved. Used by permission. Unless otherwise indicated, Scriptures  
quoted are from the New King James Version® of the Holy Bible, ©1982 by  
Thomas Nelson, Inc. Used by permission. All rights reserved.

# PRE-SERVICE DEVOTION

## *Psalm 18:1-9*

<To the Chief Musician. *A Psalm* of David the servant of the LORD, who spoke to the LORD the words of this song on the day that the LORD delivered him from the hand of all his enemies and from the hand of Saul. And he said:> I will love You, O LORD, my strength. <sup>2</sup> The LORD is my rock and my fortress and my deliverer; My God, my strength, in whom I will trust; My shield and the horn of my salvation, my stronghold. <sup>3</sup> I will call upon the LORD, *who is worthy* to be praised; So shall I be saved from my enemies. <sup>4</sup> The pangs of death surrounded me, And the floods of ungodliness made me afraid. <sup>5</sup> The sorrows of Sheol surrounded me; The snares of death confronted me. <sup>6</sup> In my distress I called upon the LORD, And cried out to my God; He heard my voice from His temple, And my cry came before Him, *even* to His ears. <sup>7</sup> Then the earth shook and trembled; The foundations of the hills also quaked and were shaken, Because He was angry. <sup>8</sup> Smoke went up from His nostrils, And devouring fire from His mouth; Coals were kindled by it. <sup>9</sup> He bowed the heavens also, and came down With darkness under His feet.

# SERVICE OF THE WORD

---

## "Salvation Unto Us Has Come"

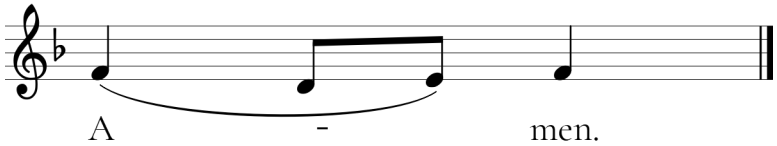
by Paul Speratus, 1484-1551

1. Salvation unto us has come  
By God's free grace and favor;  
Good works cannot avert our doom,  
They help and save us never.  
Faith looks to Jesus Christ alone,  
Who did for all the world atone;  
He is our one Redeemer.
  
  2. What God did in His Law demand  
And none to Him could render  
Caused wrath and woe on every hand  
For man, the vile offender.  
Our flesh has not those pure desires  
The spirit of the Law requires,  
And lost is our condition.
-

3. It was a false, misleading dream  
That God His Law had given  
That sinners should themselves redeem  
And by their works gain heaven.  
The Law is but a mirror bright  
To bring the inbred sin to light  
That lurks within our nature.

## INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



c

A

-

men.

## CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. for this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

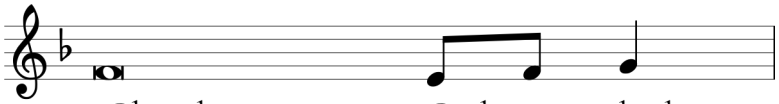
c Lord, have mer-cy on us, Christ, have mer -  
cy on us, Lord, have mer - cy on us.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



c A - - - men.

p In the peace of forgiveness, let us praise the Lord.



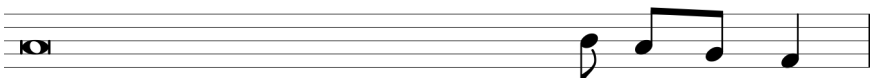
c Glory be to God on high,



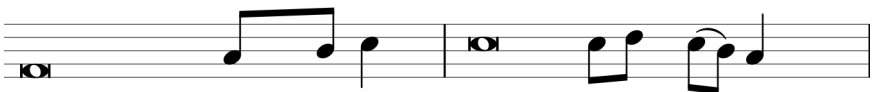
and on earth peace, good will toward men,



We praise you, we bless you, we wor - ship you,



we glorify you, we give thanks to you, for your great glory



O Lord God, heav'nly King God the Father al - mighty,



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



you take away the sin of the world; have mercy on us.



You take away the sin of the world; receive our prayer.



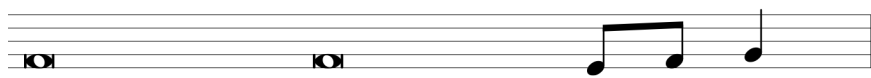
You sit at the right hand of God the Father;



have mercy on us, For you only are holy;



you only are the Lord.



You only, O Christ, with the Holy Spirit,



are most high in the glory of God the Father. Amen.



p The Lord be with you.



c And al - so with you.

p Let us pray . . . Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.



c A - men.



## THE WORD

**Job 38:4-18** <sup>4</sup> "Where were you when I laid the foundations of the earth? Tell *Me*, if you have understanding. <sup>5</sup> Who determined its measurements? Surely you know! Or who stretched the line upon it? <sup>6</sup> To what were its foundations fastened? Or who laid its cornerstone, <sup>7</sup> When the morning stars sang together, And all the sons of God shouted for joy? <sup>8</sup> "Or *who* shut in the sea with doors, When it burst forth *and* issued from the womb; <sup>9</sup> When I made the clouds its garment, And thick darkness its swaddling band; <sup>10</sup> When I fixed My limit for it, And set bars and doors; <sup>11</sup> When I said, 'This far you may come, but no farther, And here your proud waves must stop!' <sup>12</sup> "Have you commanded the morning since your days *began*, And caused the dawn to know its place, <sup>13</sup> That it might take hold of the ends of the earth, And the wicked be shaken out of it? <sup>14</sup> It takes on form like clay *under* a seal, And stands out like a garment. <sup>15</sup> From the wicked their light is withheld, And the upraised arm is broken. <sup>16</sup> "Have you entered the springs of the sea? Or have you walked in search of the depths? <sup>17</sup> Have the gates of death been re-

vealed to you? Or have you seen the doors of the shadow of death? <sup>18</sup> Have you comprehended the breadth of the earth? Tell *Me*, if you know all this.

**Matthew 14:22-33** <sup>22</sup> Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. <sup>23</sup> And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. <sup>24</sup> But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. <sup>25</sup> Now in the fourth watch of the night Jesus went to them, walking on the sea. <sup>26</sup> And when the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. <sup>27</sup> But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." <sup>28</sup> And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." <sup>29</sup> So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. <sup>30</sup> But when he saw that the wind *was* boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!" <sup>31</sup> And imme-



was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

## "Salvation Unto Us Has Come"

by Paul Speratus, 1484-1551

8. The Law reveals the guilt of sin  
And makes men conscience-stricken;  
The Gospel then doth enter in  
The sinful soul to quicken.  
Come to the cross, trust Christ, and live;  
The Law no peace can ever give,  
No comfort and no blessing.

9. Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
Yet faith alone doth justify,  
Works serve thy neighbor and supply  
The proof that faith is living.

10. All blessing, honor, thanks, and praise  
To Father, Son, and Spirit,  
The God that saved us by His grace,-  
All glory to His merit!  
O Triune God in heaven above,  
Who hast revealed Thy saving love,  
Thy blessed name be hallowed.

# SERMON

**Romans 10:5-17** <sup>5</sup> For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them." <sup>6</sup> But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down *from above*) <sup>7</sup> or, "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? "The word is near you, in your mouth and in your heart " (that is, the word of faith which we preach): <sup>9</sup> that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. <sup>10</sup> For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. <sup>11</sup> For the Scripture says, "Whoever believes on Him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. <sup>13</sup> For "whoever calls on the name of the LORD shall be saved." <sup>14</sup> How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard?

And how shall they hear without a preacher? <sup>15</sup> And how shall they preach unless they are sent? As it is written: "How beautiful are the feet of those who preach the gospel of peace, Who bring glad tidings of good things!" <sup>16</sup> But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed our report?" <sup>17</sup> So then faith *comes* by hearing, and hearing by the word of God.

## WHAT IS NECESSARY?

The life which God offers is not a hard thing as though we had to climb to heaven. It is easily accessible to all. It is by faith that we confess and whoever confesses will be saved. And it is the word that creates faith. And that word is right here for all.

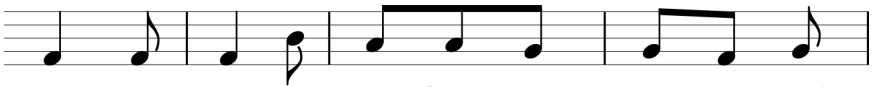




c Create in me a clean heart, O God,



and re - new a right spir - it with - in me.



Cast me not a - way from your pres-ence, and



take not your Ho-ly Spir-it from me. Re - store un-to



me the joy of your sal - va - tion, and up-



hold me with your free Spir-it. A - men.

# PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



c A - men. A - men. A - men.

# "From All that Dwell Below the Skies"

by Isaac Watts, 1674-1748

1. From all that dwell below the skies

Let the Creator's praise arise;

Alleluia! Alleluia!

Let the Redeemer's name be sung

Through every land, by every tongue.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia!

2. Eternal are Thy mercies, Lord;

Eternal truth attends Thy Word:

Alleluia! Alleluia!

Thy praise shall sound from shore to shore

Till suns shall rise and set no more.

Alleluia! Alleluia! Alleluia!

Alleluia! Alleluia!

## **ANNOUNCEMENTS**

### **THIS WEEK**

#### **Sunday 8/9**

9am Worship Service

#### **Monday 8/10**

7pm Worship Service

#### **Tuesday 8/11**

7pm Elders Meeting

7:30pm Council Meeting

#### **Sunday 8/16**

9am Worship Service

11am Worship in the Woods

#### **Monday 8/17**

7pm Worship Service

## **FRUITS OF FAITH**

Attendance - 36

Bible Class- 22

Sunday School - 4

General: \$2905.00

Missions: \$80.00

Building: \$50

Gym: \$50

## **ENVELOPE COMMITTEE**

This Week: Team #6:

Ronald Kearley, Keith Dickerson

Next Week: Team #1:

Dean Bremer, Frank Quade

## **USHERS FOR AUGUST**

**Sundays:**

John Bobek, Russell Brown,  
Carson Campion, Jeremy Bobek

**Mondays:**

Jim Brown, Gary Brown,  
Greg Jones, Owen Jones

## **WORSHIP IN THE WOODS**

Worship in the woods coming up on August 16. signup sheet on the bulletin board. Maps available under the bulletin board.

## CALL NEWS

Ann Sprengeler has accepted the call as co-principal to Faith.

Marie Muehlenhaupt has accepted the call as co-principal and as upper grade teacher to Faith.

Pastor Luke Bernthal, St. Stephen, Mountain View and St. Stephen, Hayward, Ca has been called by Living Savior, Eden Prairie, MN.

Pastor Ben Libby, Ascension, Tacoma, WA has been called by Redeemer, Bowdle and Zion, Ipswich, SD.

Pastor Emeritus Robert List has asked to be relieved of his vacancy work at Trinity, Spokane, WA. Pastor Wayne Eichstadt, Gethsemane, Spokane Valley, is now serving the vacancy.

## IMMANUEL'S OPENING SERVICE:

Immanuel Lutheran High School, College, and Seminary is opening its academic year with in-person learn-

ing. Much planning is in the works as we learn to live in the midst of the current pandemic. The opening service will be on Sun. Aug. 23, 3 pm. This will also include the installation of ILC President Daniel Schierenbeck and Professor Mark Weis. Some precautions will be necessary for this service given mitigation and local guidelines, e.g., physical distancing, collecting contact information, gathering size, etc. For those who aren't students, parents, or staff, we encourage you to virtually attend the service through livestream to help ensure that our gathering size is manageable and compliant with local guidelines. For details about livestreaming and the opening weekend schedule, see [ilc.edu](http://ilc.edu). Please keep the staff and the students in your prayers during these challenging times. May the Lord richly bless the upcoming year as the students grow in the truth of God's saving Word!

## **I LC BUILDING FUND PAID OFF-- AND THEN SOME:**

A substantial gift was recently given to the CLC, designated for the ILC Building Fund. This special gift completely paid off the entire Academic Center Fund balance, and provided approximately one million dollars for a future building project. CLC President Mike Eichstadt has appointed a Planning Committee to move this forward. Since every building project has to be approved by a convention, the Committee's mandate is to present a plan and cost estimate to the 2021 convention. The Committee is using the 2006 ILC Long-Range Planning Committee's 134 page report as its starting point.

In recent years some have wondered what the next ILC building project will be. An updated and expanded gym? A dedicated Chapel? The 2006 Planning Committee did some work in that area. Since the current gym's footprint could not accommodate

the space requirements of the new gym, the 2006 Planning Committee recommendation was to build a new gym to the south of the Commons (in the area between the Commons, slab, and amphitheater) and to completely renovate the existing field-house to house functions like morning chapel, mass choir and band practices, plays, musicals, CLC GPC and conventions, storage, etc. Look for more details to be announced in the future.

Whatever the current Planning Committee may recommend to the 2021 Convention, we recognize this as just one more example of how, "The heart of man plans his way, but the LORD establishes his steps" (Proverbs 16:9 ESV). Thank the LORD for his bounty, and for the fruits of faith in our CLC members!





# **FAITH LUTHERAN CHURCH**

A Member of the Church of the Lutheran Confession (CLC)

N1529 State Road 73 Markesan, WI 53946

[www.MarkesanLutheran.org](http://www.MarkesanLutheran.org)

## **CHURCH & SCHOOL DIRECTORY**

### **CHURCH OFFICE**

[church@markesanlutheran.com](mailto:church@markesanlutheran.com)

(920) 398-0260

### **ANN SPRENGELER**

Grades K-2

(920) 295-2667

### **SCHOOL OFFICE**

[principal@markesanlutheran.com](mailto:principal@markesanlutheran.com)

(920) 398-3171

### **MARIE MUEHLENHAUPT**

Grades 3-8

(920) 572-4509

### **PASTOR MATTHEW UDE**

[pastor@markesanlutheran.com](mailto:pastor@markesanlutheran.com)

(920) 398-0260

### **MIRIAM BERNTHAL**

Pre-School

(920) 539-7138