



FAITH LUTHERAN CHURCH
JULY 26TH 2020

WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

July 26th, 2020

Liturgy: Common Service

Speaker:

Pastor Matthew Ude

Organist:

Ann Sprengeler

Liturgy: *Common Service* from *Christian Worship: A Lutheran Hymnal* © 1993
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PRE-SERVICE DEVOTION

Psalm 125

Those who trust in the LORD Are like
Mount Zion, *Which* cannot be moved, *but*
abides forever. ² As the mountains surround
Jerusalem, So the LORD surrounds His peo-
ple From this time forth and forever. ³ For
the scepter of wickedness shall not rest On
the land allotted to the righteous, Lest the
righteous reach out their hands to iniquity. ⁴
Do good, O LORD, to *those who are* good,
And to *those who are* upright in their hearts.
⁵ As for such as turn aside to their crooked
ways, The LORD shall lead them away With
the workers of iniquity. Peace *be* upon Israel!

SERVICE OF THE WORD

Hymn 467 - Built On The Rock

by Nicolai F.S. Grundtvig, 1783-1872

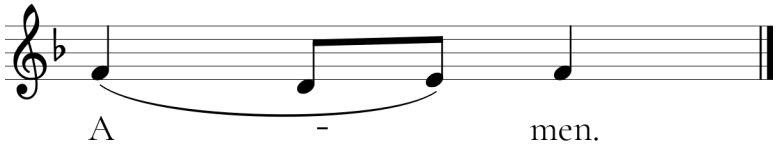
1. Built on the Rock the Church doth stand,
Even when steeples are falling;
Crumbled have spires in every land,
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the soul distress,
Longing for rest everlasting.

2. Surely in temples made with hands,
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He whom heavens cannot contain
Chose to abide on earth with men,
Built in our bodies His temple.

3. We are God's house of living stones,
Builded for His habitation;
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell,
With all His grace and His favor.

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



c

A

-

men.

CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. for this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



c Lord, have mercy on us, Christ, have mer -



cy on us, Lord, have mer - cy on us.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.



c A - - men.

p In the peace of forgiveness, let us praise the Lord.



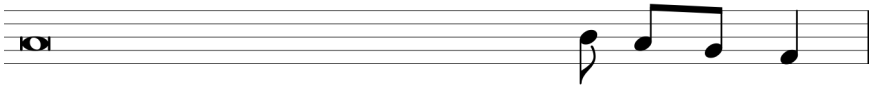
c Glory be to God on high,



and on earth peace, good will toward men,



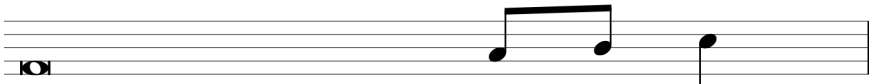
We praise you, we bless you, we wor - ship you,



we glorify you, we give thanks to you, for your great glory



O Lord God, heav'nly King God the Father al - mighty,



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



you take away the sin of the world; have mercy on us.



You take away the sin of the world; receive our prayer.



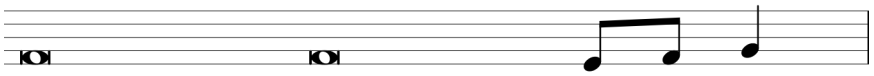
You sit at the right hand of God the Father;



have mercy on us, For you only are holy;



you on - ly are the Lord.



You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A-men.

p The Lord be with you.



c And al - so with you.

p Let us pray . . . Almighty and everlasting God, give us an increase of hope, faith and love, that, receiving what You have promised, we may love what You have commanded, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



c A - men.

THE WORD

Deuteronomy 7:6-9 ⁶ "For you *are* a holy people to the LORD your God; the LORD your God has chosen you to be a people for Himself, a special treasure above all the peoples on the face of the earth. ⁷ "The LORD did not set His love on you nor choose you because you were more in number than any other people, for you were the least of

all peoples; ⁸ "but because the LORD loves you, and because He would keep the oath which He swore to your fathers, the LORD has brought you out with a mighty hand, and redeemed you from the house of bondage, from the hand of Pharaoh king of Egypt. ⁹ "Therefore know that the LORD your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments;

Romans 8:28-39 ²⁸ And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. ²⁹ For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. ³¹ What then shall we say to these things? If God *is* for us, who *can be* against us? ³² He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? ³³ Who shall bring a charge against God's elect? *It is* God who justifies. ³⁴ Who *is* he

who condemns? *It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.* ³⁵ Who shall separate us from the love of Christ? *Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?* ³⁶ As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." ³⁷ Yet in all these things we are more than conquerors through Him who loved us. ³⁸ For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, ³⁹ nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

p Blessed are they who hear the Word of God and
keep it!



c Al-le - lu - ia! Alle - lu - ia! Alle - lu - ia!

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glori-

fied, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

Hymn 462 - I Love Thy Kingdom, Lord

by Timothy Dwight, 1752-1817

1. I love Thy kingdom, Lord,
The house of Thine abode,
The Church our blest Redeemer saved
With His own precious blood.

2. I love Thy Church, O God,
Her walls before Thee stand,
Dear as the apple of Thine eye
And graven on Thy hand.

3. Should I with scoffers join
Her altars to abuse?
No! Better far my tongue were dumb,
My hand its skill should lose.

4. For her my tears shall fall,
For her my prayers ascend,
To her my cares and toils be given
Till toils and cares shall end.

6. Jesus, Thou Friend Divine,
Our Savior and our King,
Thy hand from every snare and foe
Shall great deliverance bring.

SERMON

Matthew 13:44-52 ⁴⁴ "Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field. ⁴⁵ "Again, the kingdom of heaven is like a merchant seeking beautiful pearls, ⁴⁶ "who, when he had found one pearl of great price, went and sold all that he had and bought it. ⁴⁷ "Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, ⁴⁸ "which, when it was full, they drew to shore; and they sat down and gathered the good into

vessels, but threw the bad away. ⁴⁹ "So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, ⁵⁰ "and cast them into the furnace of fire. There will be wailing and gnashing of teeth." ⁵¹ Jesus said to them, "Have you understood all these things?" They said to Him, "Yes, Lord." ⁵² Then He said to them, "Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure *things* new and old."

OF WHAT VALUE IS THE KINGDOM OF GOD?

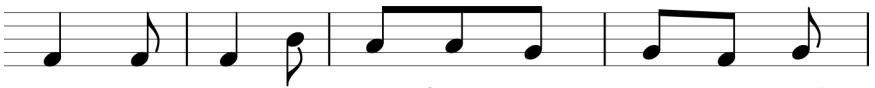
God's protection, faithfulness and love all make the kingdom of God worth even our lives. But the true value of God's kingdom lies not in what value we place on Him but in what value He places in us.



c Create in me a clean heart, O God,



and re - new a right spir - it with - in me.



Cast me not a - way from your pres-ence, and



take not your Ho-ly Spir-it from me. Re - store un-to



me the joy of your sal - va - tion, and up-



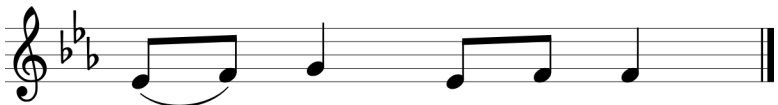
hold me with your free Spir-it. A - men.

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven,
Hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



c And al - so with you.

p Lift up your hearts.



c We lift them up un - to the Lord.

p Let us give thanks to the Lord, our God.



c It is good and right so to do.

p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song;



c Ho - ly, ho - ly, ho - ly Lord



God of heav - en - ly hosts; heav'n and earth are full



of your glo - ry. Hosan - na, ho-san - na, ho-san-na



in the high - est. bless-ed is he, bless-ed is he,



bless-ed is he who comes in the name of the Lord.



Hosan - na, ho-san - na, ho-san-na in the high - est.

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take and eat; This is My body, which is given for you. Do this in remembrance of Me."

Then He took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is My blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me.”

The peace of the Lord be with you always!

AGNUS DEI

c O Christ, Lamb of God, you take a-way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

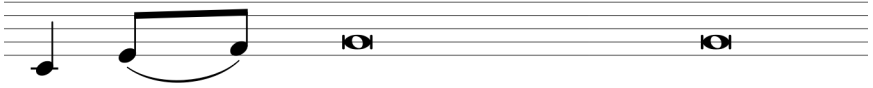
O Christ, Lamb of God, you take a-way the sin of the
 world; grant us your peace. A - - men.

THE DISTRIBUTION

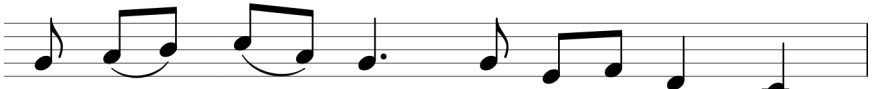
Those who wish to come up to the altar may line up behind the ushers. There will be a short musical interlude for prayer and preparation before and after the distribution. Prayers are available on page 118 of your hymnal if you wish to use them..

THANKSGIVING

c Lord, now you let your servant depart in peace
 ac - cord - ing to your word.



For my eyes have seen your salvation, which you have



prepared before the face of all people,



a light to light-en the Gen-tiles and the



glo-ry of your peo-ple Is - ra-el.

p O give thanks to the Lord, for he is good.




c And his mercy endures for - ev - er.

p We give thanks, almighty God, that you have re-freshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and

reigns with you the Holy Spirit, one God, now and forever.

c



A - - - men.

THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.

c



A - men. A - men. A - - men.

Hymn 262 - A Mighty Fortress Is Our God

by Dr. Martin Luther, 1483-1546

1. A mighty Fortress is our God,
A trusty Shield and Weapon;
He helps us free from every need
That hath us now o'ertaken.
The old evil Foe
Now means deadly woe;
Deep guile and great might
Are his dread arms in fight;
On Earth is not his equal.

2. With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One,
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is.
Of Sabaoth Lord,
And there's none other God;
He holds the field forever.

3. Though devils all the world should fill,
All eager to devour us.
We tremble not, we fear no ill,
They shall not overpower us.
This world's prince may still
Scowl fierce as he will,
He can harm us none,
He's judged; the deed is done;
One little word can fell him.

4. The Word they still shall let remain
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
And take they our life,
Goods, fame, child and wife,
Let these all be gone,
They yet have nothing won;
The Kingdom our remaineth.

ANNOUNCEMENTS

Sunday, July 25

9am Communion Service

Monday, July 20

7pm Communion Service

Sunday August 2

9am Worship Service

Monday, August 3

7pm Worship Service

USHERS FOR JULY

Sundays:

Mike Dumke, Clay Bobek, Tristan Jenkins

Mondays:

Bob McElroy, Bob Kirst, Lynn Dumke, Jeff Jones

USHERS FOR AUGUST

Sundays:

John Bobek, Russell Brown, Carson Campion, Jeremy Bobek

Mondays:

Jim Brown, Gary Brown, Greg Jones, Owen Jones

FRUITS OF FAITH

General: \$ 4060.00

Missions: \$ 725.00

Building Fund: \$ 50.00

Gym Fund: \$ 50.00

School Fund: \$15.00

Sunday Service 9am - 39

Sunday Service 11am - 7

Monday Service - 17

COUNTERS

This Week: Team # 4

Greg Jones, Jim Kok

Next Week: Team # 5

David Draeger, Wayne Draeger

MARRIED

Lucas Brown and Heidi Lau were married last weekend and are making their home in Phoenix, AZ

VOTER'S MEETING

Notes from the voter's meeting on Thursday night can be found on the shelf under the bulletin board.

CALL NEWS

Accepted:

Leah Fossum to teach full time, West Columbia, SC, one year
Deana Pfeiffer to teach full time, West Columbia, SC, one year

Bob Long to teach part time math, West Columbia, SC, one year
Pastor David Pfeiffer as school principal, West Columbia, SC, one year

Pastor Richard Kanzenbach to St. Luke's, Lemmon. SD

Pending:

Pastor Stefan Sonnenfeld by Redeemer, Bowdle and Zion, Ipswich, SD.

Marie Muehlenhaupt, co-principal/upper grade teacher, Markesan, WI, one year

Ann Sprengeler, co-principal, Markesan, WI, 1 yr

Pastor Del Maas non-resident pastor to St. Paul, Ponsford, MN.

Returned:

Prof. Steve Sippert to Bethel, Morris, MN.



FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

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