

# **WELCOME**

Thank you for worshipping with us today.

Please sign the guest register in the entry
as you leave the church today.

## TODAY'S SERVICE

February 26th, 2020

Liturgy: Setting Two, WS page 12

**Speaker:** Pastor Matthew Ude

Organist: Ann Sprengeler

## PRE-SERVICE DEVOTION

#### Psalm 51

Have mercy upon me, O God, According to Your lovingkindness; According to the multitude of Your tender mercies, Blot out my transgressions. <sup>2</sup> Wash me thoroughly from my iniquity, And cleanse me from my sin. <sup>3</sup> For I acknowledge my transgressions, And my sin is always before me. <sup>4</sup> Against You, You only, have I sinned, And done this evil in Your sight-That You may be found just when You speak, And blameless when You judge. 5 Behold, I was brought forth in iniquity, And in sin my mother conceived me. <sup>6</sup> Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom. 7 Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow. 8 Make me hear joy and gladness, *That* the bones You have broken may rejoice. <sup>9</sup> Hide Your face from my sins, And blot out all my iniquities. 10 Create in me a clean heart, O God, And renew a steadfast spirit within me. <sup>11</sup> Do not cast me away from Your presence, And do not take Your Holy Spirit from me. 12 Restore to me the joy of Your salvation, And uphold me by Your generous Spirit. 13 Then I will teach transgressors Your ways, And sinners shall be converted to You. 14 Deliver me from the guilt of bloodshed, O God, The God of my salvation, And my tongue shall sing aloud of Your righteousness. 15 O Lord, open my lips, And my mouth shall show forth Your praise. <sup>16</sup> For You do not desire sacrifice, or else I would give it; You do not delight in burnt offering. <sup>17</sup> The sacrifices of God are a broken spirit, A broken and a contrite heart-- These, O God, You will not despise. 18 Do good in Your good pleasure to Zion; Build the walls of Jerusalem. 19 Then You shall be pleased with the sacrifices of righteousness, With burnt offering and whole burnt offering; Then they shall offer bulls on Your altar.

## SERVICE OF THE WORD

## Hymn 140:1-3 Jesus, I will Ponder Now

#### INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.

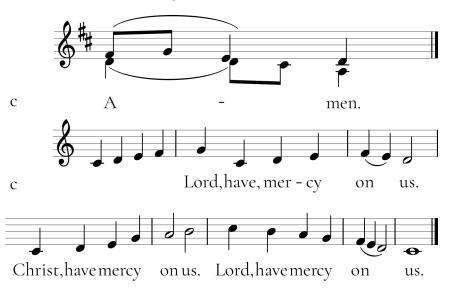


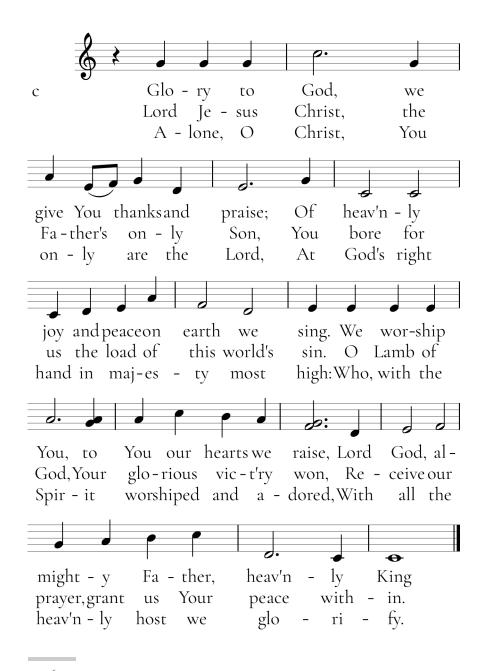
### **CONFESSION OF SINS**

We have come into the presence of God, who created us to love and serve him as his dear children.
But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

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- all Merciful Father in heaven, I am altogether sinful from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- p God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.





p Let us pray . . . Almighty and merciful Father, you freely forgive those who, as David of old, acknowledge and confess their sins. Create in us pure hearts, and wash away all our sins in the blood of your dear Son, Jesus Christ our Lord; who lives and reigns with You and the Holy Spirit, one God now and forever.



### THE WORD

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Isaiah 59:12-20 <sup>12</sup> For our transgressions are multiplied before You, And our sins testify against us; For our transgressions *are* with us, And *as for* our iniquities, we know them: <sup>13</sup> In transgressing and lying against the LORD, And departing from our God, Speaking oppression and revolt, Conceiving and uttering from the heart words of falsehood. <sup>14</sup> Justice is turned back, And righteousness stands afar off; For truth is fallen in the street, And equity cannot enter. <sup>15</sup> So truth fails, And he *who* departs from

evil makes himself a prey. Then the LORD saw it, and it displeased Him That there was no justice. 16 He saw that there was no man, And wondered that there was no intercessor; Therefore His own arm brought salvation for Him; And His own righteousness, it sustained Him. 17 For He put on righteousness as a breastplate, And a helmet of salvation on His head; He put on the garments of vengeance for clothing, And was clad with zeal as a cloak. 18 According to their deeds, accordingly He will repay, Fury to His adversaries, Recompense to His enemies; The coastlands He will fully repay. 19 So shall they fear The name of the LORD from the west, And His glory from the rising of the sun; When the enemy comes in like a flood, The Spirit of the LORD will lift up a standard against him. 20 "The Redeemer will come to Zion, And to those who turn from transgression in Jacob," Says the LORD.

#### PASSION READING

p Blessed are they who hear the Word of God and keep it!



### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead and the life of the world to come. Amen.

## Hymn 140:4-6 Jesus, I will Ponder Now

### **SERMON**

Luke 18:9-14 <sup>9</sup> Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: <sup>10</sup> "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup> "The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men-- extortioners, unjust, adulterers, or even as this tax collector. <sup>12</sup> 'I fast twice a week; I give tithes of all that I possess.' <sup>13</sup> "And the tax collector, standing afar off, would not so much as raise *his* eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' <sup>14</sup> "I tell you, this man went down to his house justified *rather* than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

### THIS MAN WENT HOME JUSTIFIED



Hymn 323 With Broken Heart

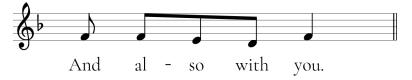
## OFFERING, PRAYERS

### THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

p The Lord be with you.



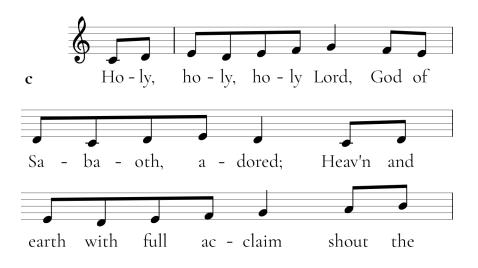
p Lift up your hearts.

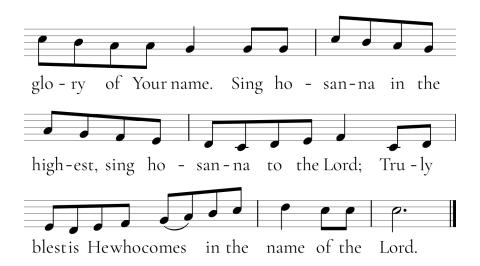
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p It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God Who on the tree of the cross did give salvation to all mankind that, where death arose, there also Life might rise again; and that he who by a tree once overcame might likewise by a tree be overcome, through Christ, our Lord; Therefore with angels and archangels, and with all the company of heaven, we magnify Your glorious Name, evermore praising You and saying:

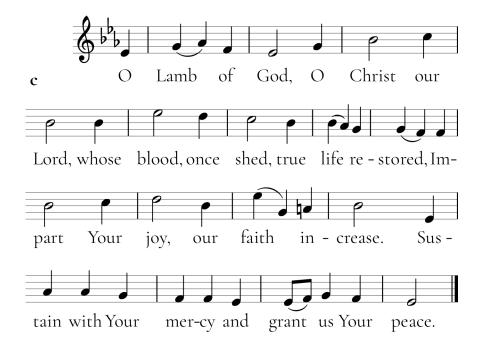




p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

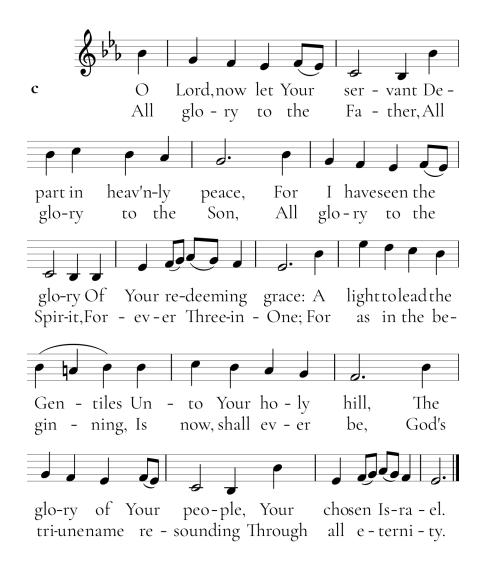
The peace of the Lord be with you always!



#### THE DISTRIBUTION

[151 Christ, the Life of All the Living]

We ask that only members of Faith Lutheran Church or the CLC come forward to receive the Lord's Supper. Visitors are welcome to speak to the pastor after the service. **Allergy free** wafers are available to the first table.



### THE BENEDICTION

p The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance upon you and give you peace.



## Hymn 158 Glory Be To Jesus (MFH 60)

Liturgy: Worship Supplement 2000 compiled and edited by John C Reim

Confession and Absolution – Text: from Christian Worship: A Lutheran Hymnal. © 1993 Northwestern Publishing House.

Words of Institution – Text: From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy - Tune and Setting: © 2000 John C. Reim.

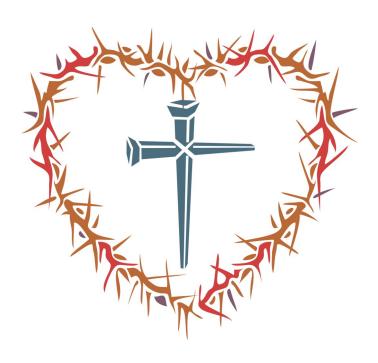
Glory to God in the Highest – Text: Prepared by the International Consultation on English Texts, alt. Tune and Setting: HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. Tune and Setting: © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – Text: From Christian Worship: A Lutheran Hymnal. © 1993 Northwestern Publishing House. Tune and Setting: © 1993 Kermit G. Moldenhauer.

Holy, Holy, Holy – Text: Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. Tune and Setting: Copyright © 1983 Augsburg Publishing House

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