



WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

Speakers:

Pastor Matthew Ude

Organists:

Barry Hay & Ann Sprengeler

Liturgy:

Liturgy: Two WS page 12

large print bulletins available, ask the ushers
Services are streamed live to the TV in the kitchen (channel 4).

Liturgy: Worship Supplement 2000 compiled and edited by John C. Reim

Confession and Absolution – Text: From Christian Worship: A Lutheran Hymnal. © 1993 Northwestern Publishing House.

Verse – Tune and Setting: © 1993 Kermit G. Moldenhauer

PRE-SERVICE DEVOTION

Psalm 8

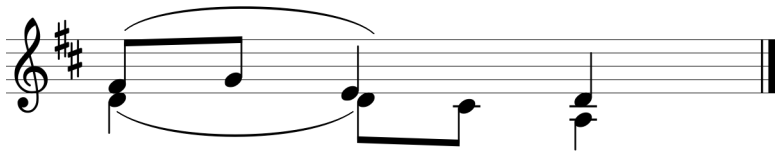
O LORD, our Lord, How excellent is Your name in all the earth, Who have set Your glory above the heavens! 2 Out of the mouth of babes and nursing infants You have ordained strength, Because of Your enemies, That You may silence the enemy and the avenger. 3 When I consider Your heavens, the work of Your fingers, The moon and the stars, which You have ordained, 4 What is man that You are mindful of him, And the son of man that You visit him? 5 For You have made him a little lower than the angels, And You have crowned him with glory and honor. 6 You have made him to have dominion over the works of Your hands; You have put all things under his feet, 7 All sheep and oxen-- Even the beasts of the field, 8 The birds of the air, And the fish of the sea That pass through the paths of the seas. 9 O LORD, our Lord, How excellent is Your name in all the earth!

SERVICE OF THE WORD

Hymn 246 — Holy, Holy, Holy Lord God Almighty

INVOCATION

P In the name of the Father and of the Son and of the Holy Spirit.



C A - men.

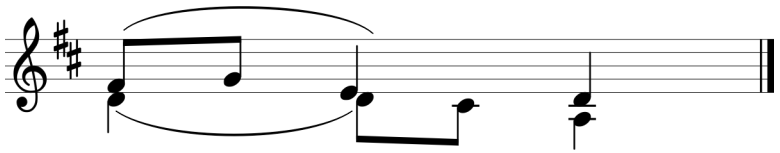
CONFESSION OF SINS

P We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

All Merciful Father in heaven, I am altogether sinful

from birth, In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray; Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

P God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.



C A - men.



C Lord, have, mer - cy on us.



Christ, have mercy on us. Lord, have mercy



on us.



C

Glo - ry to God, we
Lord Je - sus Christ, the
A - lone, O Christ, You



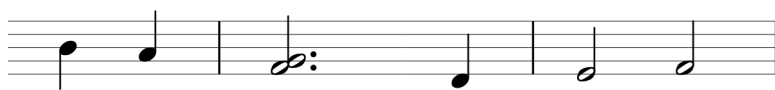
give You thanks and praise; Of heav'n - ly
Fa - ther's on - ly Son, You bore for
on - ly are the Lord, At God's right



joy and peace on earth we sing.
us the load of this world's sin.
hand in maj - es - ty most high:



We wor - ship You, to You our
O Lamb of God, Your glo - rious
Who, with the Spir - it wor - shipped

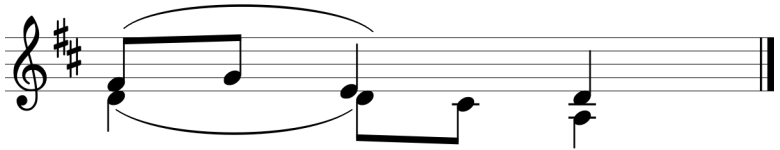


hearts we raise, Lord God, al -
vic - t'ry won, Re - ceive our
and a - dored, With all the



might - y Fa - ther, heav'n - ly King
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

P Let us pray . . . Almighty and everlasting God, you have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty; through Jesus Christ your son, our Lord, who lives, and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

THE WORD

Proverbs 8:1-31 1 Does not wisdom cry out, And understanding lift up her voice? 2 She takes her stand on the top of the high hill, Beside the way, where the paths meet. 3 She cries out by the gates, at the entry of the city, At the entrance of the doors: 4 “To you, O men, I call, And my voice is to the sons of men. 22 “The LORD possessed me at the beginning of His way, Before His works of old. 23 I have been established from everlasting, From the beginning, before there was ever an earth. 24 When there were no depths I was brought forth, When there were no fountains abounding with water. 25 Before the mountains were settled, Before the hills, I was brought forth; 26 While as yet He had not made the earth or the fields, Or the primeval dust of the world. 27 When He prepared the heavens, I was there, When He drew a circle on the face of the deep, 28 When He established the clouds above, When He strengthened the fountains of the deep, 29 When He assigned to the sea its limit, So that the waters would not transgress His command, When He marked out the foundations of the earth, 30 Then I was beside Him as a

master craftsman; And I was daily His delight, Rejoicing always before Him, 31 Rejoicing in His inhabited world, And my delight was with the sons of men.

Acts 2:22-36 22 “Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know-- 23 “Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 “whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. 25 “For David says concerning Him: ‘I foresaw the LORD always before my face, For He is at my right hand, that I may not be shaken. 26 Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope. 27 For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption. 28 You have made known to me the ways of life; You will make me full of joy in Your presence.’ 29 “Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. 30 “Therefore, being a

prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 “he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. 32 “This Jesus God has raised up, of which we are all witnesses. 33 “Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. 34 “For David did not ascend into the heavens, but he says himself: ‘The LORD said to my Lord, “Sit at My right hand, 35 Till I make Your enemies Your footstool.”’ 36 “Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.”

P Blessed are they who hear the
Word of God and keep it!

C



Al-le-lu-ia! Al-le - lu-ia! Al-le-lu - ia!



These words are writ-ten we may believe that



Je-sus is the Christ, the Son of God.



Al-le-lu-ia! Al-le - lu-ia! Al-le-lu - ia!

ATHANASIAN CREED – PART ONE

Note: In this context the word catholic means universal. Thus when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

P Whoever desires to be saved must, above all, hold the catholic faith.

C Whoever does not keep it whole and undefiled will without doubt perish eternally.

P And the catholic faith is this, that we worship one God in trinity and Trinity in unity, neither confusing the persons nor dividing the substance.

C For the Father is one person, the Son is another, and the Holy Spirit is another.

P But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

C Such as the Father is, such is the Son, and such is the Holy Spirit:

P the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite;

C the Father eternal, the Son eternal,
the Holy Spirit eternal.

P And yet there are not three Eternals, but
one Eternal, just as there are not three
Uncreated or three Infinites,

C but one Uncreated and one Infinite.

P In the same way, the Father is almighty,
the Son almighty, the Holy Spirit almighty;

C and yet there are not three Almightyies
but one Almighty. Amen

Hymn 245 — God Loved the World So That He Gave

SERMON

John 8:48-59 Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?” 49 Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. 50 “And I do not seek My own glory; there is One who seeks and judges. 51 “Most assuredly, I say to you, if anyone keeps My word he shall never see death.” 52 Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ 53 “Are You greater than our father Abraham, who is dead? And the prophets are dead. Whom do You make Yourself out to be?” 54 Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. 55 “Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. 56 “Your father Abraham rejoiced to see My day, and he saw it and was glad.” 57 Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?” 58 Jesus said to them, “Most

assuredly, I say to you, before Abraham was, I AM.” 59
Then they took up stones to throw at Him; but Jesus hid
Himself and went out of the temple, going through the
midst of them, and so passed by.

THE ONLY NAME OF SALVATION

When we deny the trinity we deny the only name by
which we can be saved. The Jews resorted to name calling
rather than acknowledge the truth of who Jesus was.
Abraham knew that name and rejoiced in the salvation it
offered. The Father glorifies the Son so that through Him
we might have salvation.

C

Cre-ate in me a clean heart, O
 God, and re - new a right spir-it with - in me.
 Cast me not a - way from Your pres - ence.
 Take not Your Ho - ly Spir-it from me.
 Restore to me the joy of Your sal - vation. Up -
 hold with Your Spir - it free.

Hymn 743 — Immortal Invisible God Only Wise

OFFERING AND OFFERING HYMN: 442:2

C

Grant us hearts, dear Lord, to
yield Thee Glad-ly, free-ly, of Thine own;
With the sun - shine of Thy good - ness
Melt our thank-less hearts of stone Till our
cold and self-ish na - tures, Warmed by
Thee, at length be - lieve That more
hap - py and more bless - ed 'Tis to
give than to re - ceive.

The musical score is written on a single treble clef staff in 3/4 time with a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, often beamed together. The lyrics are placed below the staff, with some words hyphenated across lines. The piece concludes with a double bar line.

PRAYERS AND THE LORD'S PRAYER

All Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE BENEDICTION

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



C A - men. A - men. A - men.

Hymn LSB 803 — Joyful, Joyful, we Adore Thee



Joy - ful, joy - ful we a - dore Thee, God of glo - ry,
 All Thy works with joy sur-round Thee, Earth and heav'n re -
 Thou art giv - ing and for - giv - ing, Ev - er bless - ing,



Lord of love! Hearts un - fold like flow'rs be - fore Thee,
 flect Thy rays, Stars and an - gels sing a - round Thee,
 ev - er blest, Well-spring of the joy of liv - ing,



Prais - ing Thee, their sun a - bove. Melt the clouds of
 Cen - ter of un - bro - ken praise. Field and for - est,
 O - cean - depth of hap - py rest! Fa - ther, Son, and



sin and sad - ness, Drive the gloom of doubt a - way.
 vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
 Ho - ly Spir - it, Foun - tain head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
 Chanting bird, and flow - ing foun - tain Call us to re - joice in Thee.
 Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Announcements

THIS WEEK

Sunday 6/16

9 am Trinity Sunday Service
(Father's Day)

Monday 6/17

7 pm Monday Service

Sunday 6/23

9 am Worship Service

ENVELOPE COMMITTEE

This Week: Team #4:

Russ Denson, Gary Quade

Next Week: Team #5:

Bill Jenkins, Wayne Draeger

JUNE SUNDAY USHERS

Randy Strelow, Dan Thiem,
Clay Bobek, Andrew Reyes

JUNE MONDAY USHERS

Matt Dumke, Gary Brown,
Dennis Jones, Jim Kok

FRUITS OF FAITH

Attendance: 82 / 21

General: \$3,415

Missions: \$495

School: \$15

VBS

VBS is July 15 – 19, don't forget to sign up your kids. You can sign up online, or by filling out the back of one of the fliers on the table in the hallway. Put the filled out flier in pastor's box.

COUNCIL NOTES

\$12,464, total income for May

\$16,784, total expenses for May

\$14,990, account balance at the end of May

Dan Thiem will schedule prisoners to come and clean the church

Cracks in pavement need to be sealed

Martin will take care of furnace filters

Council discussed online offerings

Pastor will be on vacation June 25th – July 1st

Next council meeting is July 9th

HELP WITH VBS

You can help out with VBS by providing snacks, money and materials or by volunteering. We need volunteers to help decorate and to teach during the week of VBS.

To help with donations there is a basket in the back of church. To help with snacks or materials check the bulletin board in the hallway.

If you want to help decorate speak to Lisa Reyes. To help volunteer during the week of VBS speak to pastor.

SCHOOL BOARD NOTES

\$11,835, checking account balance

Book orders will be taken care of this week.

Report cards and ITBS scores will be sent out.

Sam Austin is possibly interested in attending our school.

VBS will take place here in the gym as normal.

The board continued to discuss different ways of implementing a day school.

The board discussed possibilities if the principal call is not filled.

LUTHERAN SPOKESMAN

RENEWAL

Lutheran Spokesman renewal form is on the table in the hallway. Check your name. Make sure your address is correct. Make a check out to Faith Lutheran for \$14 and put it in Marsha Brown's box.

PICTURE DIRECTORY

We are planning to update our church picture directory this summer. The photographer is coming August 7th, from 2 – 9pm. The photographer can reuse your photos from two years ago if you don't want to get a new one. However we do need a minimum of 15 families to sign up or they won't come out. Information on how to sign up will be available next week.

CHURCH IN THE WOODS

Our annual church in the woods event is currently set for Sunday August 25th. Everyone is welcome to come and Camp at Dumkes' that weekend, August 23 – 25th. Make sure to mark it on your calendars.

ATHANASIAN CREED

Whoever desires to be saved must, above all, hold the catholic faith.

Whoever does not keep it whole and undefiled will without doubt perish eternally.

And the catholic faith is this, that we worship one God in trinity and Trinity in unity, neither confusing the persons nor dividing the substance.

For the Father is one person, the Son is another, and the Holy Spirit is another.

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; and yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is not made nor created nor begotten by anyone.

The Son is neither made nor created, but begotten of the Father alone.

The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten but proceeding.

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Therefore, whoever desires to be saved must think thus about the Trinity.

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again from the dead, ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.



FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)
N1529 State Road 73 Markesan, WI 53946
www.MarkesanLutheran.org

CHURCH & SCHOOL DIRECTORY

CHURCH AND SCHOOL OFFICE

church@markesanlutheran.com
(920) 398-3171

PASTOR MATTHEW UDE

pastor@markesanlutheran.com
(920) 398-0260

PRINCIPAL BARRY HAY

principal@markesanlutheran.com
Grades 6-8
(920) 858-0453

ANN SPRENGELER

Grades K-2
(920) 295-2667

MARIE MUEHLENHAUPT

Grades 3-5
(920) 572-4509

LISA REYES

Pre-School
(920) 229-9322