

FAITH LUTHERAN CHURCH

LET THEM PRAISE
YOUR GREAT AND
AWESOME NAME

HOLY IS HE!

PSALM 99:3, NRSV

OCTOBER 12, 2025

WELCOME

Thank you for worshiping with us today.
Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

October 12th, 2025

Liturgy: Setting Two, WS page 12

Speaker: Pastor Matthew Ude

Organist: Dan Barthels

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Confession and Absolution – **Text:** from *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House.

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

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Holy, Holy, Holy – **Text:** Stephen P. Starke, b. 1955. ©1998 by Concordia Publishing House. **Tune and Setting:** Copyright © 1983 Augsburg Publishing House

O Lord, Now Let Your Servant – **Text:** Ernest Rayden, 1886-1981, st. 1 Copyright © Board of Publication, Lutheran Church in America. Stephen P. Starke, b. 1955, st 2 © 1998 by Concordia Publishing House. **Tune:** public domain. Setting: © 1998 by Concordia Publishing House.

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PRE-SERVICE DEVOTION

Psalm 111

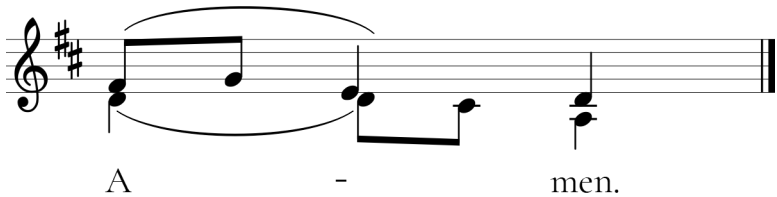
Praise the LORD! I will praise the LORD with *my* whole heart, In the assembly of the upright and *in* the congregation. ² The works of the LORD *are* great, Studied by all who have pleasure in them. ³ His work is honorable and glorious, And His righteousness endures forever. ⁴ He has made His wonderful works to be remembered; The LORD is gracious and full of compassion. ⁵ He has given food to those who fear Him; He will ever be mindful of His covenant. ⁶ He has declared to His people the power of His works, In giving them the heritage of the nations. ⁷ The works of His hands *are* verity and justice; All His precepts *are* sure. ⁸ They stand fast forever and ever, *And are* done in truth and uprightness. ⁹ He has sent redemption to His people; He has commanded His covenant forever: Holy and awesome *is* His name. ¹⁰ The fear of the LORD *is* the beginning of wisdom; A good understanding have all those who do *His commandments*. His praise endures forever.

SERVICE OF THE WORD

#234:1-4 Holy Ghost, with Light Divine

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

p We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

all Merciful Father in heaven, I am altogether sinful
from birth, In countless ways I have sinned against
you and do not deserve to be called your child. But
trusting in Jesus, my Savior, I pray; Have mercy on
me according to your unfailing love. Cleanse me
from my sin, and take away my guilt.

p God, our heavenly Father, has forgiven all your sins.
By the perfect life and innocent death of our Lord
Jesus Christ, he has removed your guilt forever. You
are his own dear child. May God give you strength
to live according to his will.

The musical notation is written on three staves in G major (one sharp, F#). The first staff contains the word 'Amen' with a long melisma line. The second staff begins with 'Lord, have mercy on us.' The third staff continues with 'Christ, have mercy on us. Lord, have mercy on us.' The melody is simple and hymn-like, using mostly quarter and eighth notes.

A - - - men.

Lord, have, mer - cy on us.

Christ, have mercy on us. Lord, have mercy on us.



Glo - ry to God, we
Lord Je - sus Christ, the
A - lone, O Christ, You



give You thanks and praise; Of heav'n - ly
Fa - ther's on - ly Son, You bore for
on - ly are the Lord, At God's right



joy and peace on earth we sing. We wor-ship
us the load of this world's sin. O Lamb of
hand in maj-es - ty most high: Who, with the



You, to You our hearts we raise, Lord God, al-
God, Your glo - rious vic - t'ry won, Re - ceive our
Spir - it worshiped and a - dored, With all the



might - y Fa - ther, heav'n - ly King
prayer, grant us Your peace with - in.
heav'n - ly host we glo - ri - fy.

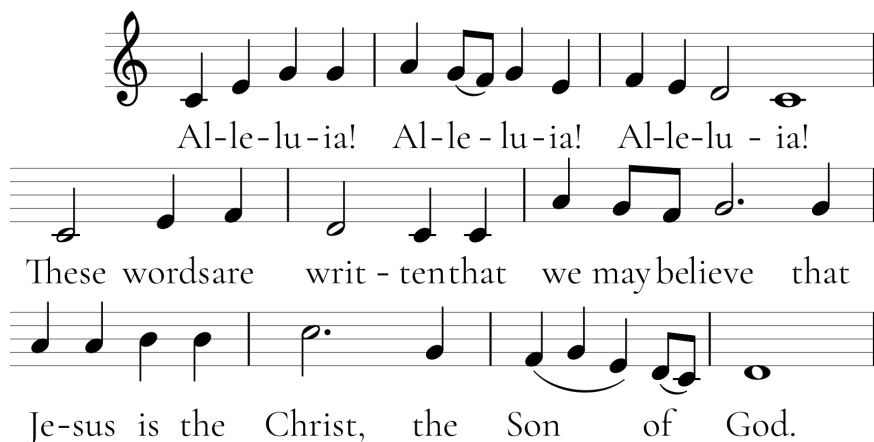
ab: the name of the one *was* Orpah, and the name of the other Ruth. And they dwelt there about ten years. ⁵ Then both Mahlon and Chilion also died; so the woman survived her two sons and her husband. ⁶ Then she arose with her daughters-in-law that she might return from the country of Moab, for she had heard in the country of Moab that the LORD had visited His people by giving them bread. ⁷ Therefore she went out from the place where she was, and her two daughters-in-law with her; and they went on the way to return to the land of Judah. ⁸ And Naomi said to her two daughters-in-law, "Go, return each to her mother's house. The LORD deal kindly with you, as you have dealt with the dead and with me. ⁹ "The LORD grant that you may find rest, each in the house of her husband." Then she kissed them, and they lifted up their voices and wept. ¹⁰ And they said to her, "Surely we will return with you to your people." ¹¹ But Naomi said, "Turn back, my daughters; why will you go with me? *Are* there still sons in my womb, that they may be your husbands? ¹² "Turn back, my daughters, go-- for I am too old to have a husband. If I should say I have hope, *if* I should have a husband tonight and should also bear sons, ¹³ "would you wait for them till they were grown? Would you restrain

yourselves from having husbands? No, my daughters; for it grieves me very much for your sakes that the hand of the LORD has gone out against me!" ¹⁴ Then they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵ And she said, "Look, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶ But Ruth said: "Entreat me not to leave you, *Or to turn back from following after you*; For wherever you go, I will go; And wherever you lodge, I will lodge; Your people *shall be* my people, And your God, my God. ¹⁷ Where you die, I will die, And there will I be buried. The LORD do so to me, and more also, *If anything but death parts you and me.*" ¹⁸ When she saw that she was determined to go with her, she stopped speaking to her. ¹⁹ Now the two of them went until they came to Bethlehem.

Luke 17:11-19 ¹¹ Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. ¹² Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. ¹³ And they lifted up *their* voices and said, "Jesus, Master, have mercy on

us!" ¹⁴ So when He saw *them*, He said to them, "Go, show yourselves to the priests." And so it was that as they went, they were cleansed. ¹⁵ And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, ¹⁶ and fell down on *his* face at His feet, giving Him thanks. And he was a Samaritan. ¹⁷ So Jesus answered and said, "Were there not ten cleansed? But where *are* the nine?" ¹⁸ "Were there not any found who returned to give glory to God except this foreigner?" ¹⁹ And He said to him, "Arise, go your way. Your faith has made you well."

p Blessed are they who hear the word of God and keep it.



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

These words are writ - ten that we may believe that

Je-sus is the Christ, the Son of God.

The image shows three staves of musical notation. The first staff begins with a treble clef and contains the melody for 'Al-le-lu-ia!'. The second staff continues the melody. The third staff contains the lyrics 'These words are writ - ten that we may believe that' and 'Je-sus is the Christ, the Son of God.' The music is written in a simple, accessible style with a key signature of one flat (B-flat) and a common time signature (C).



THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, Born of the virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead; He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins, The resurrection of the body and the life everlasting. Amen.

#149 Come To Calvary's Holy Mountain

SERMON

Deuteronomy 5:6-10 6 'I am the LORD your God who brought you out of the land of Egypt, out of the house of bondage. 7 'You shall have no other gods before Me. 8 'You shall not make for yourself a carved image-- any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; 9 you shall not bow down to them nor serve them. For I, the LORD your God, am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generations of those who hate Me, 10 but showing mercy to thousands, to those who love Me and keep My commandments.

GOD CALLS US TO HIMSELF

He has a plan

He is the truth

He is the giver

(worksheet on page 17)

Create in me a clean heart, O God, and re-
 new a right spir-it with - in me. Cast me not a-
 way from Your pres - ence. Take not Your Ho - ly
 Spir-it from me. Restore to me the joy of Your sal-
 va-tion. Up - hold with Your Spir-it free.

#Precious Lord, Take My Hand



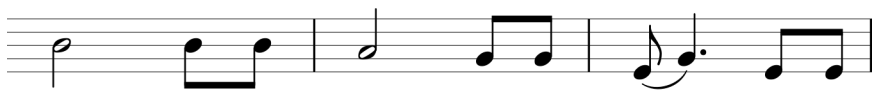
1. Pre - cious Lord, take my hand, Lead me
2. When my way grows drear, Pre-cious
3. When the dark - ness ap - pears And the



on, let me stand; I am tired, I am
 Lord, lin - ger near, When my life is
 night draws near And the day is



weak, I am worn. Through the storm, through the
 al - most gone, Hear my cry, hear my
 al - most gone, At the riv - er I



night, Lead me on to the light. Take my
 call; Hold my hand lest I fall. Take my
 stand; Guide my feet, hold my hand, Take my



| | | | | |
|-------|----------|-------|---------|-------|
| hand, | precious | Lord; | lead me | home. |
| hand, | precious | Lord; | lead me | home. |
| hand, | precious | Lord; | lead me | home. |

Offering Hymn #441 vs. 1-2

We give Thee but Thine own, Whate'er the gift may be
All that we have is Thine alone, A trust, O Lord, from
Thee. May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first fruits
give!

PRAYERS, THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy
name, Thy kingdom come, Thy will be done on
earth as it is in heaven. Give us this day our daily
bread; and forgive us our trespasses, as we forgive
those who trespass against us; and lead us not into
temptation, but deliver us from evil. For Thine is
the kingdom and the power and the glory forever
and ever. Amen.

THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



#39 Praise To the Lord the Almighty

Sermon Worksheet—Deuteronomy 5:6-10

What does God ask us to do?

Three reasons God gives us the first commandment.

1.

2.

3.

Examples of how we break the first commandment.

What does God do despite our sin?

SUNDAY, OCTOBER 12

9 am Worship Service
10 am Sunday School
10:15: Bible Class

MONDAY, OCTOBER 13

6pm WoF: God's Creating Hands

TUESDAY, OCTOBER 14

2pm Bible Class

WEDNESDAY, OCTOBER 15

3:45pm Catechism

SUNDAY, OCTOBER 19

9 am Worship Service
10 am Sunday School
10:15 am Bible Class

FRUITS OF FAITH

General Fund- \$ 3952
Missions - \$ 245
Sunday Service – 110
No SS or BC - Mission Presentation / Potluck

USHERS FOR OCTOBER

Andy Kohn, Bob McElroy,
Randy Strelow

COUNTER

This Week Team # 2

Dennis Jones, Jeff Jones

Next Week Team # 3

David Draeger, Wayne Graeger

MANKATO WOMEN'S RETREAT

Immanuel Mankato invite women of area congregations to a one-day retreat, October 25. To register go to <https://tinyurl.com/3jp5ax8y>

If you would like to register with the church directly instead of filling out the google form, please call the church office at 507-345-3027.

JOINT REFORMATION SERVICE

The joint reformation service is scheduled for October 26 in Middleton WI. The choir will be singing Built on a Rock the Church Shall Stand arrangement by Dale Wood.

QUARTERLY VOTERS MEETING

October 23 at 7pm

NEXT WEEK'S READINGS

Gen. 32:22-30

Psalms 121

2 Tim. 3:14-4:5

Luke 18:1-8

DEDICATION

Zion Lutheran Church (formerly of Ipswich, SD) will dedicate its new church building (1223 4th Ave SW, Aberdeen, SD) on Sunday, October 26, at 5:00 pm.

CALL NEWS

Pastor Aaron Ude of Good Shepherd Lutheran Church, Rapid City, SD, has received the call to Trinity Ev. Lutheran Church, Spokane, WA.

Pastor Emeritus Michael Eichstadt has received the vacancy call to Trinity Ev. Lutheran Church, Spokane, WA.

Pastor Stefan Sonnenfeld of Redeemer Lutheran Church, Sister Lakes, MI, has received the call to Peace Thru Christ Lutheran Church, Middleton, WI.

Pastor Nathan Pfeiffer of Berea Lutheran Church, Inver Grove Heights, MN, has returned the call to Messiah Lutheran Church, Eau Claire, WI.

Professor Mark Weis has received the part-time call to Our Redeemer's Lutheran Church, Red Wing, MN.

Pastor David Pfeiffer of Holy Trinity Ev. Lutheran Church, West Columbia, SC, has received the call to Living Hope Lutheran Church, Appleton, WI.

INAUGURAL SERVICE

A mission group in Des Moines, Iowa, will be hosting its inaugural service on Sunday, November 9, at 10:30 am. For more information, contact Pastor Paul Krause.



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A Member of the Church of the Lutheran Confession (CLC)

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