

Faith Lutheran Church



June 29th 2025

WELCOME

Thank you for worshipping with us today.

Please sign the guest register in the entry
as you leave the church today.

TODAY'S SERVICE

June 29th, 2025

Liturgy: Setting One, WS page 1

Speaker:

Pastor Matthew Ude

Organist:

Pam Schulz

Liturgy: *Worship Supplement 2000* compiled and edited by John C Reim

Words of Institution – **Text:** From Martin Luther's Small Catechism ©1988 Michael Sydow.

Lord, Have Mercy – **Tune and Setting:** © 2000 John C. Reim.

Glory to God in the Highest – **Text:** Prepared by the International Consultation on English Texts, alt. **Tune and Setting:** HYMN OF PRAISE: GLORY TO GOD by Michael A. Burkhardt. **Tune and Setting:** © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

Verse – **Text:** From *Christian Worship: A Lutheran Hymnal*. © 1993 Northwestern Publishing House. **Tune and Setting:** © 1993 Kermit G. Moldenhauer.

Offertory – **Tune and Setting:** © 2000 John C. Reim.

Holy, Holy, Holy – **Tune and Setting:** from A Community Mass, 1971; Richard Prouis, b. 1937. © 1971, GIA Publications, Inc. Chicago, IL

Lamb of God – **Tune and Setting:** AGNUS DEI: LAMB OF GOD by Michael A. Burkhardt. © 1995 Birnamwood Publications (ASCAP), a division of Morningstar Music Publishers, Inc.

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PRE-SERVICE DEVOTION

Psalm 16

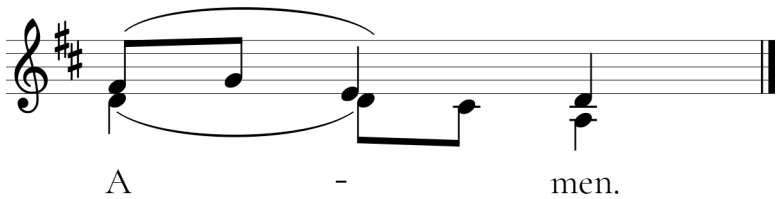
Preserve me, O God, for in You I put my trust. ² *O my soul*, you have said to the LORD, "You *are* my Lord, My goodness is nothing apart from You." ³ As for the saints who *are* on the earth, "They are the excellent ones, in whom is all my delight." ⁴ Their sorrows shall be multiplied who hasten *after* another god; Their drink offerings of blood I will not offer, Nor take up their names on my lips. ⁵ O LORD, *You are* the portion of my inheritance and my cup; You maintain my lot. ⁶ The lines have fallen to me in pleasant *places*; Yes, I have a good inheritance. ⁷ I will bless the LORD who has given me counsel; My heart also instructs me in the night seasons. ⁸ I have set the LORD always before me; Because *He is* at my right hand I shall not be moved. ⁹ Therefore my heart is glad, and my glory rejoices; My flesh also will rest in hope. ¹⁰ For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption. ¹¹ You will show me the path of life; In Your presence *is* fullness of joy; At Your right hand *are* pleasures forevermore.

SERVICE OF THE WORD

#540:1-3 With the Lord Begin Your Task

INVOCATION

p In the name of the Father and of the Son and of the Holy Spirit.



CONFESSION OF SINS

p Beloved of God: let us draw near with a true heart and confess our sins to God our Father, asking Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

all Almighty God, our Maker and Redeemer: we confess that we are sinful by nature, and have sinned against You in our thoughts, words, and actions. We have not loved You above all things. We have not loved our neighbors as ourselves. Have mercy on us, and, for the sake of our Lord Jesus Christ, forgive us our sins.

p God, our heavenly Father, has been merciful to us and has given His only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

A - men.

Lord, have, mercy on us. Christ, have mercy

on us. Lord, have mer - cy on us.

Glo-ry to God in the high - est, and
 peace to all peo-ple on earth. Lord God,
 heav-enly king, al - might - y God and Fa - ther; We
 wor - ship You, we give You thanks, we
 praise You for Your glory. Lord Je-sus Christ, on-ly
 Son of the Fa - ther, Lord God, Lamb of God:
 You take away the sin of the world; have mer-cy on
 us. You are seated at the right hand of the Fa-ther; re-

ceive our prayer For You alone are the Ho-ly One,
 You alone are the Lord, You alone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of
 God the Fa - ther. A - men.

p Let us pray . . . Lord of all power and might, author
 and giver of all good things, graft into our hearts
 the love of Your name and nourish us with all good-
 ness that we may love and serve our neighbor,
 through Jesus Christ, Your Son, our Lord who lives
 and reigns with You and the Holy Spirit, one God,
 now and forever.

A - men.

THE WORD

Galatians 5:13-25 ¹³ For you, brethren, have been called to liberty; only do not *use* liberty as an opportunity for the flesh, but through love serve one another. ¹⁴ For all the law is fulfilled in one word, *even* in this: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, beware lest you be consumed by one another! ¹⁶ I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. ¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, ²⁰ idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, ²¹ envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told *you* in time past, that those who practice such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, ²³

gentleness, self-control. Against such there is no law. ²⁴

And those *who are* Christ's have crucified the flesh with its passions and desires. ²⁵ If we live in the Spirit, let us also walk in the Spirit.

Luke 9:51-62 ⁵¹ Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, ⁵² and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. ⁵³ But they did not receive Him, because His face was *set* for the journey to Jerusalem. ⁵⁴ And when His disciples James and John saw *this*, they said, "Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?" ⁵⁵ But He turned and rebuked them, and said, "You do not know what manner of spirit you are of. ⁵⁶ "For the Son of Man did not come to destroy men's lives but to save *them*." And they went to another village. ⁵⁷ Now it happened as they journeyed on the road, *that* someone said to Him, "Lord, I will follow You wherever You go." ⁵⁸ And Jesus said to him, "Foxes have holes and birds of the air *have* nests, but the Son of Man has nowhere to lay *His*

head." ⁵⁹ Then He said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." ⁶⁰ Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God." ⁶¹ And another also said, "Lord, I will follow You, but let me first go *and* bid them farewell who are at my house." ⁶² But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."

p Blessed are they who hear the Word of God and keep it!



Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!



These words are writ - ten that we may believe that



Jesus is the Christ, the Son of God. Al-le-lu-ia!



Al - le - lu - ia! Al - le - lu - ia!

ATHANASIAN CREED — PART THREE

Note: In this context the word catholic means universal. Thus, when we talk about the catholic faith we mean the one and only true faith which God has given to us in His word.

p But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

c Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

p He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

c perfect God and perfect man, composed of a rational soul and human flesh;

p equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

c Although He is God and man, He is not two, but one Christ:

p one, however, not by the conversion of the divinity into flesh but by the assumption of the humanity into God;

c one altogether, not by confusion of substance, but by unity of person.

p For as the rational soul and flesh is one man, so God and man is one Christ,

c who suffered for our salvation, descended into hell, rose again from the dead, ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.

p At His coming all people will rise again with their bodies and give an account concerning their own deeds.

c And those who have done good will enter into eternal life, and those who have done evil into eternal fire. Amen

#341:1-4 Crown Him with Many Crowns

SERMON

1 Samuel 3:10-21 ¹⁰ Now the LORD came and stood and called as at other times, "Samuel! Samuel!" And Samuel answered, "Speak, for Your servant hears." ¹¹ Then the LORD said to Samuel: "Behold, I will do something in Is-

rael at which both ears of everyone who hears it will tingle. ¹² "In that day I will perform against Eli all that I have spoken concerning his house, from beginning to end. ¹³ "For I have told him that I will judge his house forever for the iniquity which he knows, because his sons made themselves vile, and he did not restrain them. ¹⁴ "And therefore I have sworn to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." ¹⁵ So Samuel lay down until morning, and opened the doors of the house of the LORD. And Samuel was afraid to tell Eli the vision. ¹⁶ Then Eli called Samuel and said, "Samuel, my son!" And he answered, "Here I am." ¹⁷ And he said, "What is the word that *the LORD* spoke to you? Please do not hide *it* from me. God do so to you, and more also, if you hide anything from me of all the things that He said to you." ¹⁸ Then Samuel told him everything, and hid nothing from him. And he said, "It is the LORD. Let Him do what seems good to Him." ¹⁹ So Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰ And all Israel from Dan to Beersheba knew that Samuel *had been* established as a prophet of the LORD. ²¹ Then the LORD appeared again in Shiloh. For

the LORD revealed Himself to Samuel in Shiloh by the word of the LORD.

A REAL MAN WOULD . . . TEACH



Music notation for the hymn "A Real Man Would . . . Teach". The melody is written on a single staff in G major (one sharp) and 4/4 time. It begins with a whole rest, followed by a series of eighth and quarter notes. The lyrics are written below the staff, with hyphens indicating syllables that span across multiple notes.

Create in me a clean heart, O
God. Re - new a right spir - it with - in me. Cast me
not a - way from Your presence; take not Your Ho - ly



#457 What a Friend We Have in Jesus

Offering Hymn #792

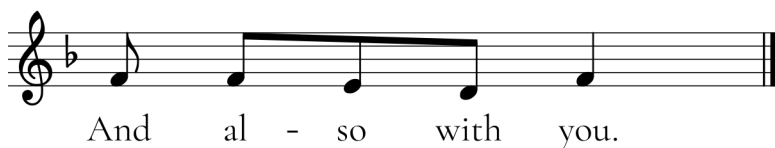
Let all things now living, a song of thanksgiving,
To God the Creator triumphantly raise.
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
God's banners are o'er us, His light goes before us,
A pillar of fire shining forth in the night,
Till shadows have vanished and darkness is banished,
As forward we travel from light into light

PRAYERS AND THE LORD'S PRAYER

all Our Father, who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

p The Lord be with you.



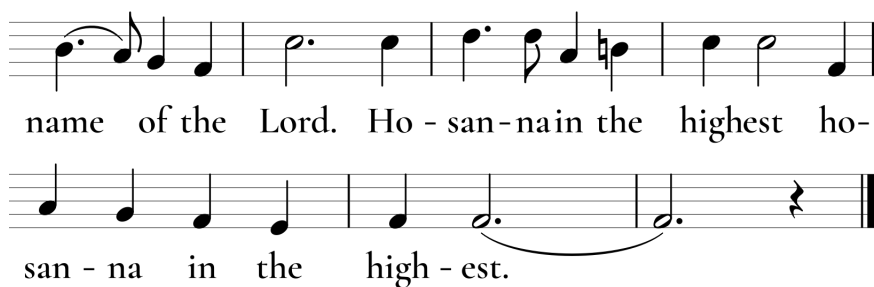
p Lift up your hearts.



p It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, by whom we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

The musical score is written on five staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are written below the staves, aligned with the notes. The text is: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are full of Your glo-ry. Ho - san - na in the highest, ho - sanna in the highest. Blest is He who comes in the".

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heav'n and earth are
full of Your glo-ry. Ho - san - na in the highest, ho -
sanna in the highest. Blest is He who comes in the

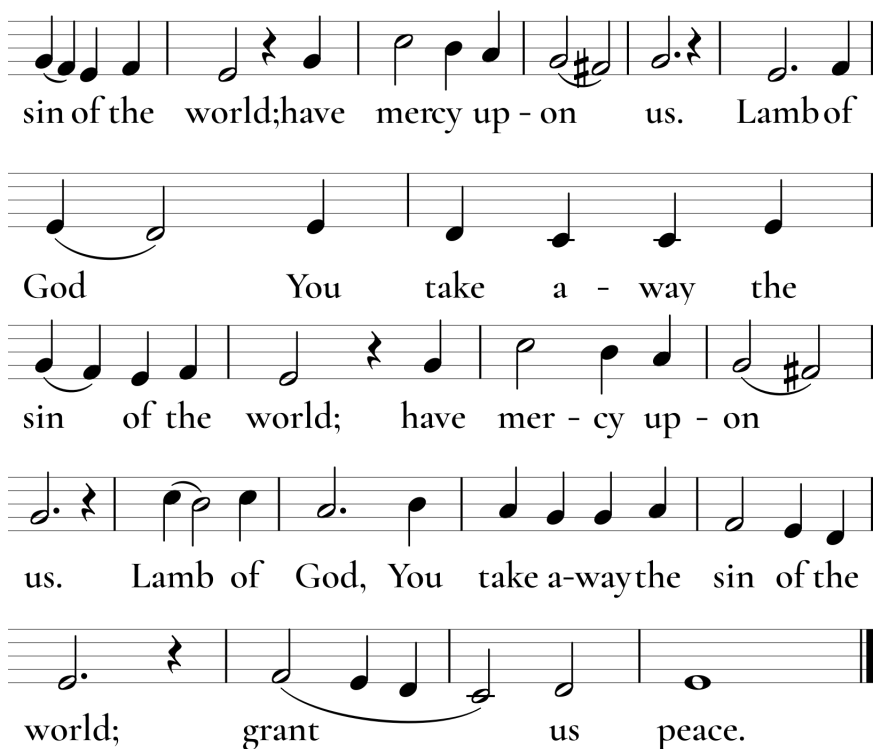


p Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me.

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always!





THE DISTRIBUTION

We invite all those who have registered with the pastor before the service to come forward and receive with us the Lord's Supper. Prayers for before and after communion are available on page 118 of your hymnal.

Distribution Hymn: 306



Thank the Lord; sing His praise;



tell ev'ry-one what He has done. Let all who seek the



Lord re-joice and bear Christ's ho - ly name.



Thank the Lord; sing His praise; tell ev'ry-one what



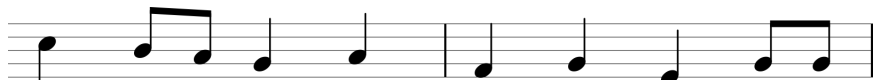
He has done. Send us with Your prom - is - es, Lord;



lead Your peo - ple forth in joy with shouts of thanks -



giv - ing. Thank the Lord; sing His praise;



tell ev - 'ry - one what He has done. Al - le -



THE BENEDICTION

p The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The Lord lift up His countenance upon you and give you peace.



#49 Almighty God, Thy Word is Cast

SUNDAY, JUNE 29

9am Communion Service

MONDAY, JUNE 30

7 pm Communion Service

SUNDAY, JULY 6

9 am Worship Service

MONDAY, JULY 7

7 pm Worship Service

FRUITS OF FAITH

General Fund- \$ 6206.67

Missions - \$ 50

Schol Fund - \$ 20

School Fund- In memory of Gary Brown- \$ 50

General fun - \$ In memory of Gary Brown- \$ 25

Sunday Service- 52

Monday Service – 11

USHERS FOR JUNE

BJ Lillo, Mike Dumke,
Jared Swyter, Clay Bobek

USHERS FOR MONDAY NIGHT

Greg Jones, Bob Kirst,
Jeff Jones, Owen Jones

USHERS FOR JULY

Russ Brown, Jim Brown,
Joe Brown, Fred Whitehouse

USHERS FOR MONDAY NIGHT

Andy Kohn, Todd Cotterill,
Troy Cotterill

COUNTER

This Week Team # 6

Jim Kok, Jared Swyter

Next Week Team # 1

Dale Muehlenhaupt, Fred
Whitehouse

TUESDAY BIBLE CLASS

The next scheduled Tuesday bible
class is July 15.

MANUP

September 25-28 at Wyalusing

More information on the bulletin
board.

VBS

Registration/Flier sheets are on the
shelf.

Signup sheets for volunteers and
snacks are on the bulletin board.

MOWING

Signup sheet for mowing on the bulletin board.

THANK YOU

I cannot begin to tell you how grateful we are for all the love and support you showed Gary and us over the past few weeks and months.

Yes, Gary's passing was a very sad thing, he will be missed so very much but he is with his true Father in heaven where we will be with him again.

Thank you to the wonderful women of Faith for the incredible food and all of your hard work in the kitchen

Thank you again from the bottom of our hearts,

Gary Brown family

NEXT WEEK'S READINGS

Isaiah 66:10-14

Psalms 66:1-7

Gal. 6:1-10, 14-18

Luke 10:1-20

CALL NEWS

Leah Baumann has returned the one-year call to teach part-time at St. John's Lutheran School, Okabena, MN. Leah is a member of St. John's Lutheran Church.

Pastor Aaron Ude of Good Shepherd Lutheran Church, Rapid City, SD, has returned the call to St. Stephen Lutheran Church, Mountain View, CA.

Pastor Mark Tiefel of Peace Thru Christ Lutheran Church, Middleton, WI, has returned the call to Messiah Lutheran Church, Eau Claire, WI, has resigned his call to Peace Thru Christ Lutheran Church, Middleton, WI, and has stepped down from the pastoral ministry.

Pastor Tom Naumann of Mt. Zion Lutheran Church, Madison Heights, MI, has received the call to Messiah Lutheran Church, Eau Claire, WI.

Rebecca Buck of Messiah Lutheran Church, Eau Claire, WI, has received the call to Luther Memorial School, Fond du Lac, WI.

Erin Franson has received the call to serve as the female Mentor at Immanuel Lutheran High School and College

Mr. Rick Mariner has accepted the call to serve as principal of Immanuel Ev. Lutheran Church, Mankato, MN.



FAITH LUTHERAN CHURCH

A Member of the Church of the Lutheran Confession (CLC)

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